
THE
CENTURY
GOSPEL
SONGS
BY
P.P. BILHORN

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Benson

49122

Compliments of
The Author,
Peter Phillip Bilhorn.
Vol. 3. 16.

31823

The Century Gospel Songs

CONTAINS 256 PAGES
AND
527 SONGS WITH MUSIC.

This Book is fittingly adapted for General Church Work

BY

PETER PHILIP BILHORN

AUTHOR OF

"Crowning Glory," No. 1.
"Crowning Glory," No. 2.
"Crowning Glory," Nos. 1 and 2, Combined.
"Crowning Glory," Revised.
"Sun-Shine Songs," for Sunday School.
"Bilhorn's Male Chorus," No. 1.
"Bilhorn's Male Chorus," No. 2.
"Bilhorn's Male Chorus," Nos. 1 and 2. Combined.
"Choice Songs."
"The Leader Anthem," Nos. 1, 2 and 3, Separate and Combined.

SACRED AND SECULAR SELECTIONS FOR GENTLEMEN'S VOICES
AND
SACRED AND SECULAR SELECTIONS FOR LADIES' VOICES.

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PREFACE.

THE CENTURY GOSPEL SONGS will satisfy a long felt need among *Christian workers*, and will be a valuable aid to successful singing. We have here compiled **two hundred of the most modern melodies** and **two hundred and fifteen familiar standard hymns with** full music, *the latter in small type*. The collection embraces the best productions of **more than one hundred popular and well known authors**—songs that have been tested, and others that will stand the test. We believe the Gospel contained therein will be acceptable to all. The many songs suitable for large **choruses**; the fine selection of **solos**, for male and female voices; the choice collection of **duets**—together with many new compositions by the author of "*Sweet Peace, the Gift of God's Love*," make the book one greatly to be desired. It contains a complete topical index and a *collection of Responsive Bible Readings* on PRAYER, THE HOLY SPIRIT, ATONEMENT, etc. We present "THE CENTURY GOSPEL SONGS" with a prayer that it may have a part in the work of hastening the Kingdom of Christ.

THE EDITOR AND PUBLISHERS.

NOTICE.

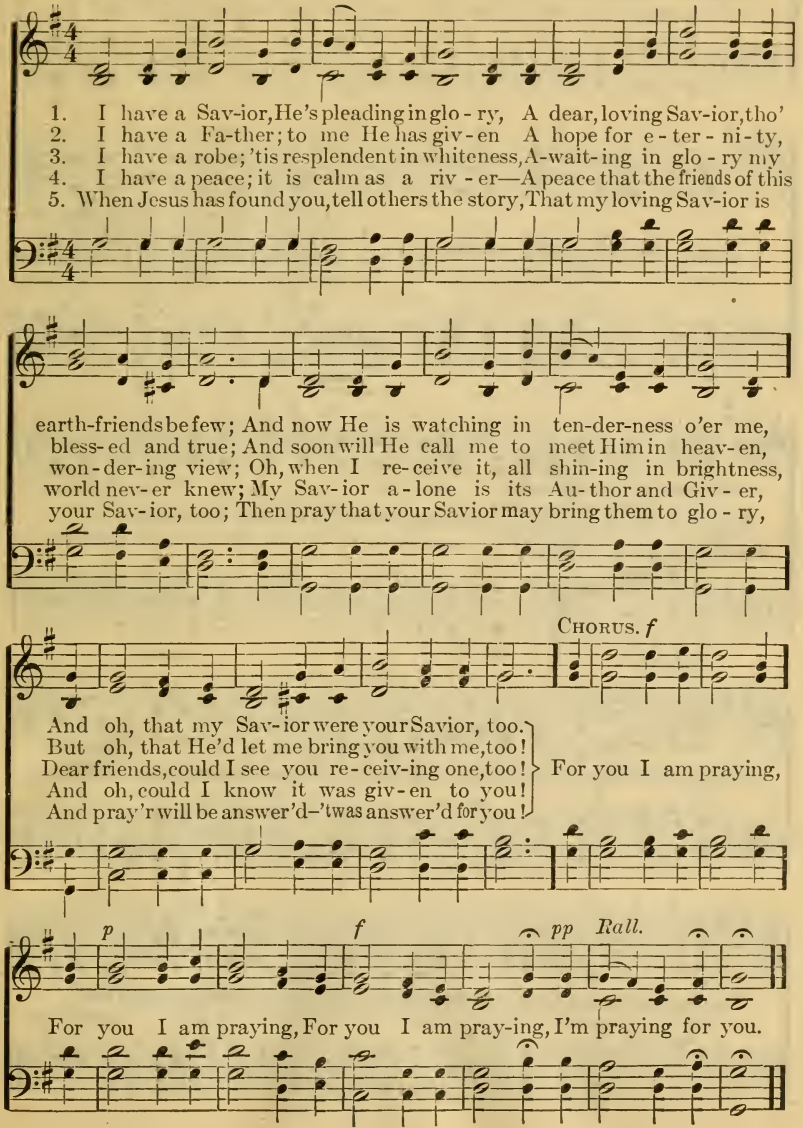
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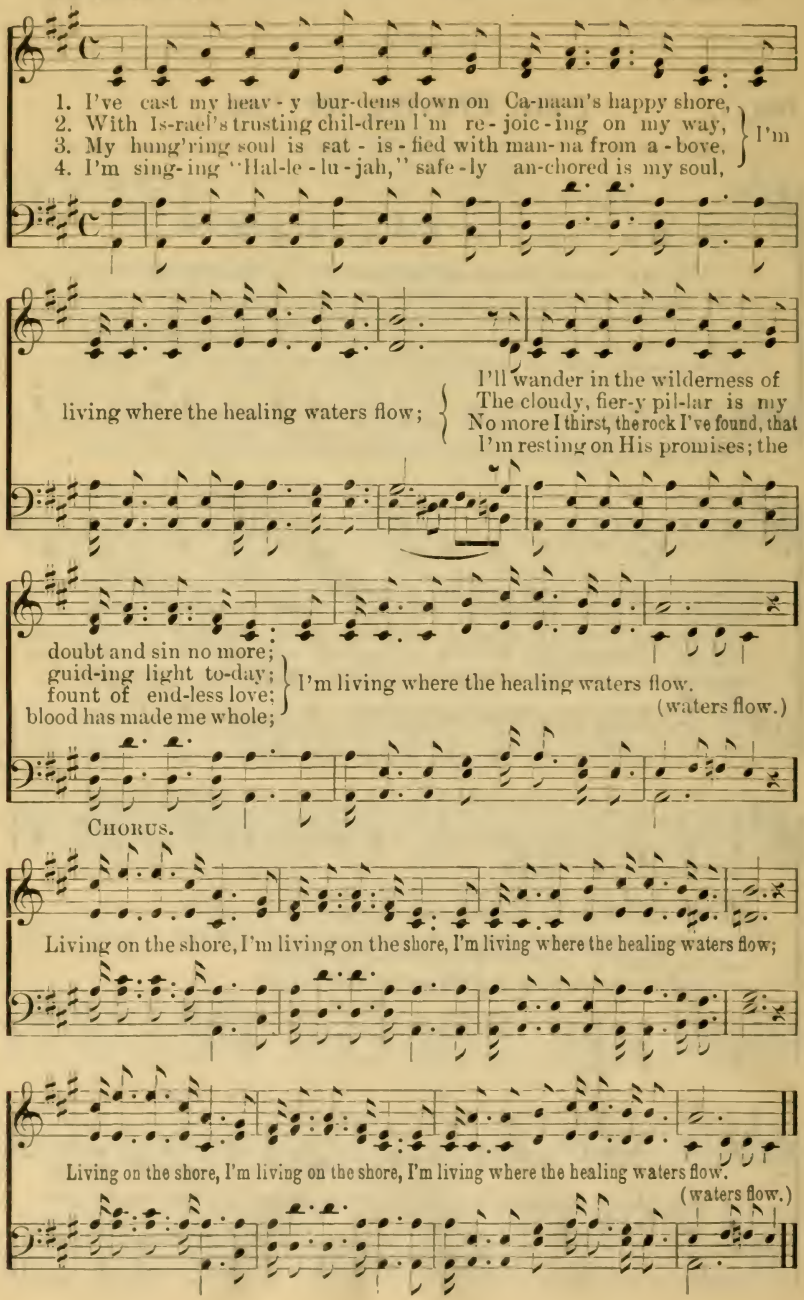
S. O'MALEY CLUFF. IRA D. SANKEY. By per.



No. 2. Living where the Healing Waters flow.

Words and Music
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INA DULEY OGDON. P. P. BILHORN.



No. 3. Christ is Standing on the Shore.

Words and Music
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SADIE H. LEACH.

FERD. DEGEN.
Arr. by P. P. B.



No. 4. Beautiful Star of the Blest.

Words and Music
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INA DULY OGDON. J. S. FULLER. Arr. by P. P. B.

1. I am told of a star, of a beau - ti - ful star, That
2. In the light of that star, of that won - der - ful star, All the
3. And the gift of that star, of that life - giv - ing star, Is for

Cres.

shone from the east long a - go, And its won - der - ful light cast a
shad - ows of earth ev - er flee; Thro' the dark-ness and gale will its
all who will hear and o - bey; 'Tis the gift of God's grace, 'tis the

Rit. *Rit.*

ra - di-ance bright, O'er the path in the val - ley be - low.
light nev - er fail, From the gloom of the night we are free.
smile of His face, O re - joice. it is shin - ing to - day!

CHORUS.

O beau-ti-ful star, won-der-ful star, O heav-en-ly star of the blest;

Rit.

O beau-ti - ful star, won-der-ful star, That guideth the weary to rest.

No. 5. He That Winneth Souls is Wise.

Words and Music
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JOHN R. CLEMENTS. P. P. BILHORN.

1. Souls all a - round you are dy - ing in sin, Each one to
2. Boys in their prime, see them drifting a - way, No one takes
3. Girls that are way - ward, oh, win them to God, Turn them from
4. Out in the high-ways, the wan-d'ring are there, Search to the

Sa - tan a slave; Who is there seeking a lost one to win?
thought for their souls; Liv-ing in pleasures of sin ev-'ry day,
sin and from shame; Show them the dangers in paths that they trod,
left and the right; Pray and go bring them with tenderest care,

CHORUS.

Je - sus is might-y to save.
Sa - tan each ac-tion con - trolls.
Lead them to trust in His name.
Love them and pi - ty their plight.
} A-rouse fellow christian, a-

wake to the call: Give heed: nor a mo-ment de-lay. The har-vest is

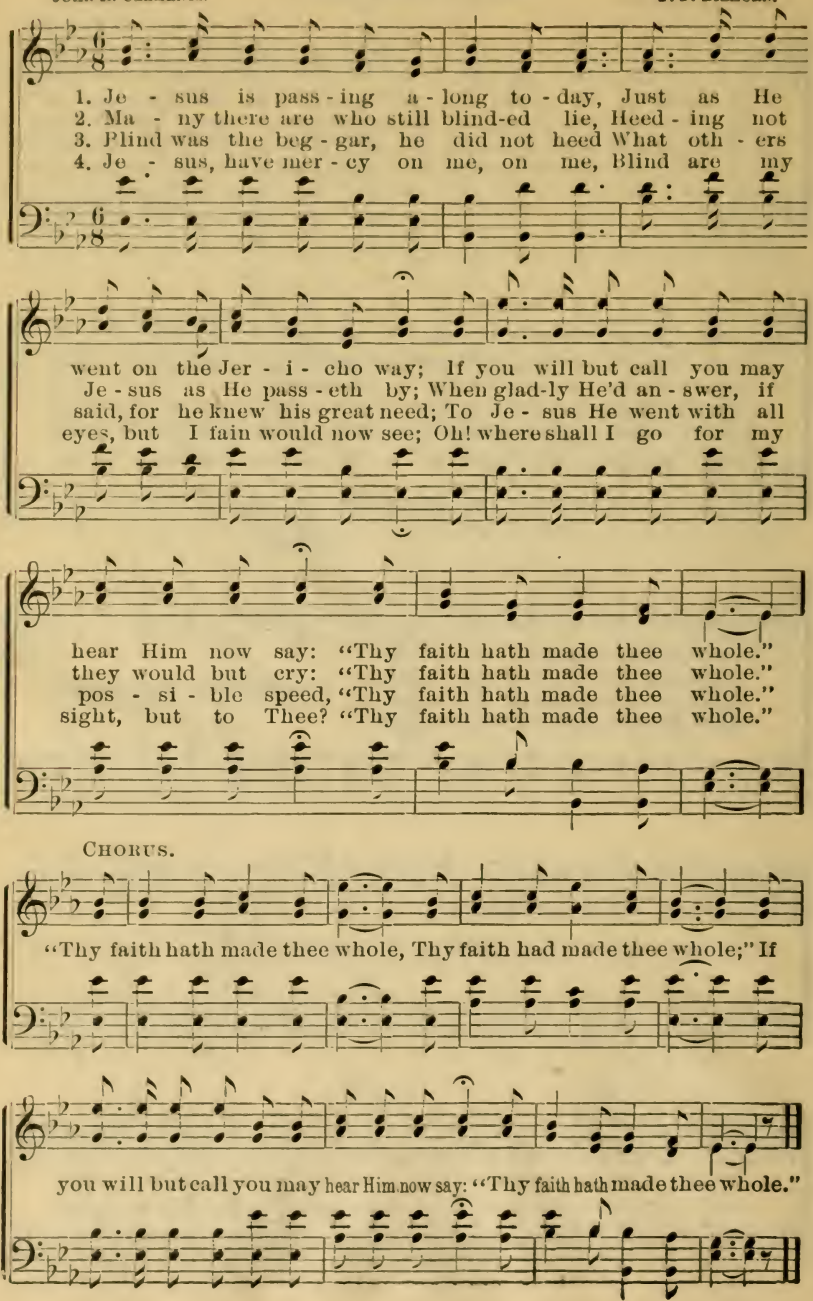
f ff

read - y, the reap-ers are few, Go forth and win them to - day!

No. 6. Thy Faith Hath Made Thee Whole.

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No. 7. Longing for the Sweet By and By.

P. P. B.

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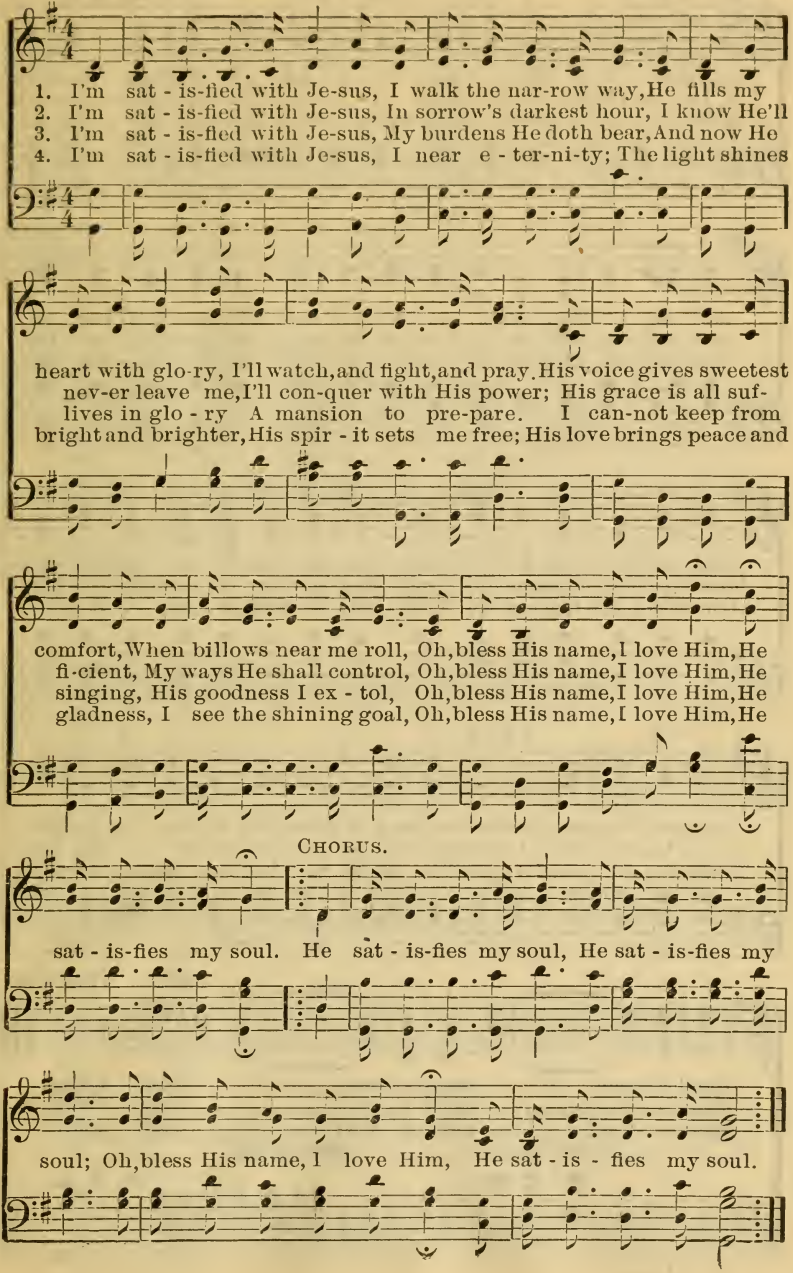
KATE ULMER. J. S. FULLER.



No. 9. He Satisfies My Soul.

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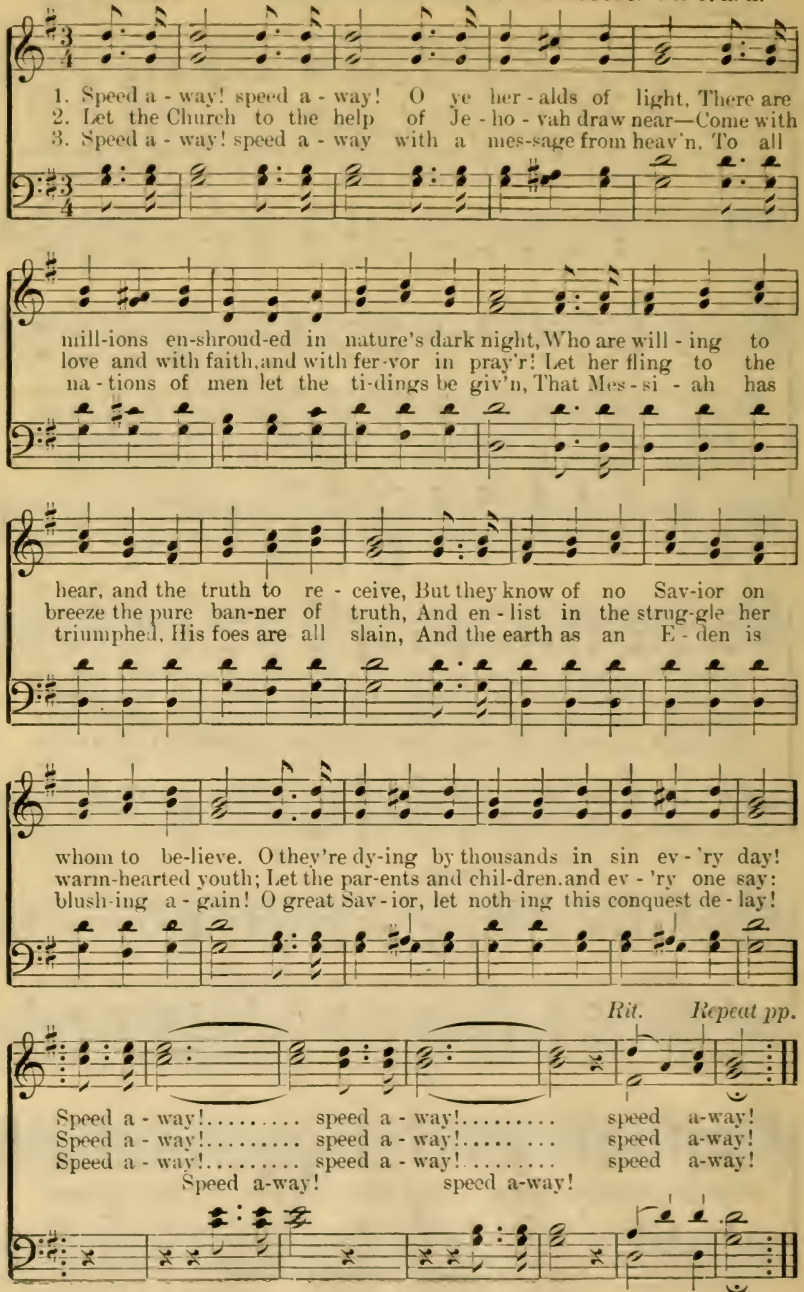
ROBERT JOHNSON. P. P. BILHORN.



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Rev. C. Cooke. I. B. Woodbury. Arr. J. E. H.

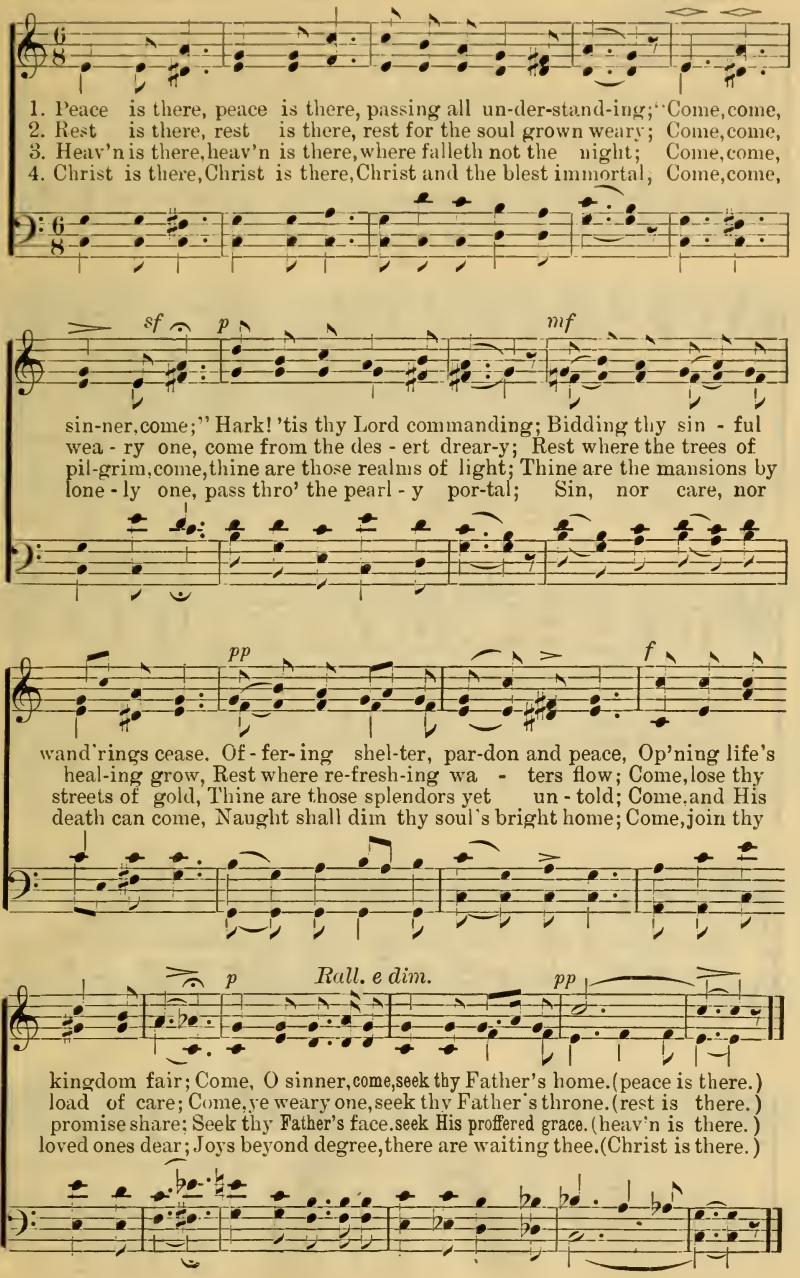


No. 11. Peace is There, Peace is There.

INA DULEY OGDON.

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J. BARNBY.



No 12. Forward Be Our Watchword.

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DEAN ELFORD. F. DEGEN. Arr. P. P. B.

Spirited.



No. 13. Believe and Receive.

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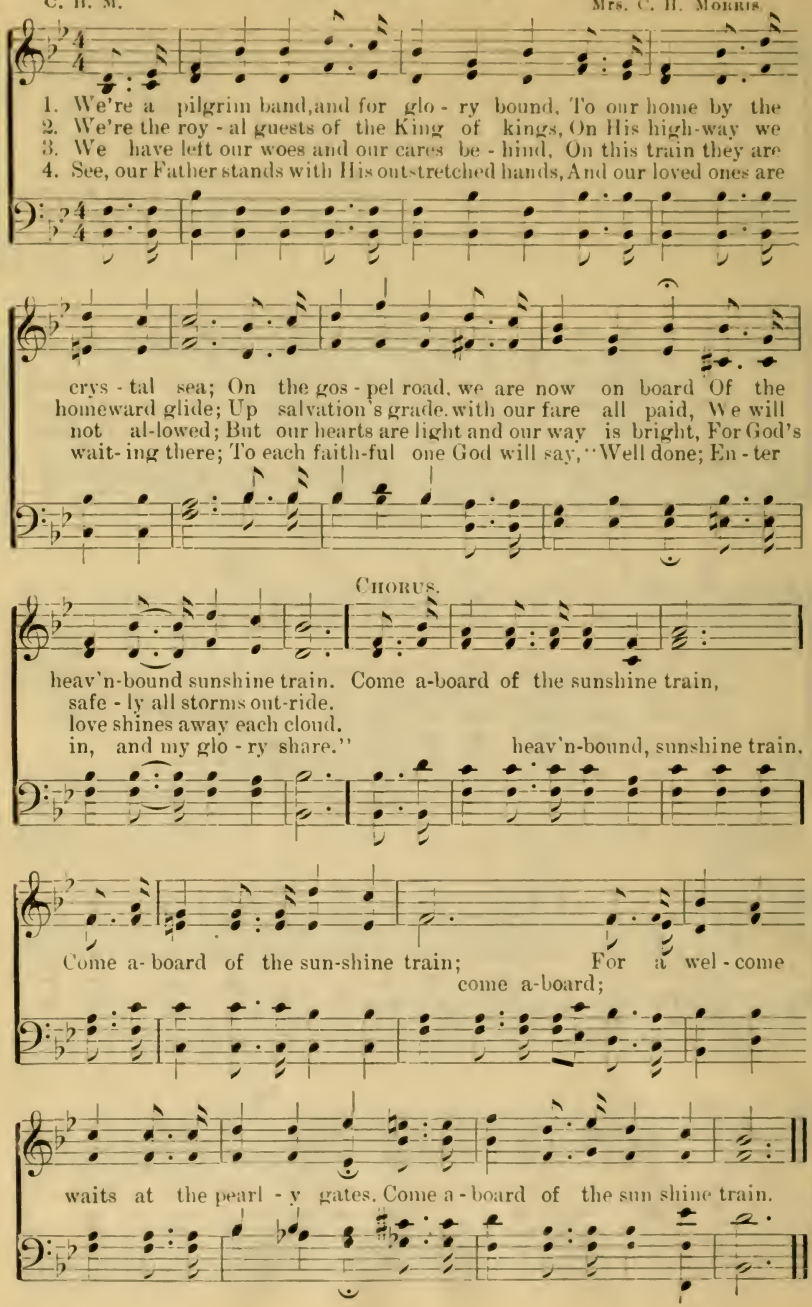
Rev. H. B. Townsend. P. P. Bilhorn.



No. 14. The Sunshine Train.

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C. H. M. Mrs. C. H. Morris.



No. 17. "Suffer the Children."

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Copyright, 1901, by P. P. Bilhorn.

C. F. L. C. F. LOUTHAIN.

1. "Suf-fer the children," O beau - ti - ful words; Dear lov-ing Sav - ior is He; (is He;) Ten - der and sweet from the lips of our Lord,
2. Je - sus is knocking just now at the door, O - pen your heart, let Him in; (Him in;) He will so sweet - ly a - bide ev - er - more,
3. Come to the Sav-ior, O do not de-lay, Rest in His great heart of love; (of love;) Gen - tly He'll lead you, thro' life's stormy way,
4. "Ye must be born a-gain," Je-sus hath said, Like lit - tle chil-dren be- come; (be - come;) If thro' the "green pas-tures" thou wouldst be led,

CHORUS.

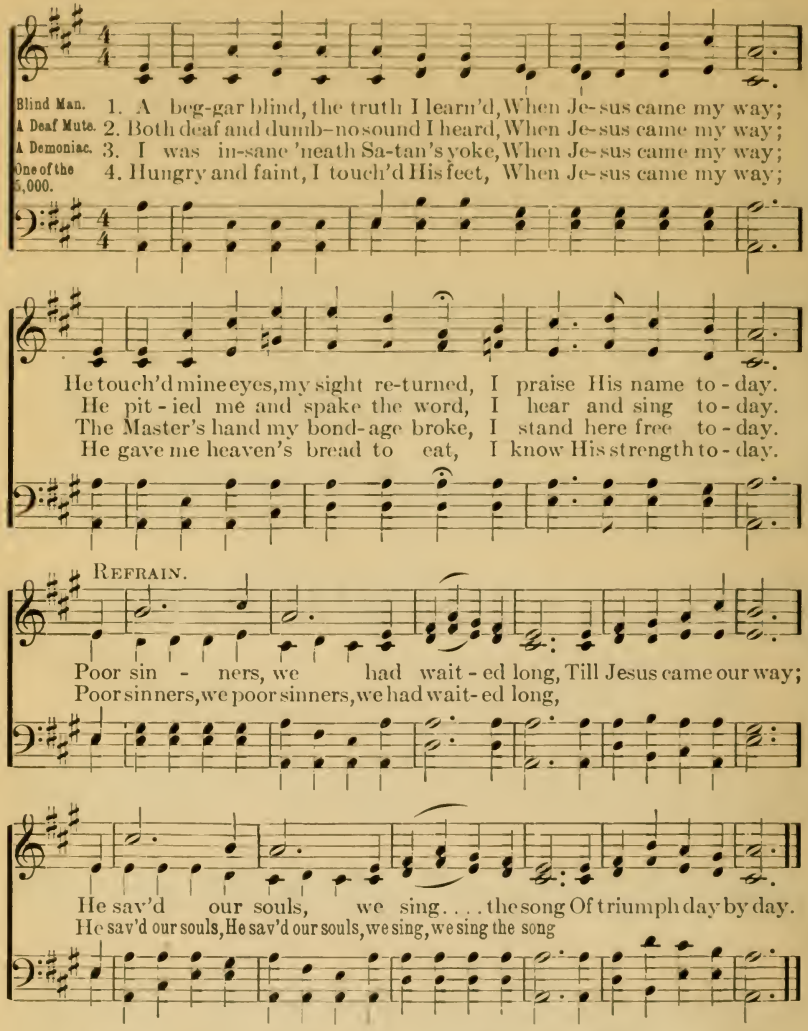
"Bid them to come un - to me." (to me.")
Save you and keep you from sin. (from sin.)
Safe to the mansions a-bove. (a-bove.)
In - to the heav-en - ly home. (the home.)
} "Suf - fer the chil-dren to come un - to me," Je - sus is say-ing to - day; Give Him your young hearts, He call-eth for thee, He is the Life and the Way. (and the Way.)

saying, yes, saying;

No. 18. When Jesus Came Our Way.

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Rev. H. B. Townsend. *An Experience Meeting at Capernaum.* P. P. Bilhorn.



The Paralytic.

5 With palsy I was trembling long,
When Jesus came my way;
He found me weak, He made me strong,
I, too, rejoice to-day.

A Leper.

6 A leprous man—outcast and sad,
When Jesus came my way;
He gave me health and made me glad;
I'm cleansed from sin to-day.

Widow's Son from Nain.

7 A dead son I was borne by men,
When Jesus came my way;
He stopped the bier, I live again,
I now His will obey.

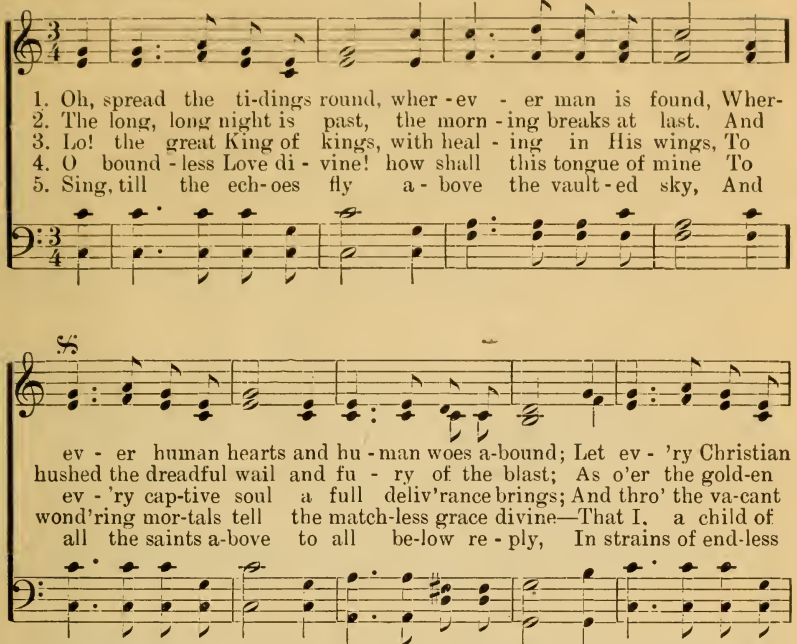
All.

8 We were all lost in sin and shame,
When Jesus came our way;
He saved us! Bless His holy name,
His word we now obey.

No. 19. The Comforter Has Come.

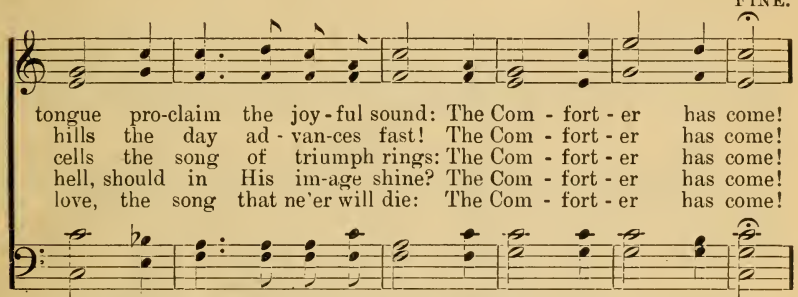
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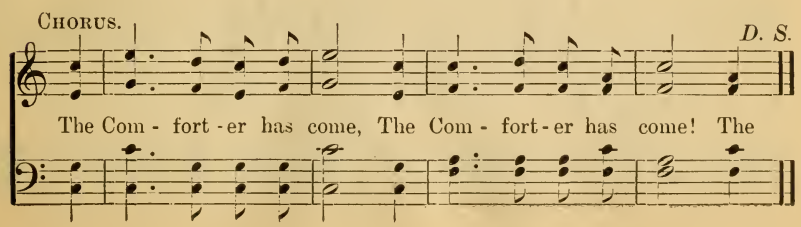
D.S.–Holy Ghost from heav'n, The Father's promise giv'n; Oh, spread the tidings

FINE.



round, Wher - ev - er man is found—The Com - fort - er has come!

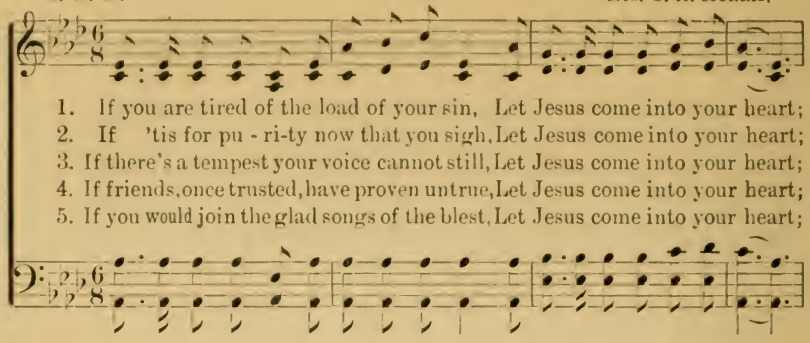
CHORUS. D. S.

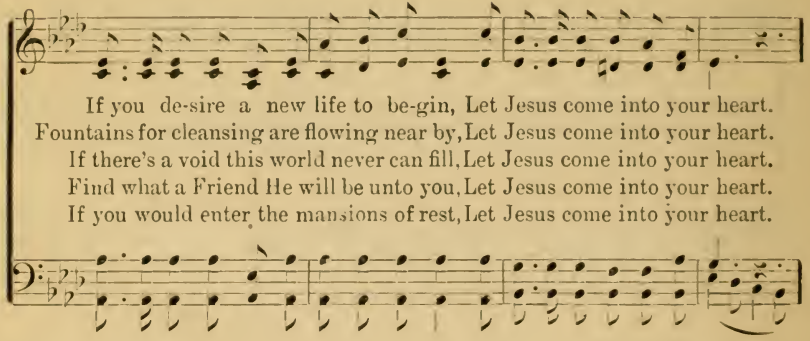


No. 20. Let Jesus Come Into Your Heart.

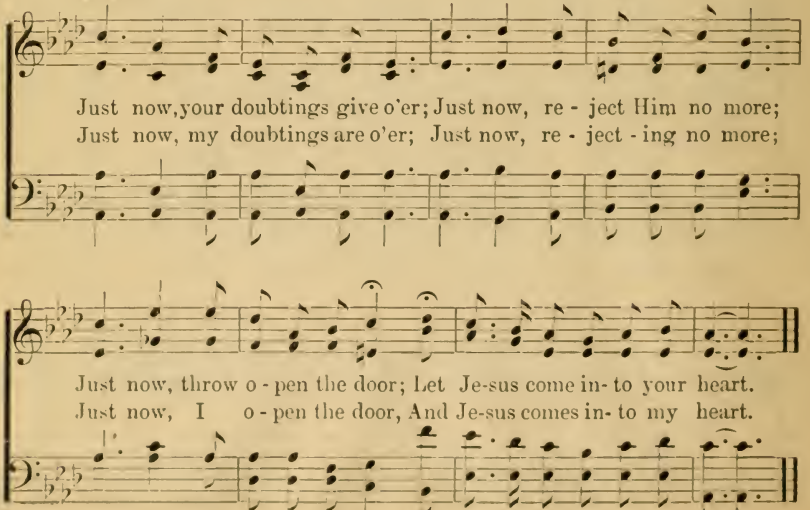
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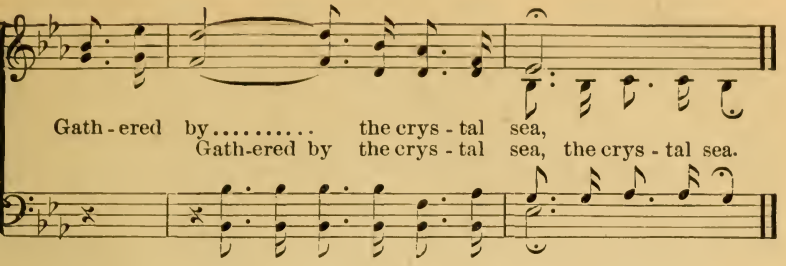




Chorus.

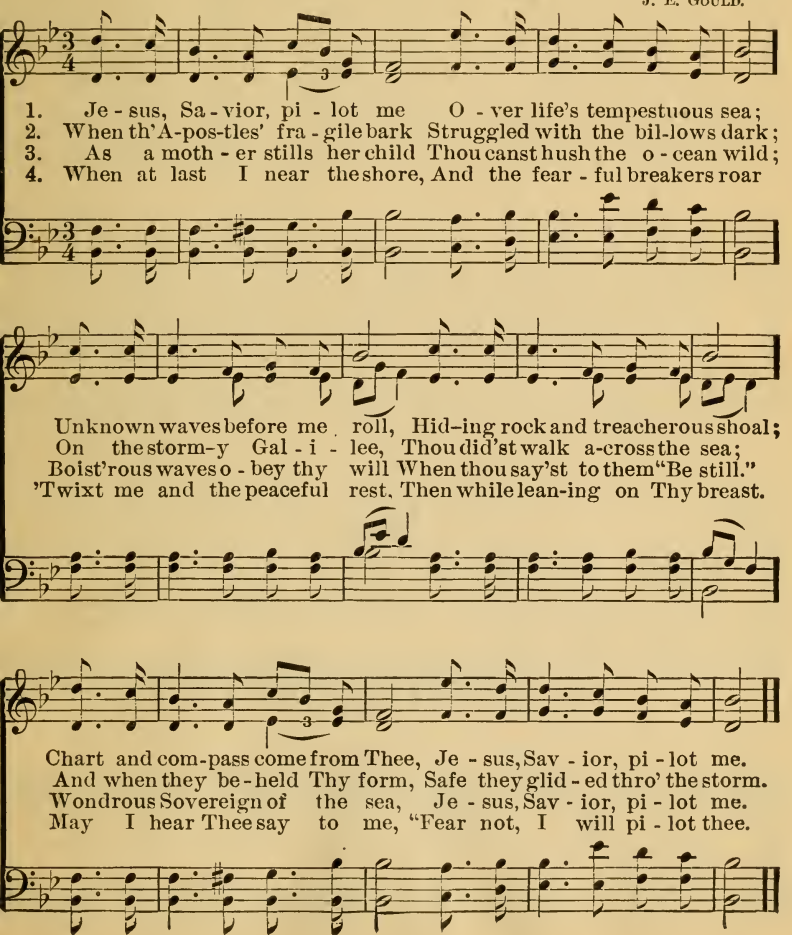


I will Sing the Wondrous Story.



No. 23. Savior, Pilot Me.

J. E. Gould.



No. 24. Battle Hymn of the Republic.

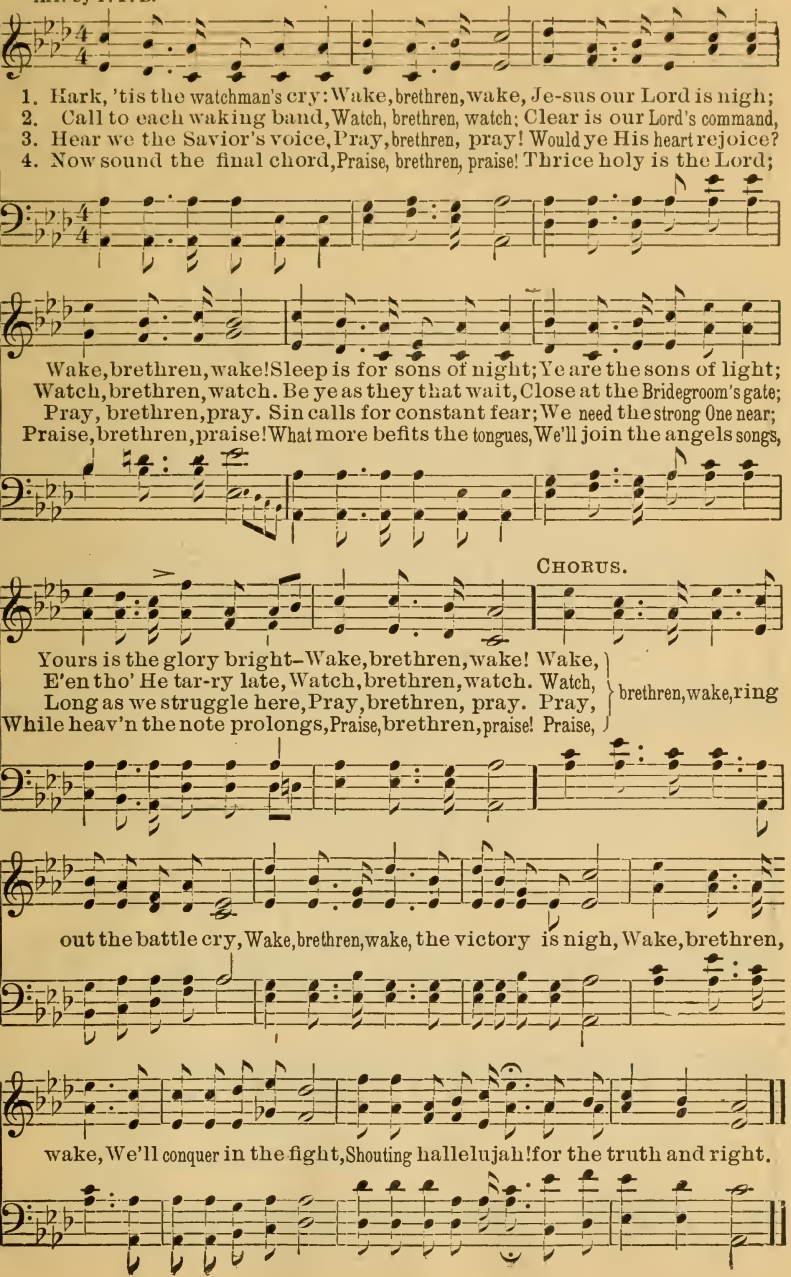
JULIA WARD HOWE. Old Campmeeting Air.



No. 25. The Watchman's Cry.

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Rev. Horatius Bonar, D. D. P. P. Bilhorn.
Arr. by P. P. B.



No. 26. Lead Me Gently Home, Father.

By per. of W. L. Thompson & Co., East Liverpool, O., and Chicago, Ill.

W. L. T. W. L. THOMPSON.

SOLO OR DUET, *ad lib.*



No. 29. Happy in Jesus Alway.

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No. 30. The Light!

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J. McP. JOHN McPHAIL.

1. In the dark-ness of the night I was grop-ing for the light
2. Now I know the rea - son why Je-sus came on earth to die
3. Oh, my soul is all a-glow With a strong de-sire to know
4. In the arms of love I rest, And con-fid-ing, I am blest

That my soul the lov - ing plan of God might see;
And to free - ly shed his blood up-on the tree;
More and more a-bout the love of God to me;
With the sense of gra-cious par-don full and free; Hal - le-lu-jah!

f

But my dark-ness did re-main Till the Ho - ly Spir - it came
For un - less the blood was shed, As the word of God hath said,
For the more His lov-ing mind, In the book of life I find,
And my path-way bright-er grows, As my mind the bet - ter knows

D.S.—He to ran - som ev - 'ry one, Gave His well be - lov - ed Son,

FINE. CHORUS.

And re-vealed the pre-cious light to me.
Ev - 'ry soul would die e-ter-nal-ly.
On - ly makes me long like Christ to be.
What the plan of God con-tains for me.

The light, pre-cious
The light, the precious light, the pre - cious

To re-deem and set the cap - tive free.

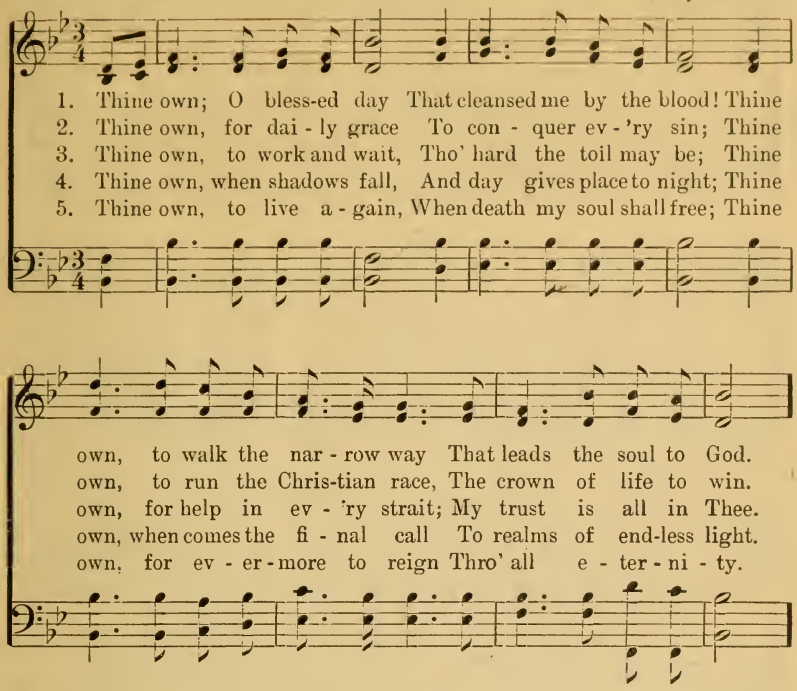
D. S.

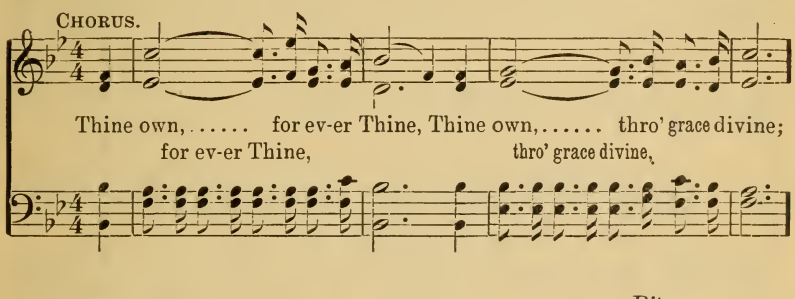
light, ... God's lov - - - - ing plan I see;
light, The pre-cious light, God's lov-ing plan I see, His plan I see,
Hal - le-lu - jah!

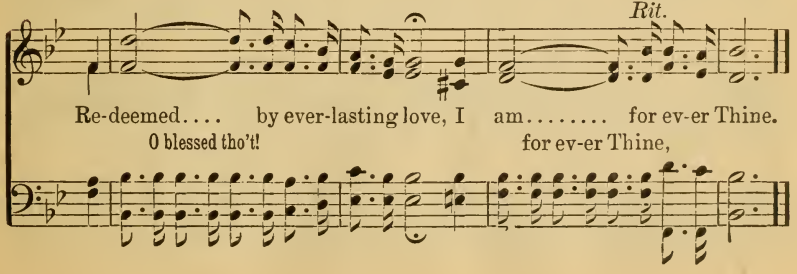
No. 31. Thine Own.

Word and Music
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NEAL A. McAULAY. FERD DEGEN.
Arr. by P. P. B.







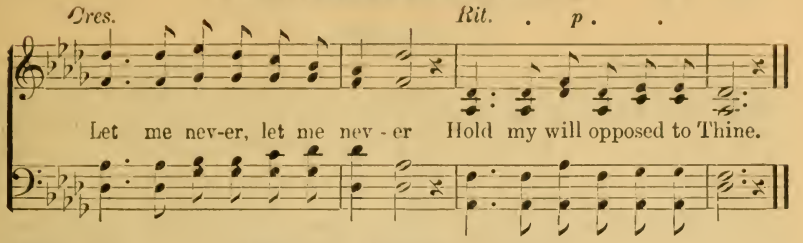
No. 32. The Branch of Healing.

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Miss Flora Kirkland. P. P. Bilhorn.



The Branch of Healing.



No. 33. Better Farther On.

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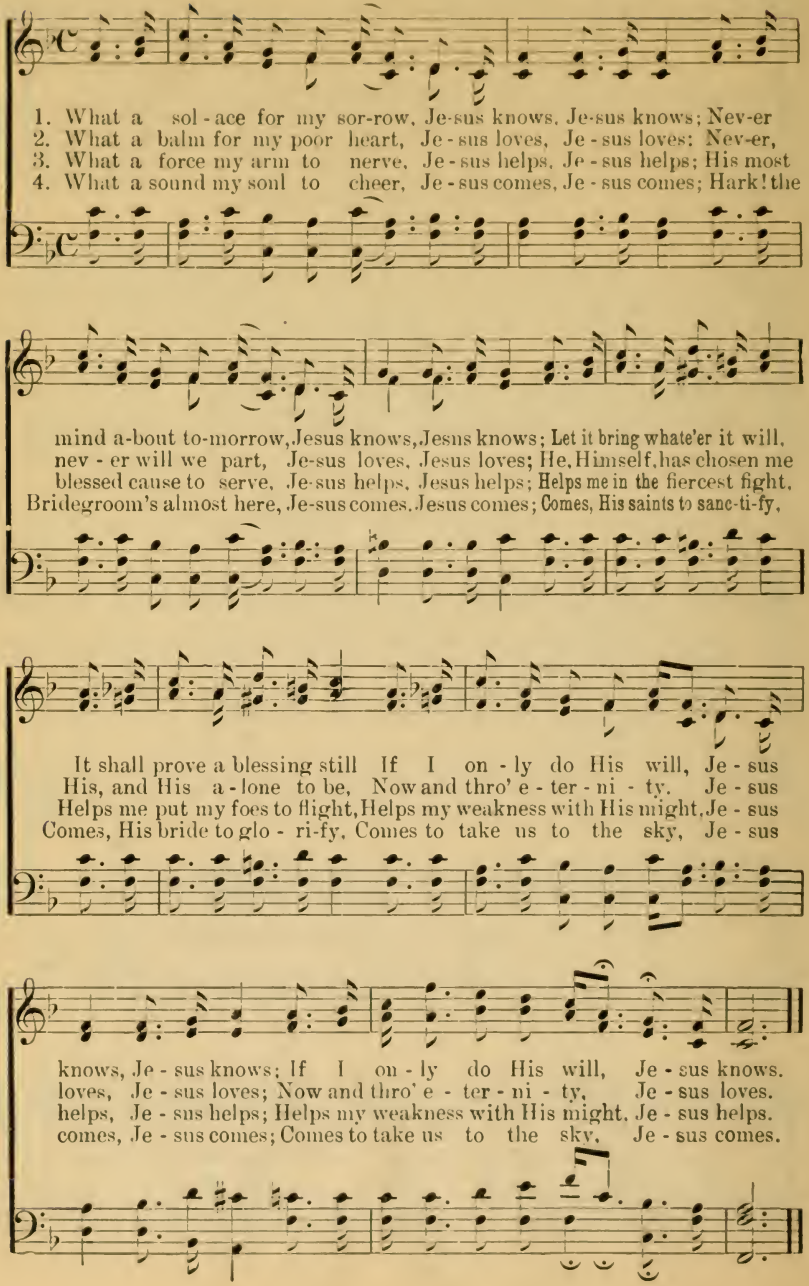
Arr. by P. P. Bilhorn,
From Southern Melody.



No. 34. Jesus Knows.

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Wm. J. Scott. Arr. by P. P. Bilhorn.

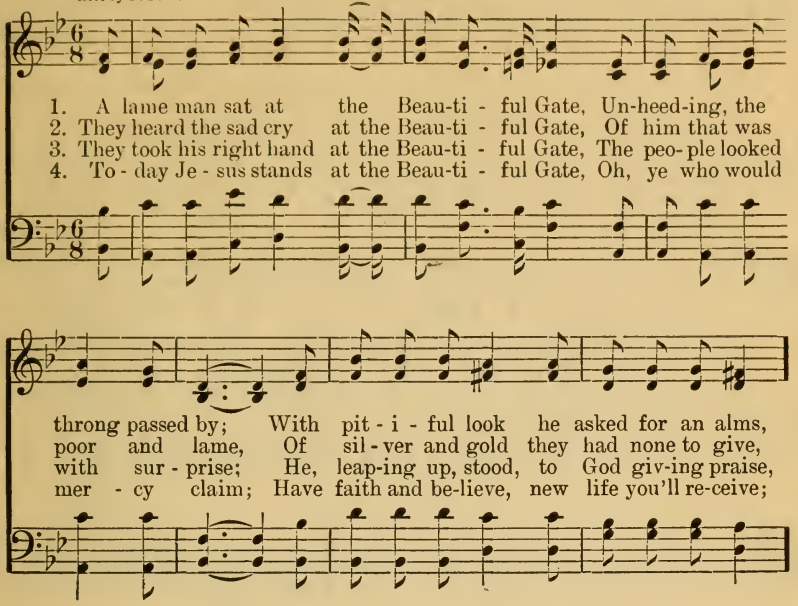


No. 39. The Beautiful Gate.

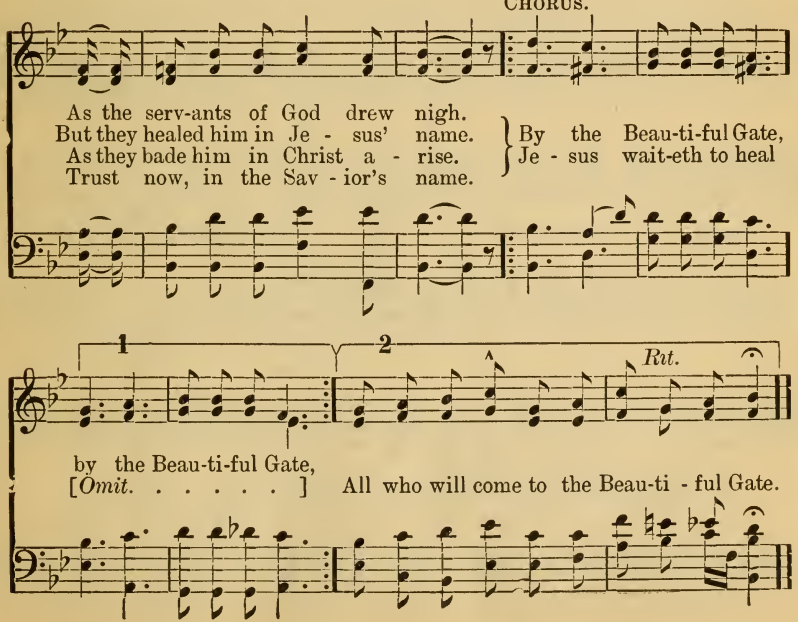
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JOHN R. CLEMENTS.
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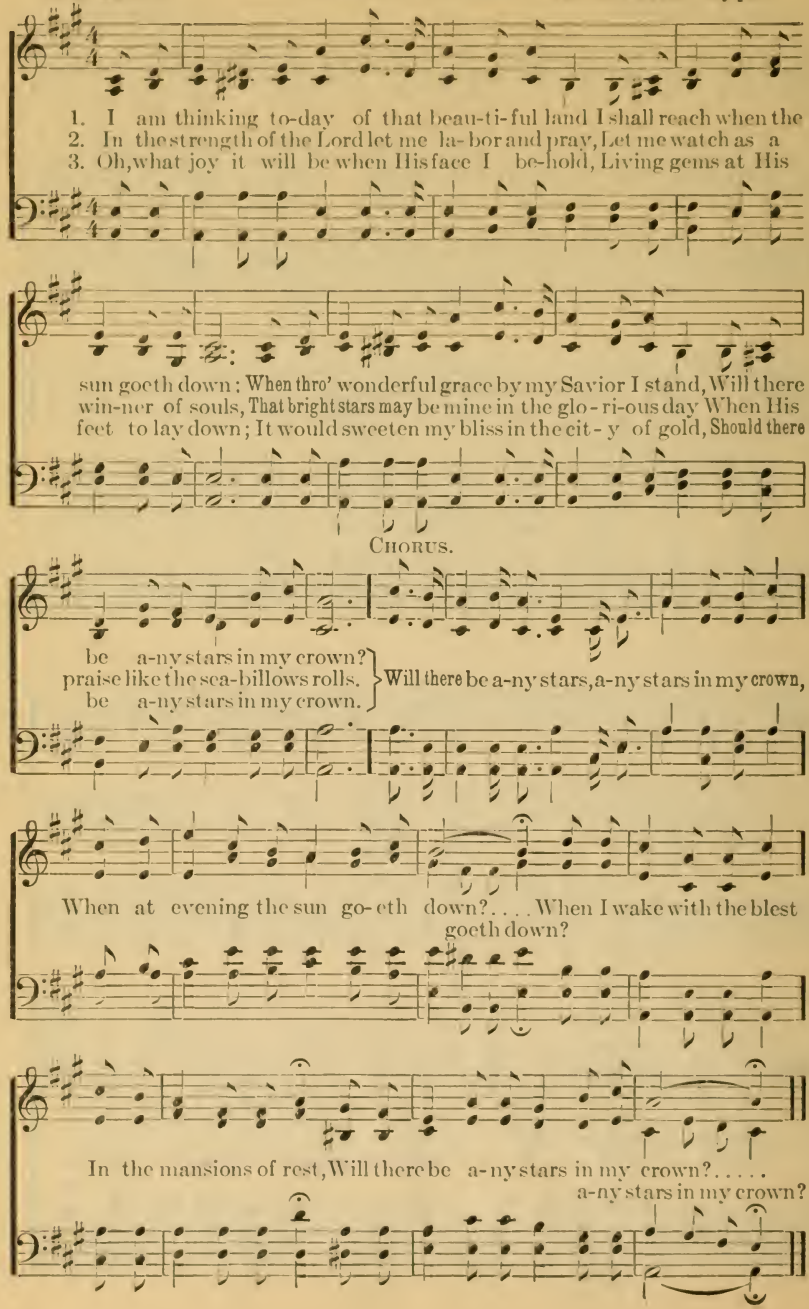
CHORUS.



No. 40. Will There Be Any Stars?

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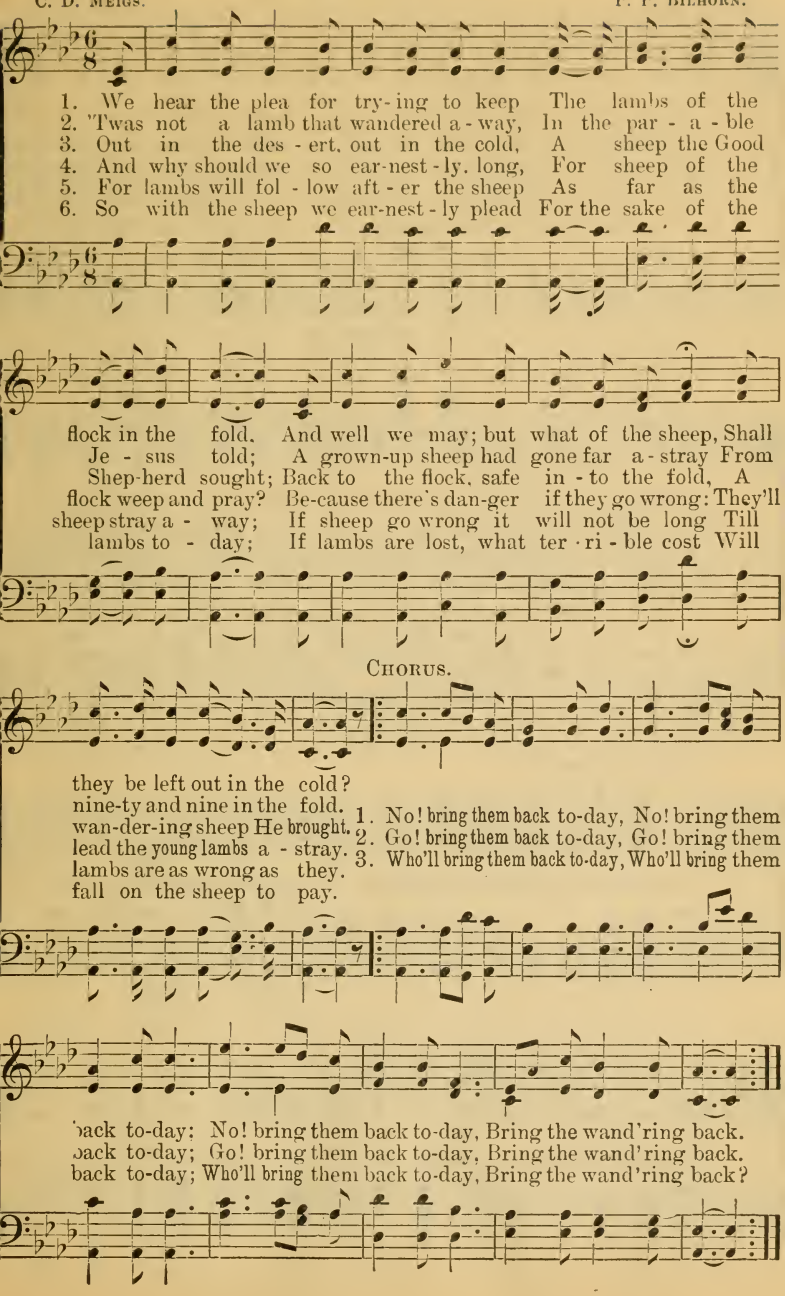
E. E. Hewitt. Jno. R. Sweney. By per.



No. 41. Go! Bring Them Back.

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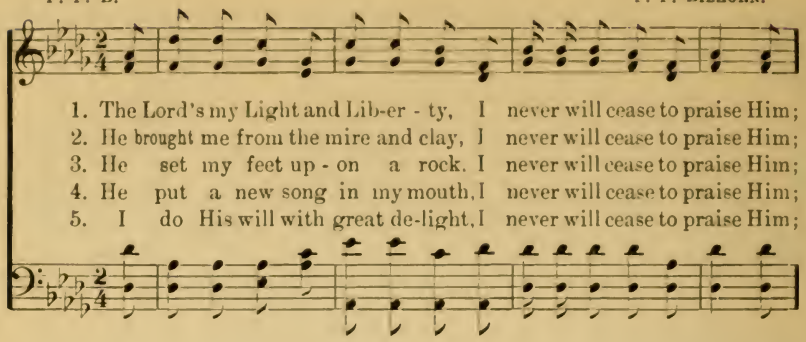
C. D. MEIGS. P. P. BILHORN.

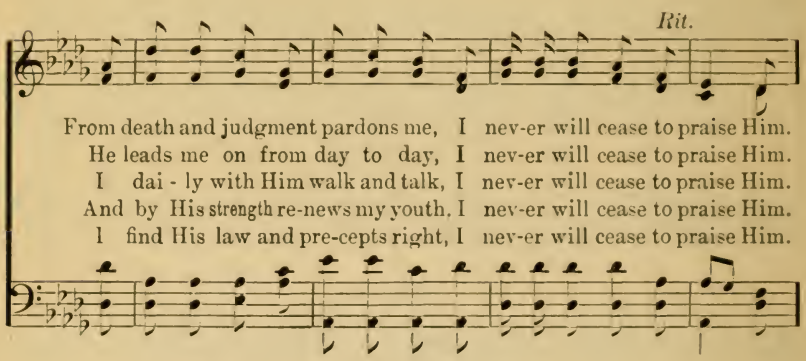


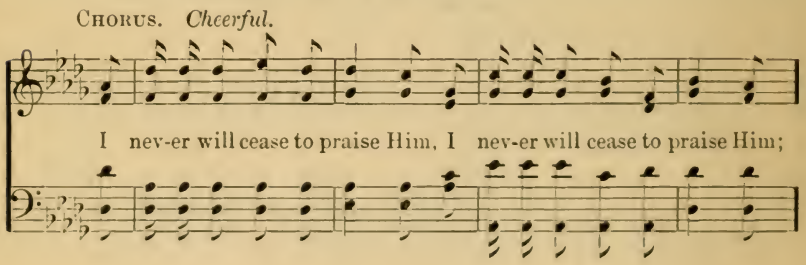
No. 42. I Never Will Cease to Praise Him.

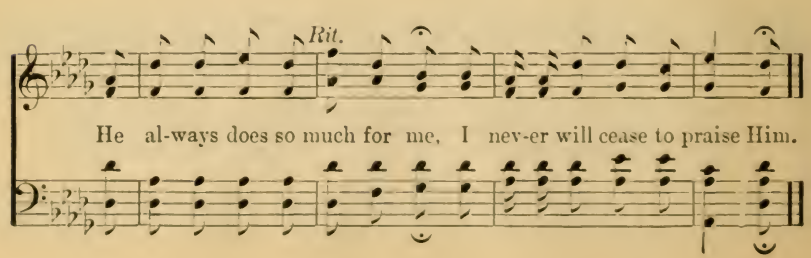
Words and Music
Copyright, 1901, by P. P. Bilhorn.

P. P. B. P. P. Bilhorn.









No. 43. He Only Knows.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

M. B. Fountain. Ferd. Degen.
Arr. by P. P. B.

1. No - bod - y knows what I have in my heart, Since Je - sus the
2. No - bod - y knows what I have in my heart, A foun - tain of
3. No - bod - y knows what I have in my heart, Since Christ turned my

Mas - ter has come, And deigns in a soul so un - wor-thy as mine,
rap - tur ous joys; A faith that ex - ult - ant - ly bears me a - loft,
dark-ness to light; His pres- ence il - lu-mines the depths of my soul

Chorus.

To a - bide and make it His home.
O - ver earth and its glit- ter- ing toys.
With a glo - ry that scat-ters the night.
} He on - ly knows,

He on - ly knows, He on - ly knows what I have in my heart;

He on - ly knows, He on - ly knows; No-bod-y knows but Je - sus.

No. 44. That Dear and Blessed Country.

FLORA KIRKLAND. Words and Music P. P. BILHORN.
Copyright, 1901, by P. P. Bilhorn.



No. 45. The Beautiful Light.

Copyright, 1887, by Jno. R. Sweney Used by per.

R. KELSO CARTER. JNO. R. SWENEY.



No. 46. The Redeemed are Marching In.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

INA DULEY OGDON. P. P. BILHORN.



No. 47. Sweet Peace, the Gift of God's Love.

Copyright, 1887, and 1889, by P. P. Bilhorn.

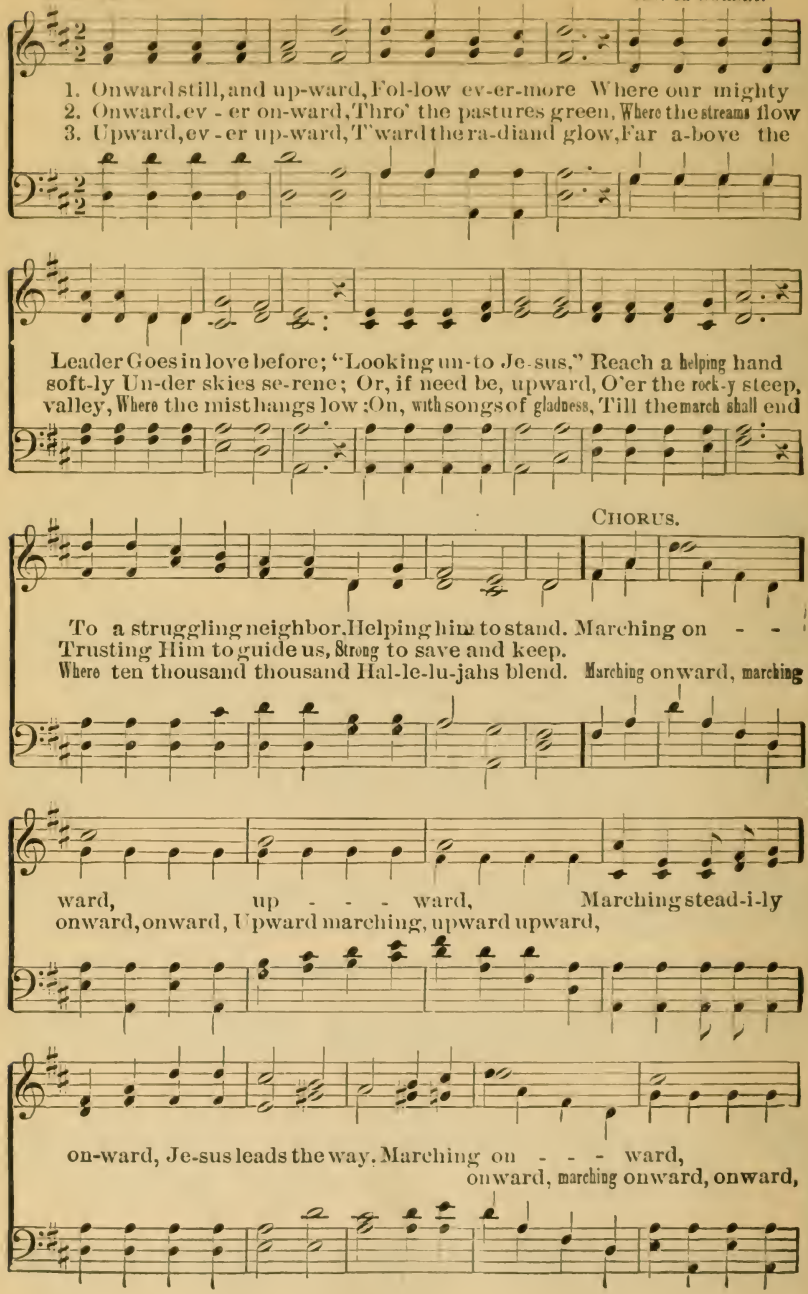
P. P. B. PETER P. BILHORN.



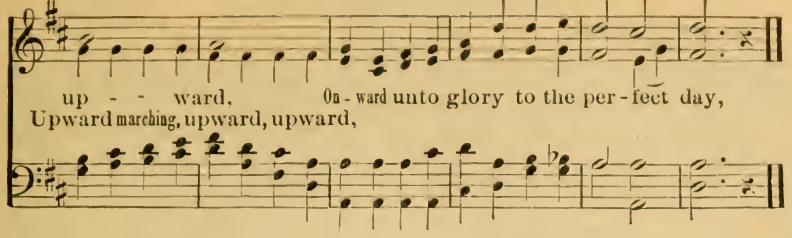
No. 48. Onward and Upward.

Copyright, 1890, by John R. Sweney, by per.

E. E. Hewitt. Jno. R. Sweney.



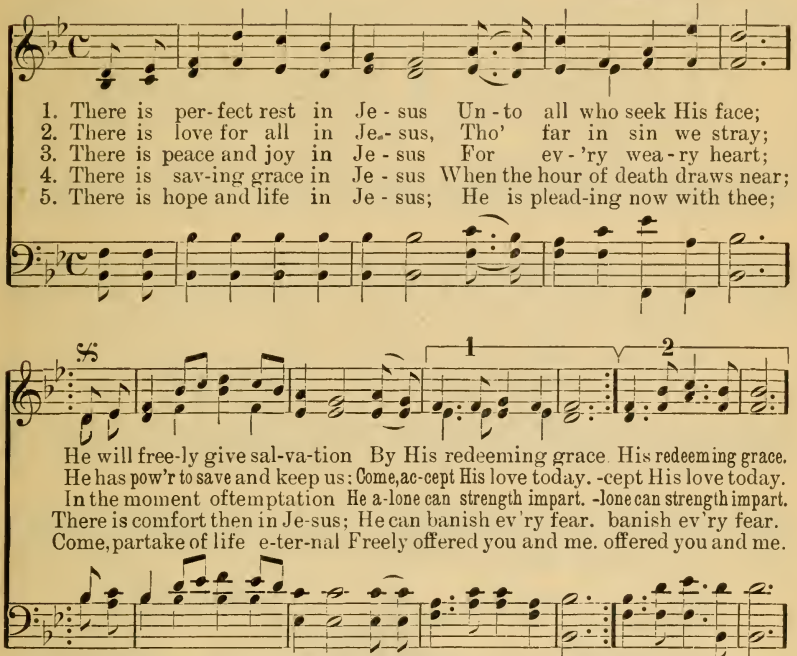
Onward and Upward.



No. 49. There is Rest in Jesus.

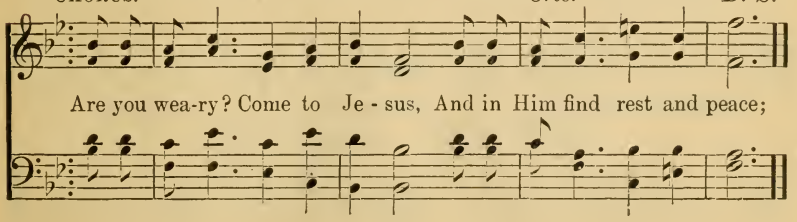
Words and Music
Copyright, 1901, by P. P. Bilhorn.

T. S. THOMAS SULLIVAN.



D.S. Are you sad? Come now to Jesus; He will..... bid your sorrows cease.

CHORUS. *Cres.* *D. S.*



No. 50. Come, Spirit, Come.

Copyright, 1901, by P. P. Bilhorn.

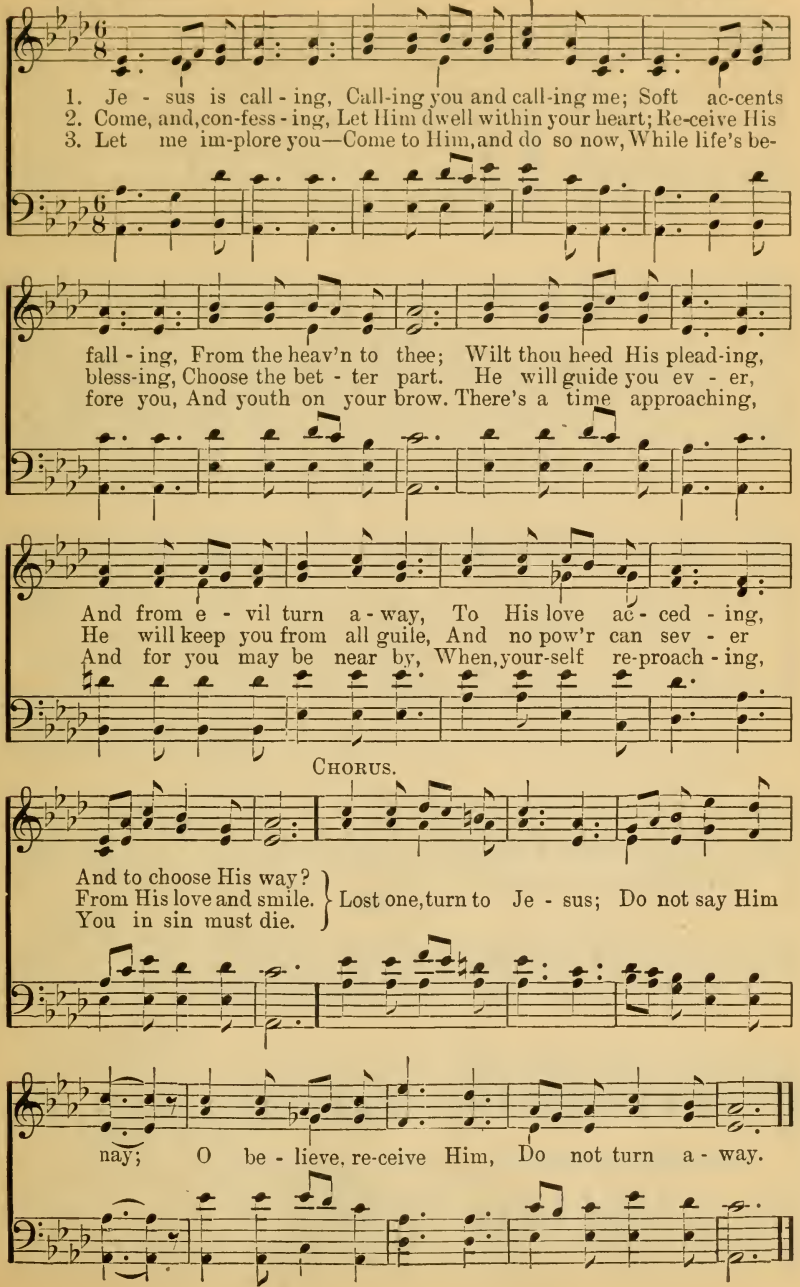
Rev. Ford C. Ottman. P. P. Bilhorn.



No. 51. Jesus is Calling.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

W. E. M. Stewart. Ferd. Degen. Arr. by P. P. B.



No. 52. The End of the Journey is Near.

Words and Music
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INA DULEY OGDON. P. P. BILHORN.



No. 53. Walking With Jesus.

Words and Music
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H. L. B. HARRY L. BROOKS.



No. 54. The Water of Salvation.

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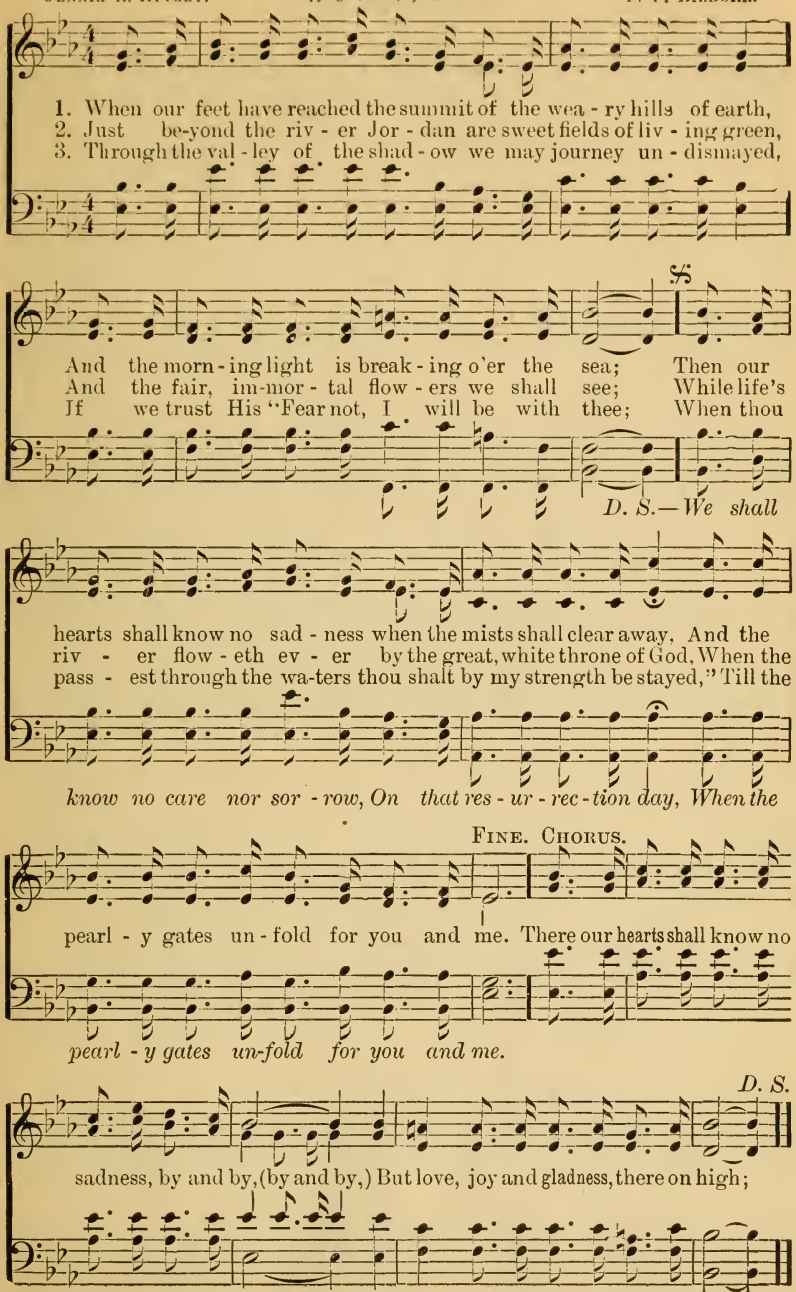
INA DULEY OGDON. P. P. BILHORN.



No. 55. When the Pearly Gates Unfold.

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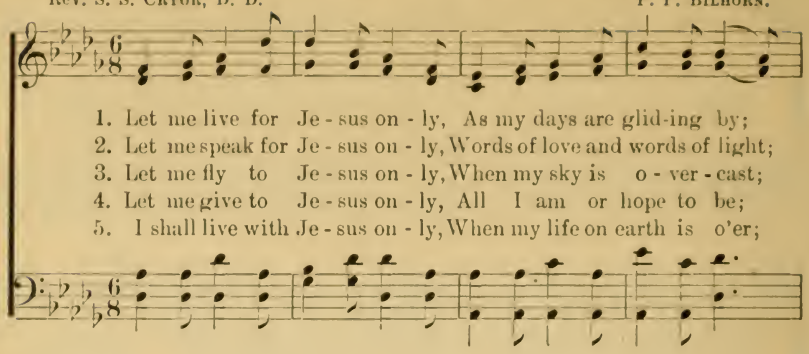
JENNIE E. HUSSEY. P. P. BILHORN.

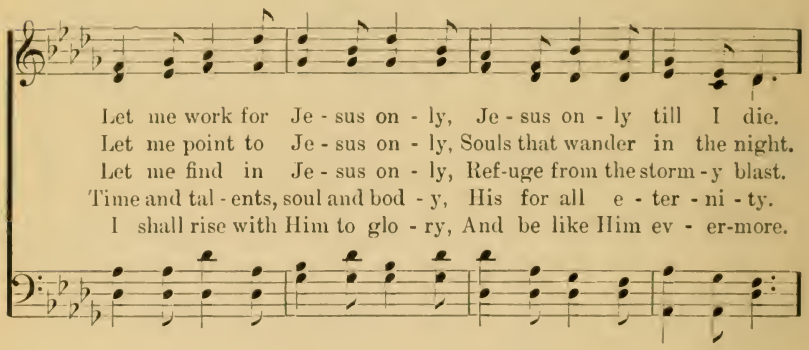


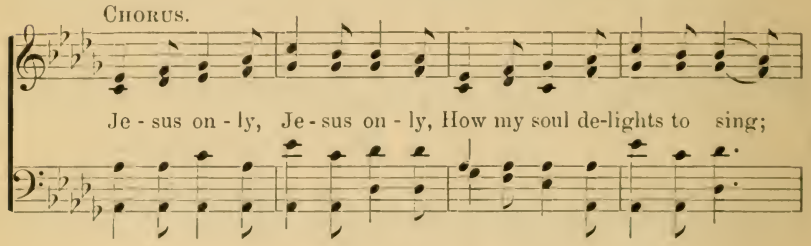
No. 56. Jesus Only.

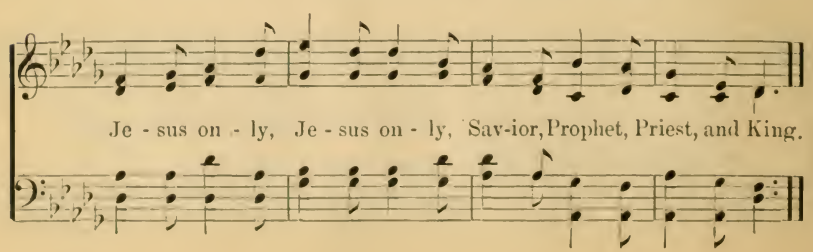
Words and Music
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Rev. S. S. Cryor, D. D. P. P. Bilhorn.









No. 57. Victory Through Grace.

Copyright, 1890, by Jno. R. Sweney.

SALLIE MARTIN. JNO. R. SWENEY. By per.



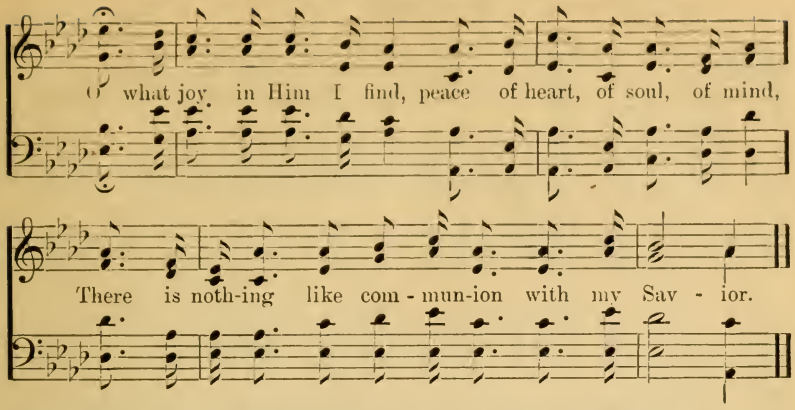
No. 58. There is Nothing Like Communion.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

ISA DULEY OGDON. P. P. BILHORN.



There is Nothing Like Communion.



No. 59. We Shall Conquer in His Name.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

THOMAS SULLIVAN. P. P. BILHORN.



CHORUS. D. S.

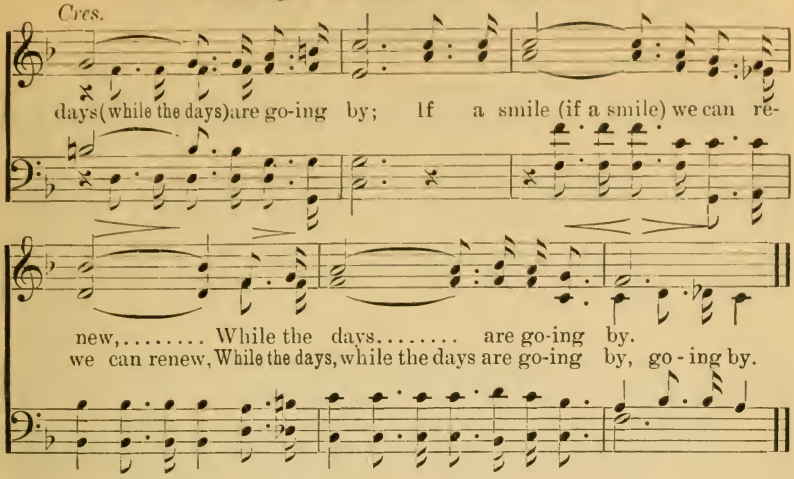
No. 60. Lonely Hearts to Cherish.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

FERD. DEGEN.
Arr. by P. P. B.



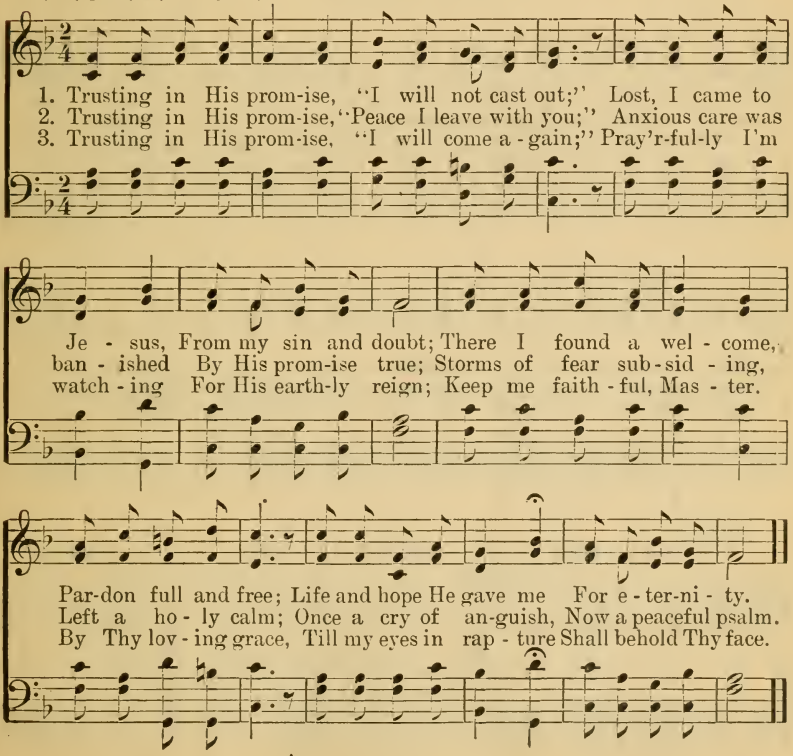
Lonely Hearts to Cherish.



No. 61. Trusting in His Promise.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

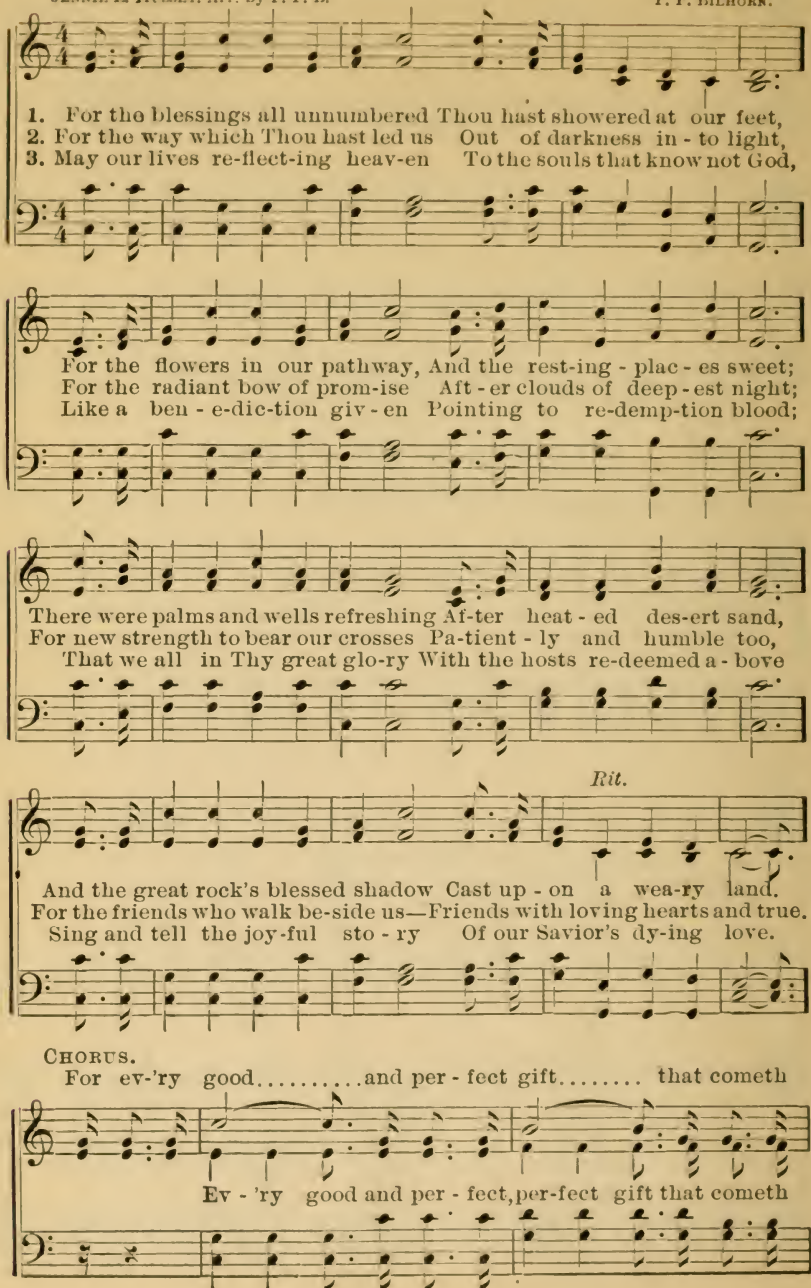
Rev. Chas. W. Fletcher. J. S. Fuller.



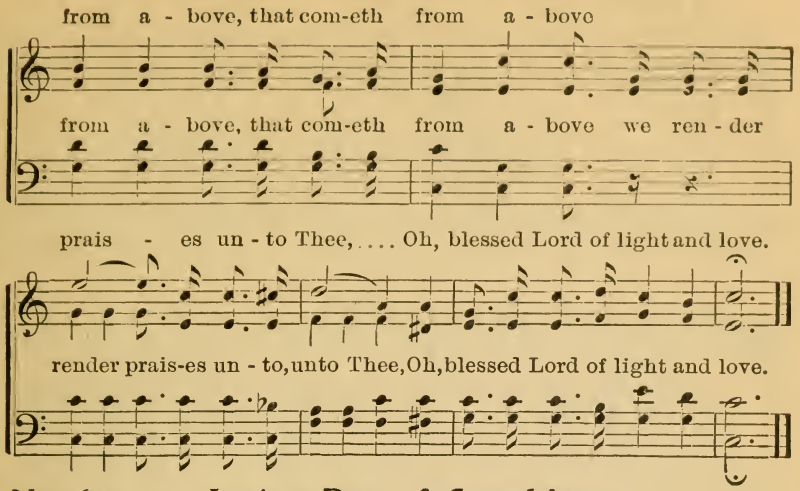
No. 62. For Every Good and Perfect Gift.

Words and Music
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JENNIE E. HUSSEY. Arr. by P. P. B. P. P. BILHORN.



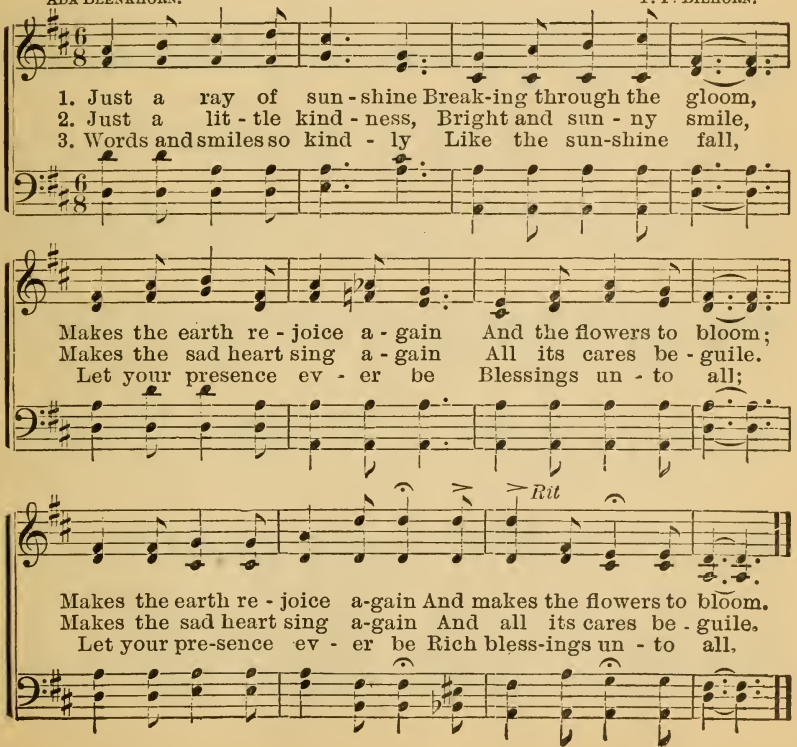
For Every Good and Perfect Gift.



No. 63. Just a Ray of Sunshine.

Words and Music
Copyright, 1899, by P. P. Bilhorn.

ADA BLENKHORN. P. P. BILHORN.



No. 64. Come Unto Me.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

E. E. Hewitt. F. Degen. Arr. by P. P. B.



No. 65. I Must Tell Jesus.

Copyright, 1893, by The Hoffman Music Co. Hope Pub. Co., owner.

E. A. H. Rev. Elisha A. Hoffman.

1. I must tell Je - sus all of my tri - als, I can - not
2. I must tell Je - sus all of my troub - les; He is a
3. Tempted and tried I need a great Sav - ior, One who can
4. O how the world to e - vil al - lures me! O how my

bear these bur-dens a - lone; In my dis-tress He kind-ly will
kind, com-pas-sion-ate Friend; If I but ask Him, He will de -
help my bur-dens to bear; I must tell Je - sus, I must tell
heart is tempt-ed to sin! I must tell Je - sus, and He will

Chorus.

help me, He ev-er loves and cares for His own.
liv - er, Make of my troub-les quick-ly an end.
Je - sus; He all my care and sorrows will share.
help me O - ver the world the vic-t'ry to win.

I must tell Je-sus!

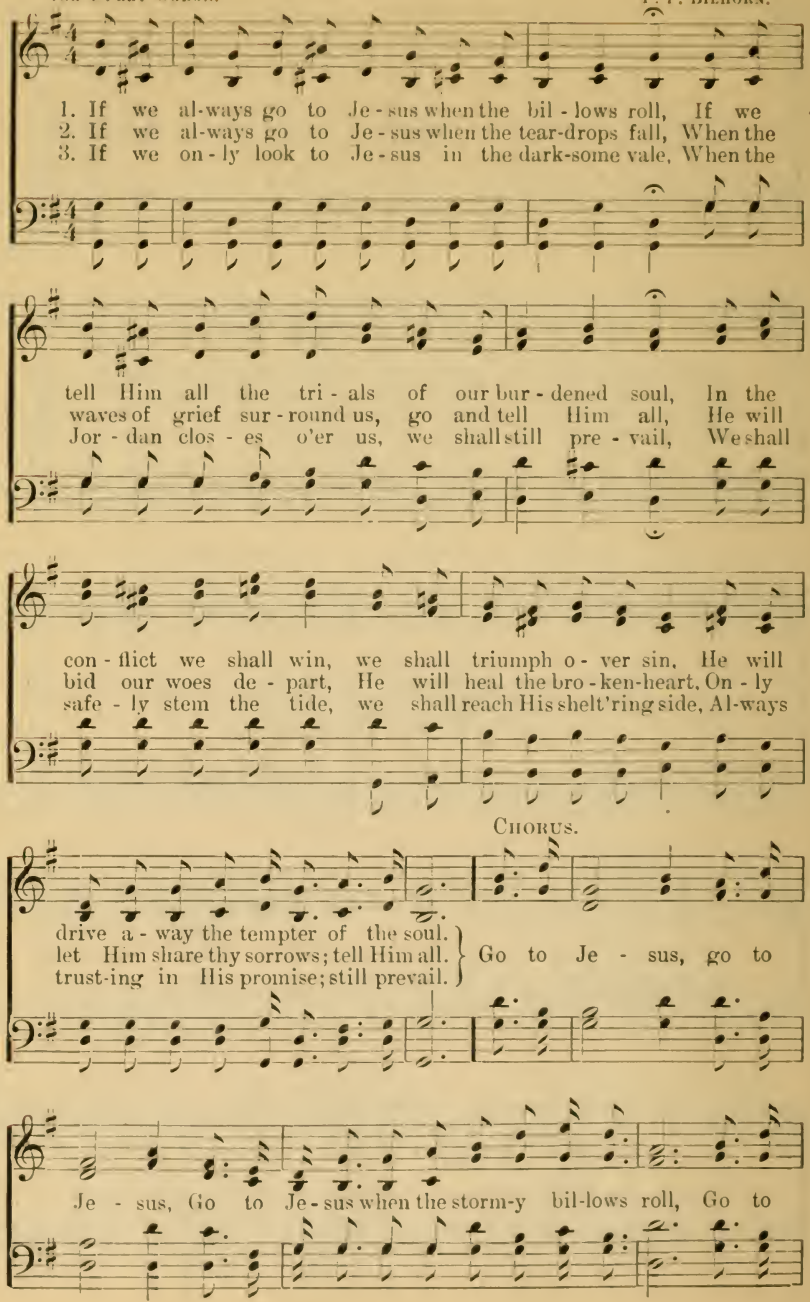
I must tell Je-sus! I can-not bear my burdens a - lone; I must tell

Je - sus, I must tell Je - sus, Je-sus can help me, Je-sus a - lone.

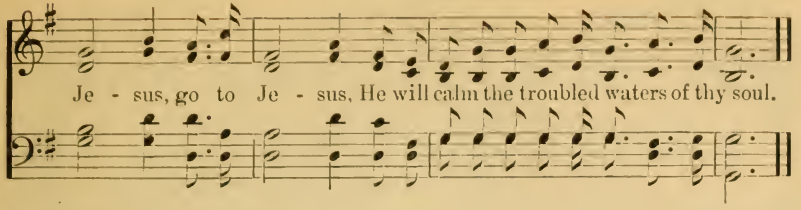
No. 66. Always Go to Jesus.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

Ina Duley Ogdon. P. P. Bilhorn.



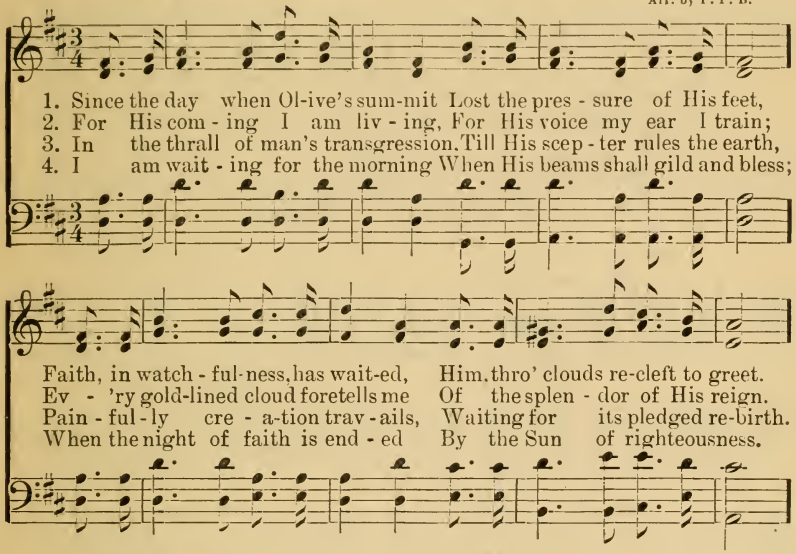
Always Go to Jesus.



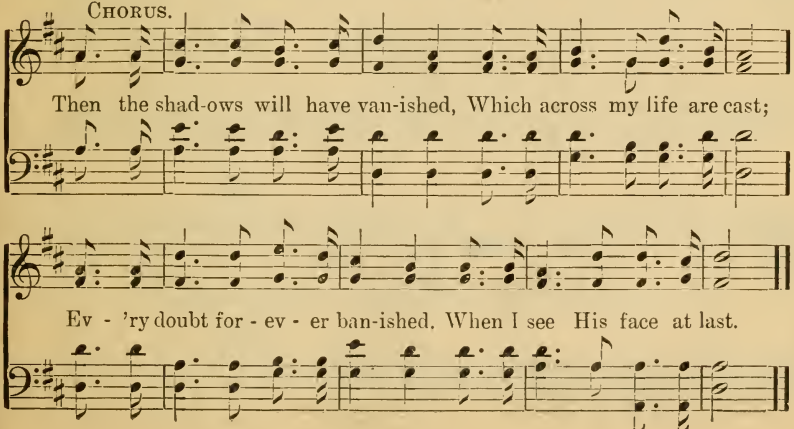
No. 67. Waiting.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

Rev. CHAS. W. FLETCHER. FERD. DEGEN.
Arr. by P. P. B.



CHORUS.



No. 68. Songs by Night.

JNO. R. CLEMENTS. Words and Music Copyright, 1901, by P. P. Bilhorn. FERD DEGEN. Arr. by P. P. B.



No. 69. Jesus is Piloting Me.

JOHN R. CLEMENTS. Words and Music Copyright, 1901, by P. P. Bilhorn. P. P. BILHORN.



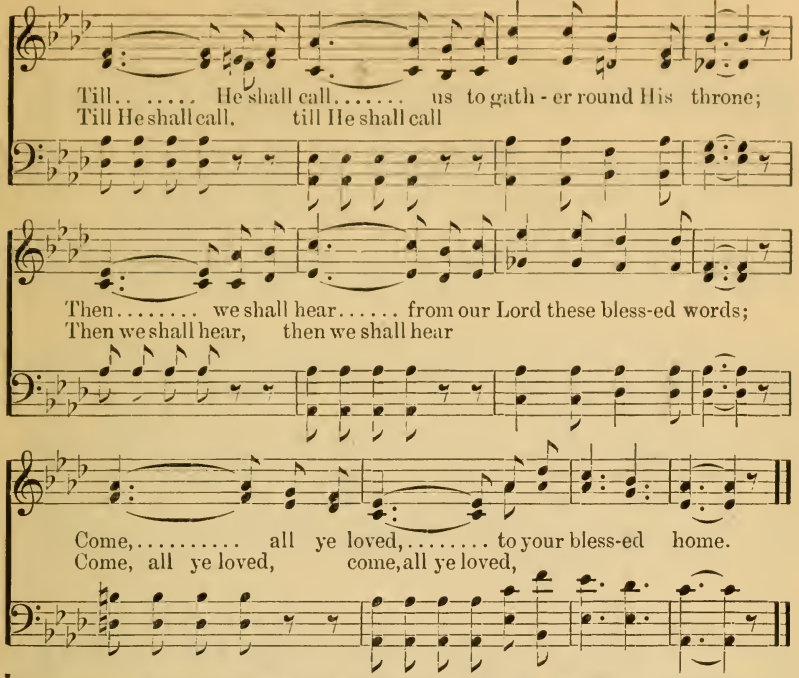
No. 70. The Lord's Vineyard.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

O. W. Pettid. Ferd. Degen.
Arr. by P. P. B.

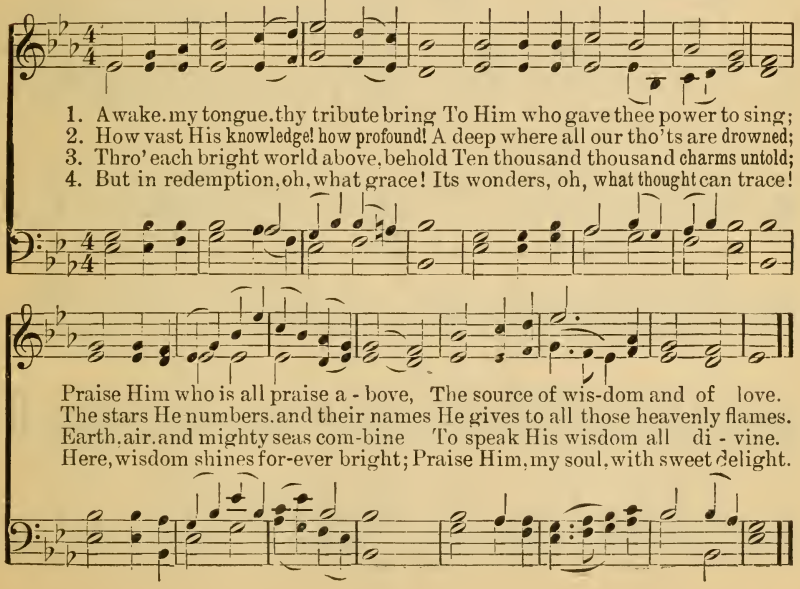


The Lord's Vineyard.



No. 71. Awake, My Tongue, Thy Tribute Bring.

JOHN NEEDHAM. (DUKE STREET.) JOHN HATTON.



No. 72. He is Coming Again.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

P. P. B. P. P. Bilhorn.

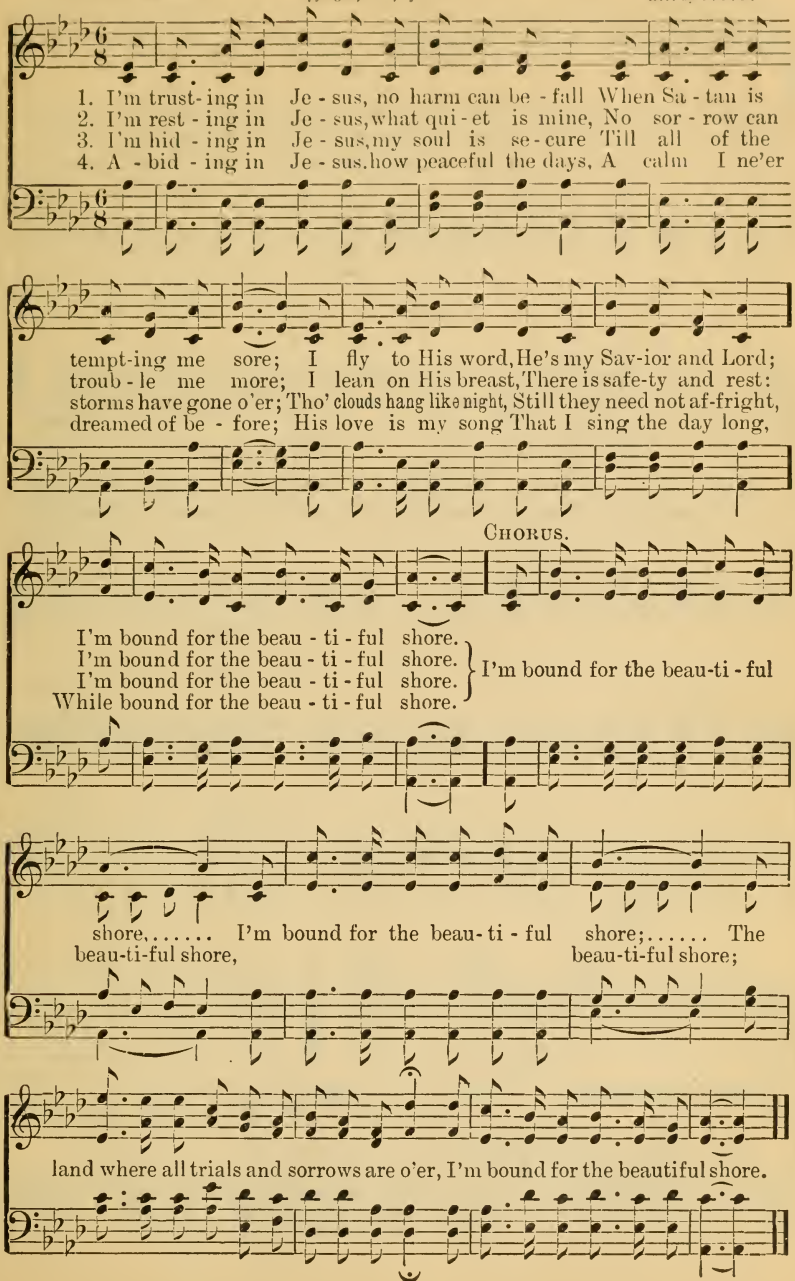
1. Saved by grace, oh, won-der-ful sto - ry, Je - sus, the Sav - ior, has come from on high; Saved by grace, an heir to His glo - ry,
2. Saved by grace, and jus - ti - fied free - ly, Je - sus, the Cru - ci - fied, rose from the grave; Saved by grace, oh, mar-vel - ous deal - ing,
3. Saved by grace, and sanc-ti - fied thro' Him, Christ, the As-cend - ed, now pleads for His own; Saved by grace, I sing hal - le - lu - jah!
4. Saved by grace, oh, bless-ed sal - va - tion, Christ, the Re-deem - er, is com - ing a - gain; Saved by grace, oh, glo - ri - ous sta - tion,

Chorus. *Joyful.*

I shall in-her-it it by and by.
Life ev-er-last-ing to me He gave.
I shall behold Him up-on His throne.
Je - sus is com-ing, coming to reign.
} Saved by grace, oh, wonderful sto - ry, Sing it o'er and o'er a - gain; Saved by grace, oh, tell of His glo - ry, Je - sus is com - ing, coming a - gain.

No. 73. Bound for The Beautiful Shore.

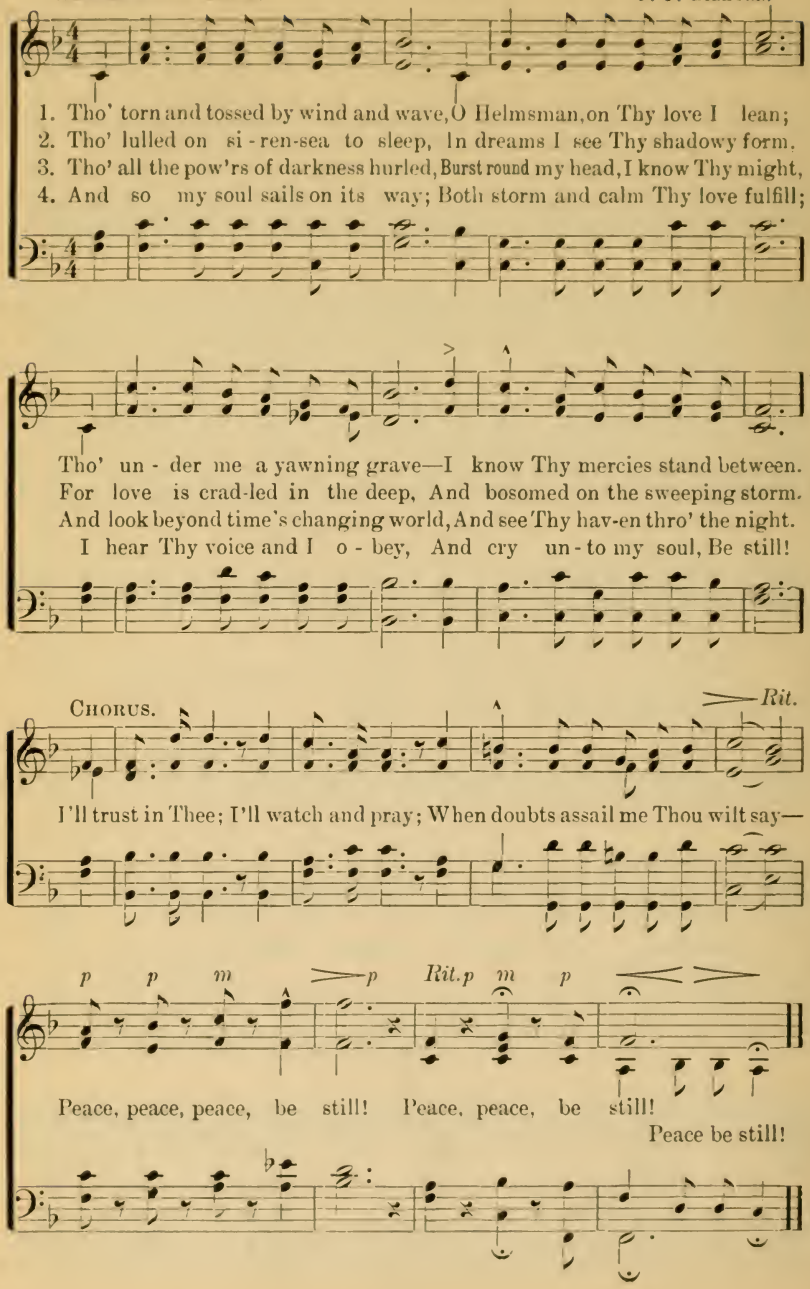
JNO. R. CLEMENTS. Words and Music Copyright, 1901, by P. P. Bilhorn. FERD DEGEN. Arr. by P. P. B.



No. 74. Peace, Be Still!

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CHARLES GOULD BEEDE. P. P. BILHORN.



No. 75. There'll Be No Dark Valley.

Used by Per. of The Biglow & Main Co., owners of Copyright.

W. O. CUSHING. IRA D. SANKEY.



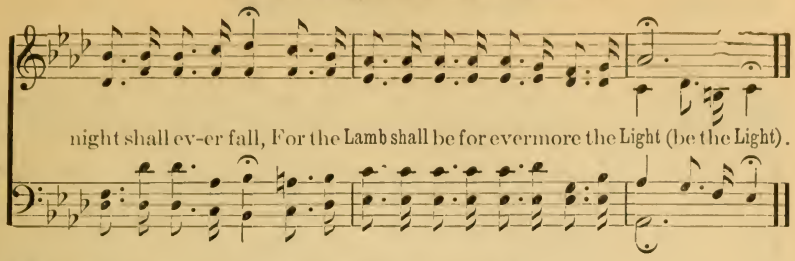
No. 76. We Shall See His Face.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

JENNIE E. HUSSEY. FERD DEGEN.
Arr. by P. P. B.



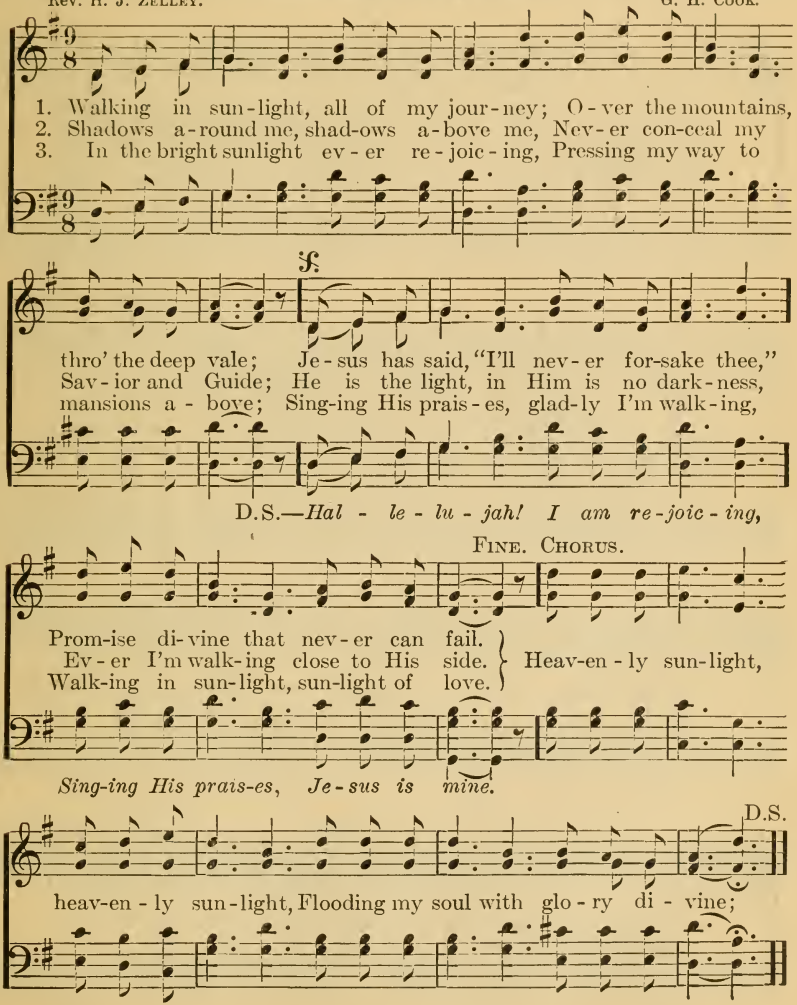
We Shall See His Face.



No. 77. Heavenly Sunlight.

Copyright, 1899, by H. L. Gilmour. By per.

Rev. H. J. ZELLEY. G. H. COOK.



No. 78. Keep On Believing.

Arr. Copyright, 1901, by P. P. Bilhorn.

M. Duff — Miss Lucy M. Booth. Arr by P. P. B.



No. 79. Trusting in Jesus.

LILLIAN BARKER BEEDE.

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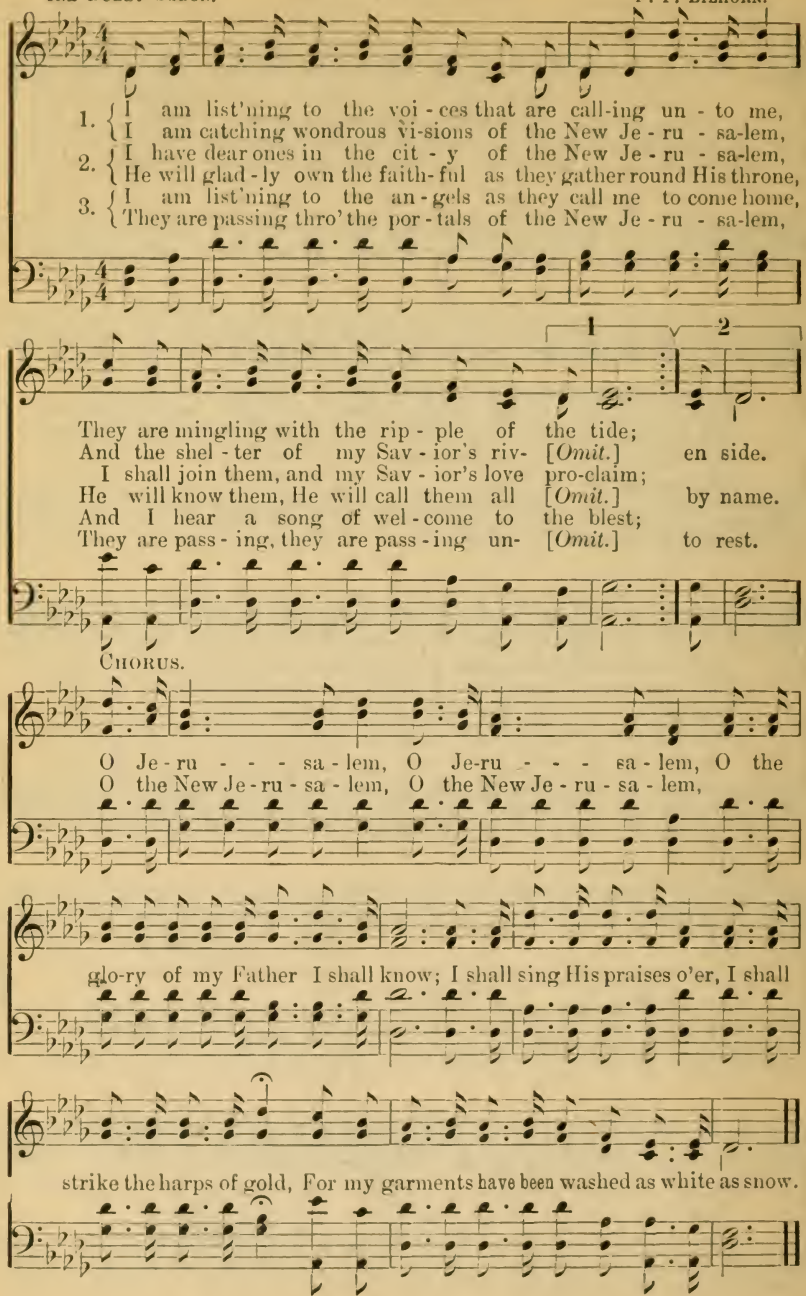
FERD DEGEN.
Arr. by P. P. B.



No. 80. The New Jerusalem.

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Copyright, 1901, by P. P. Bilhorn.

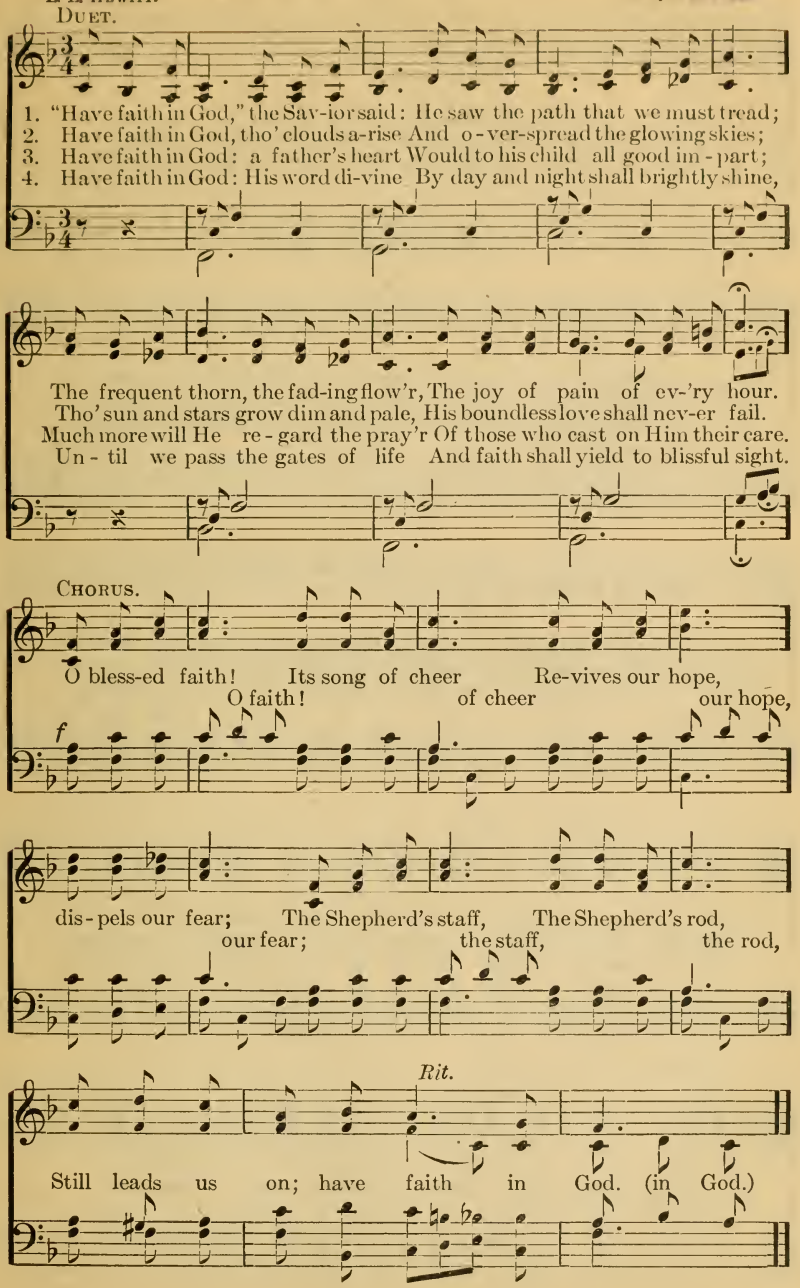
INA DULEY OGDON. P. P. BILHORN.



No. 81. Have Faith In God.

Copyright, 1898, by Geo. F. Rosche. Used by per.

E. E. Hewitt. Geo. F. Rosche.



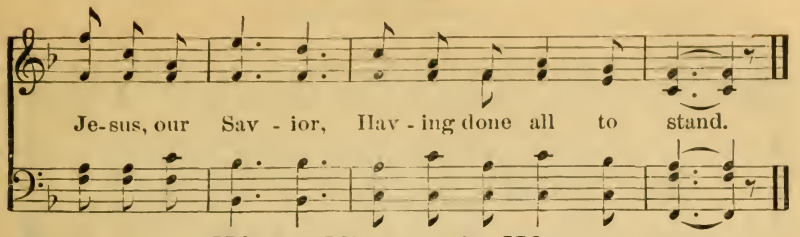
No. 82. Having done All, to Stand.

Copyright, 1891, by P. P. Bilhorn.

Miss. J. H. Johnston. P. P. Bilhorn.

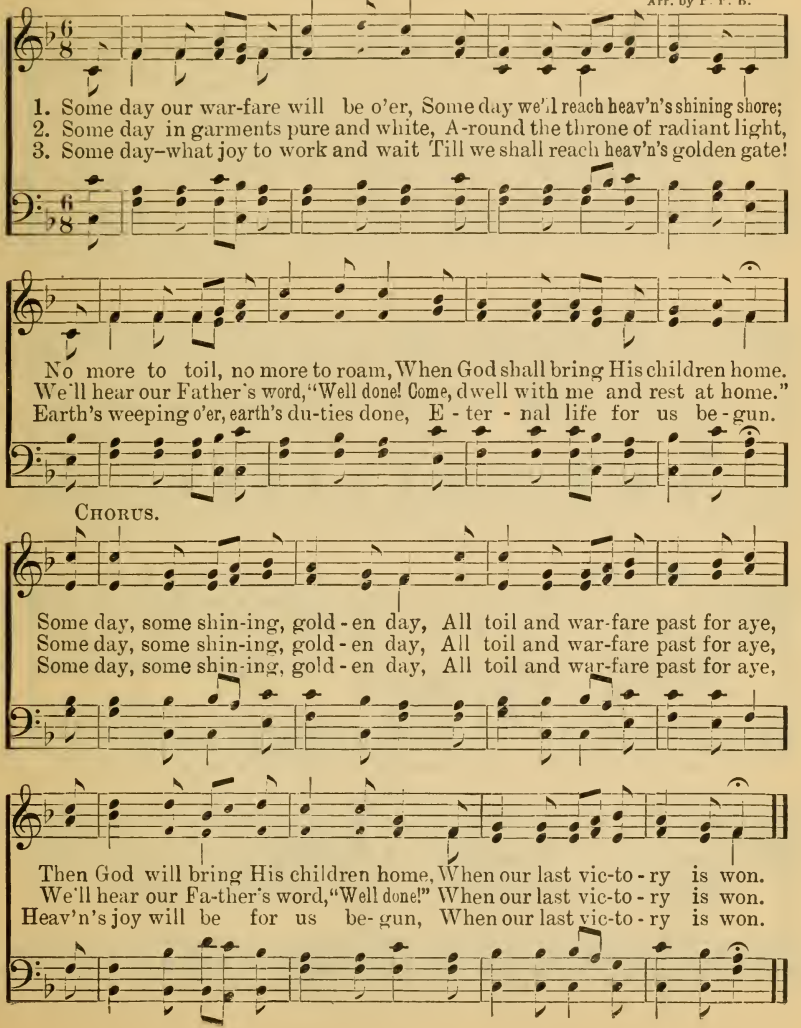


Having Done All, to Stand.



No. 83. When Victory is Won.

JULIA E. BURNHARD. Words and Music Copyright, 1901, by P. P. Bilhorn. FERD DEGEN. Arr. by P. P. B.



No. 84. I Can Safely Walk With Jesus.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

INA DULEY OGDON. P. P. BILHORN.



No. 85. There is Power in the Blood.

Copyright, 1899, by H. L. Gilmour. By per.

L. E. J. L. E. JONES.

1. Would you be free from your bur - den of sin, There's pow'r in the blood,
2. Would you be free from your passion and pride, There's pow'r in the blood,
3. Would you be whiter, much whiter than snow, There's pow'r in the blood,
4. Would you do serv - ice for Je-sus your King, There's pow'r in the blood,

pow'r in the blood; Would you o'er e - vil a vic - to - ry win,
pow'r in the blood; Come for a cleans-ing to Cal - va - ry's tide,
pow'r in the blood; Sin stains are lost in its life - giv-ing flow,
pow'r in the blood; Would you live dai - ly, His prais - es to sing,

CHORUS.

There's won - der - ful pow'r in the blood. There is pow'r, pow'r,
There is pow'r,

Wonder working pow'r in the blood of the Lamb, There is
in the blood of the Lamb,

pow'r, pow'r, Wonder working pow'r, In the precious blood of the Lamb.
There is pow'r,

No. 86. The Story Never Old.

INA DULEY OGDON.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.



No. 87. Turned Away From the Beautiful Gate.

Owned and controlled by D. E. Dortch.

D. E. D. D. E. Dortch. By per.

Not too fast.



No. 88. There's a Great Day Coming.

By per. of W. L. Thompson & Co., East Liverpool, O.

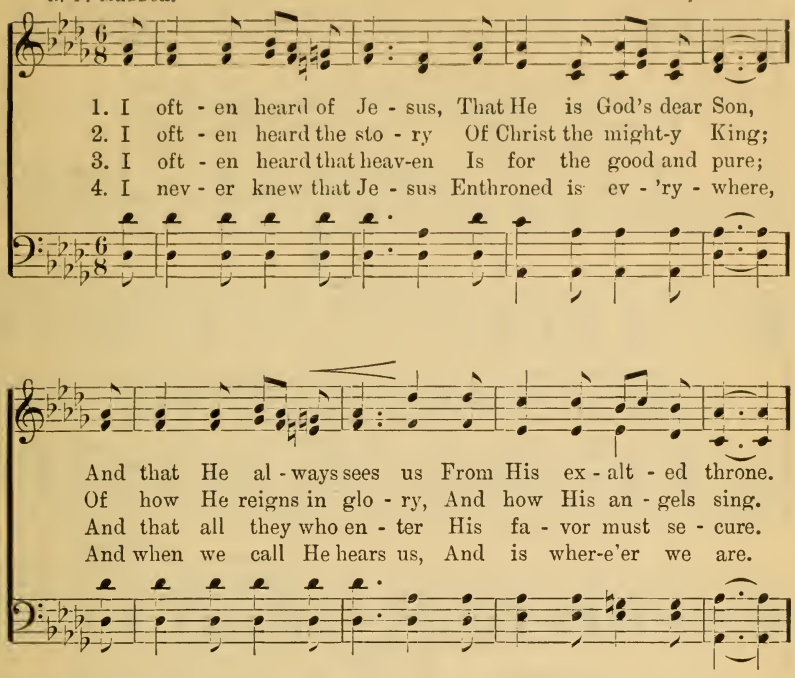
Words and Music by W. L. THOMPSON.



No. 89. What He has Done for Me.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

B. P. MADDOX. FERD DEGEN.
Arr. by P. P. B.



No. 90. Since Jesus Spoke Peace to My Soul.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

JNO. R. CLEMENTS.
Arr. by P. P. B.

P. P. BILHORN.



No. 91. I Am Waiting for the Master.

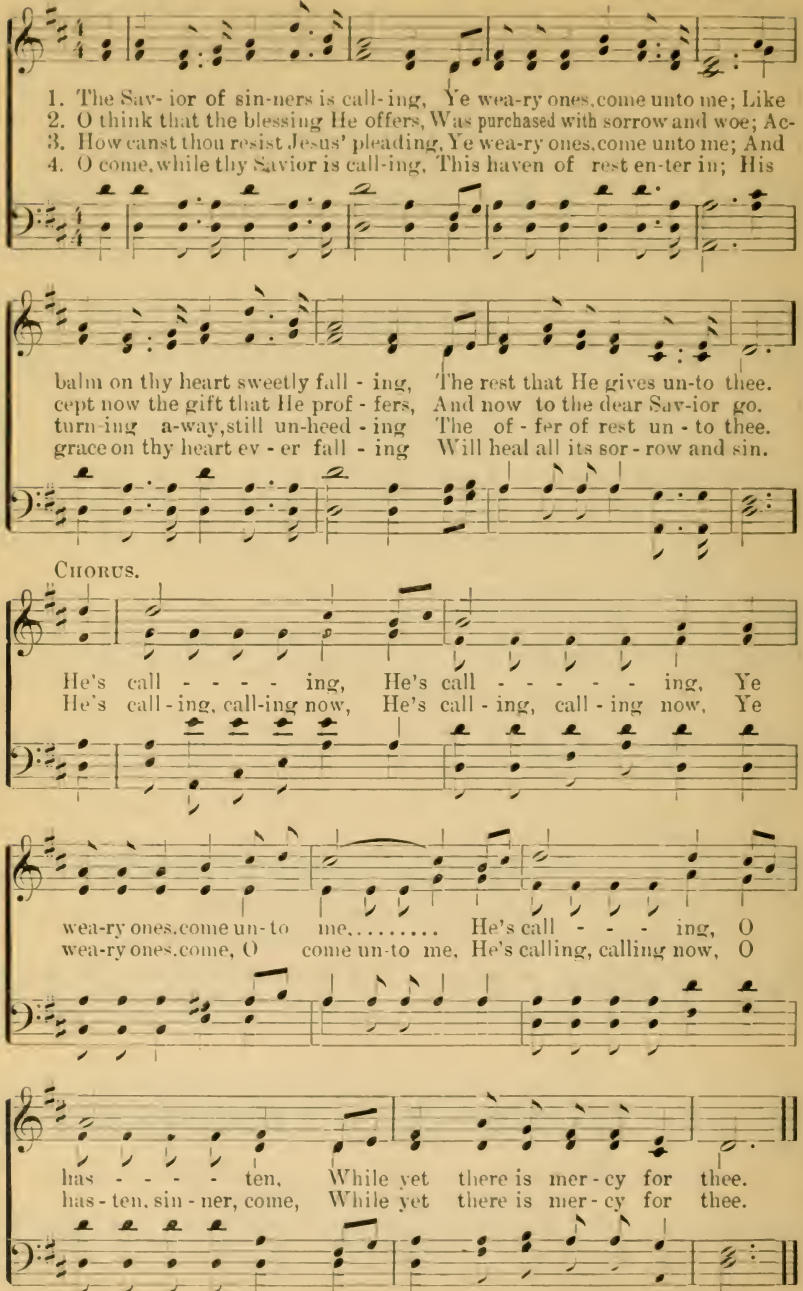
K. M. Reasoner. T. C. O'Kane, by per.



No. 92. The Savior of Sinners.

Copyright, 1900, by H. N. Lincoln.

Mrs. W. J. Kennedy. Chas. H. Gabriel.



No. 93. I Want Everybody to Know.

MRS. FRANK A. BRECK.
From C. H.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.



No. 94. The Light of His Throne.

Copyright, 1900, by H. N. Lincoln. All rights reserved

JENNIE WILSON. WM F. PARKER.

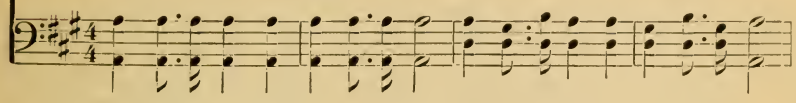


No. 95. Let In the Sunlight To-day.

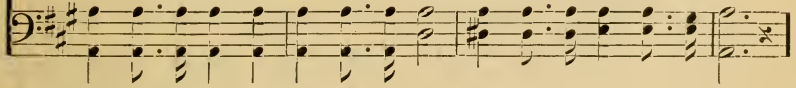
CHAS. GOULD BEEDE. Words and Music Copyright, 1901, by P. P. Bilhorn. FERD DEGEN. Arr. by P. P. B.



1. O-pen the window, swing wide the door, God of my spir-it, enter once more,
2. O-pen the window, swing wide the door, Je-sus is waiting, still as of yore.
3. O-pen the window, swing wide the door, Breathe in the morning hovering o'er,
4. O-pen the window, swing wide the door, God of my spirit, come and restore,
5. O-pen the window, swing wide the door, Blessings unnumbered ever in store,
6. O-pen the window, swing wide the door, Bring in the sunshine, darkness is o'er,



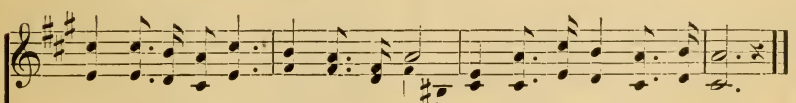
In - to Thy tem-ple, in - to my soul, Let in the sun-light to-day.
Waiting with blessings, stay not thy hand, Let in the sun-light to-day.
Pure as the lil - y, sweet as the rose, Let in the sun-light to-day.
Light to the dark-ness, sun of my soul, Let in the sun-light to-day.
Come with thy burdens un - to the Lord, Let in the sun-light to-day.
Out of its sor - row gar-ner a song, Let in the sun-light to-day.



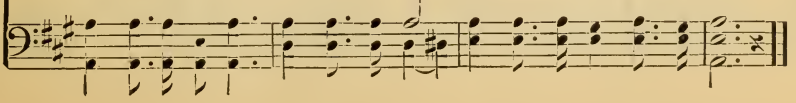
CHORUS. *Cres.*



Let in the sunlight, let in the sunlight, Let in the sunlight, I pray;



O-pen the window, swing wide the door, Let in the sunlight to-day.



No. 96. Beautiful Homeland.

LAURA E. NEWELL. Copyright, 1901, by Geo. B. Holsinger. GEO. B. HOLSINGER, by per.



No. 97. By and By.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

Ina Duley Ogdon P. P. Bilhorn.



No. 98. O Tell Me More of Christ.

E. E. Hewitt. Words and Music Copyright, 1901, by P. P. Bilhorn. P. P. Bilhorn.



No. 99. Wonderful Savior of All.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

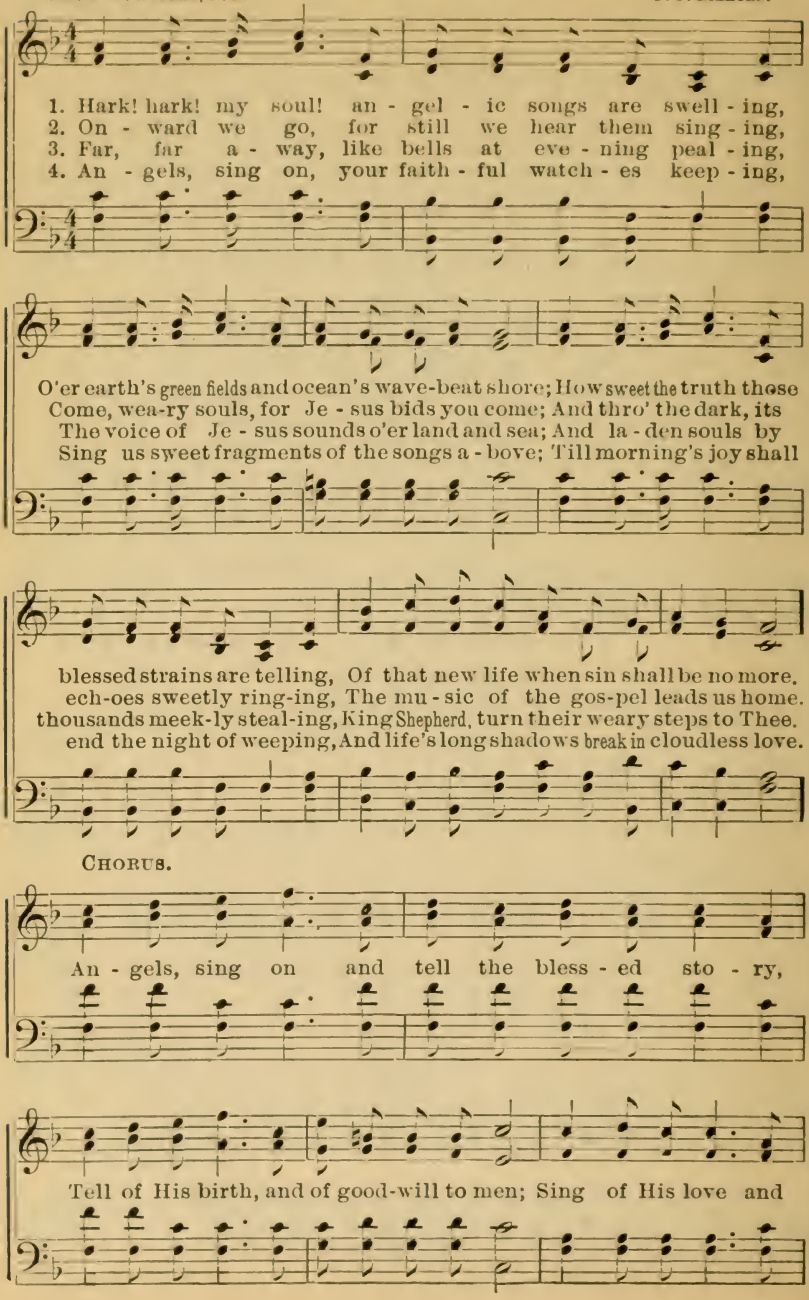
Ina Duley Ogdon. Ferd Degen.
Arr. by P. P. B.



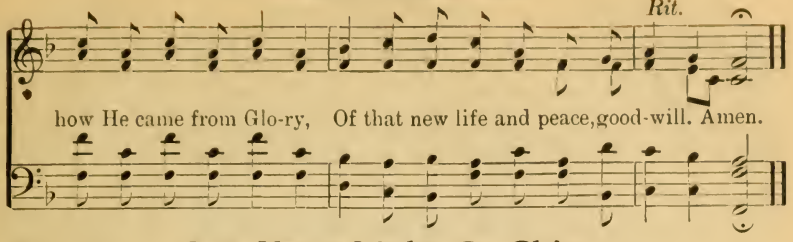
No. 100. Angels, Sing On.

Words arr. and Music
Copyright, 1898, by P. P. Bilhorn.

Rev. F. W. FARBER, D. D. P. P. BILHORN.



Angels Sing On.

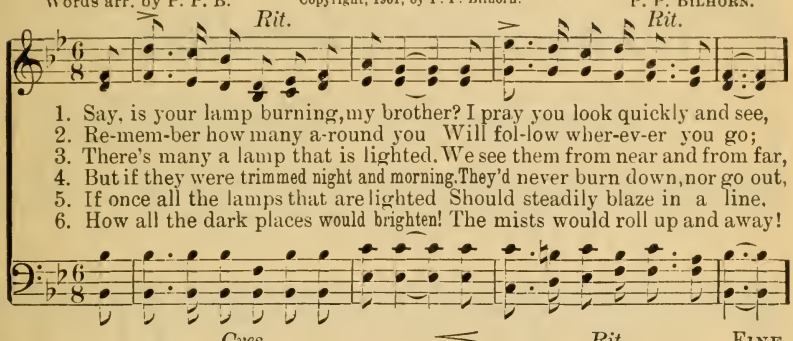


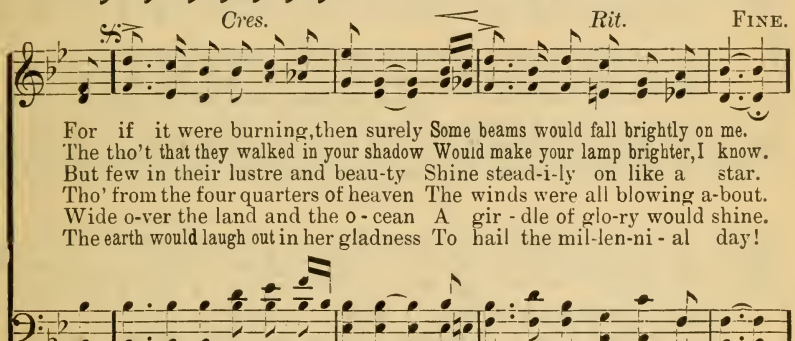
No. 101 Let Your Light So Shine.

Words arr. by P. P. B.

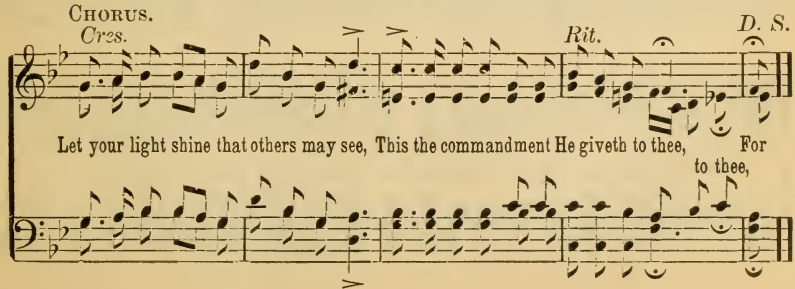
Arr. of Words and Music
Copyright, 1901, by P. P. Bilhorn.

P. P. Bilhorn.





D. S.—if it were burning, then surely Some beams would fall brightly on me.



No. 102. Hear Him Calling.

JNO. R. CLEMENTS. Words and Music Copyright, 1901, by P. P. Bilhorn. P. P. BILHORN.



Hear Him Calling.



No. 103. Every Day and Hour.

FANNY J. CROSBY. W. H. DOANE, by per.

Slowly.

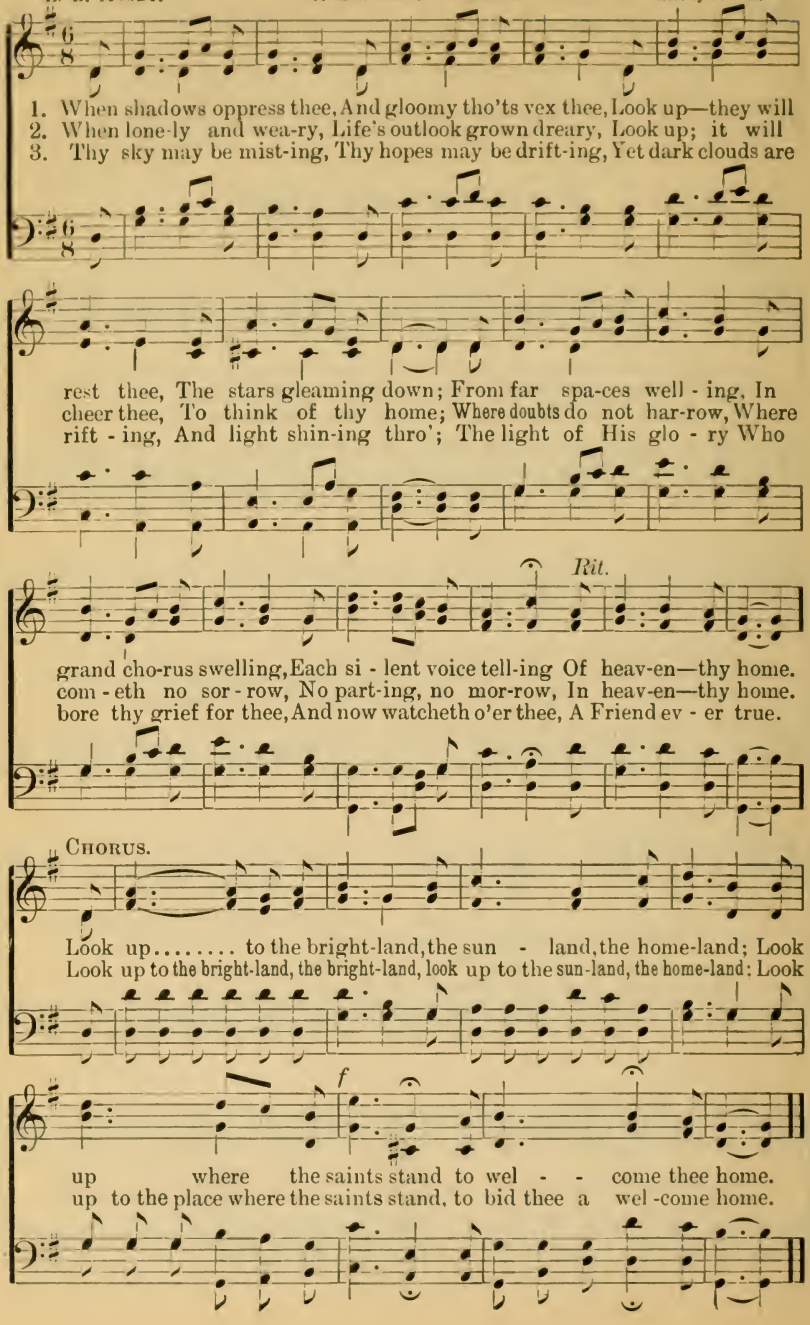


No. 104. Look Up.

E. B. Moody.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

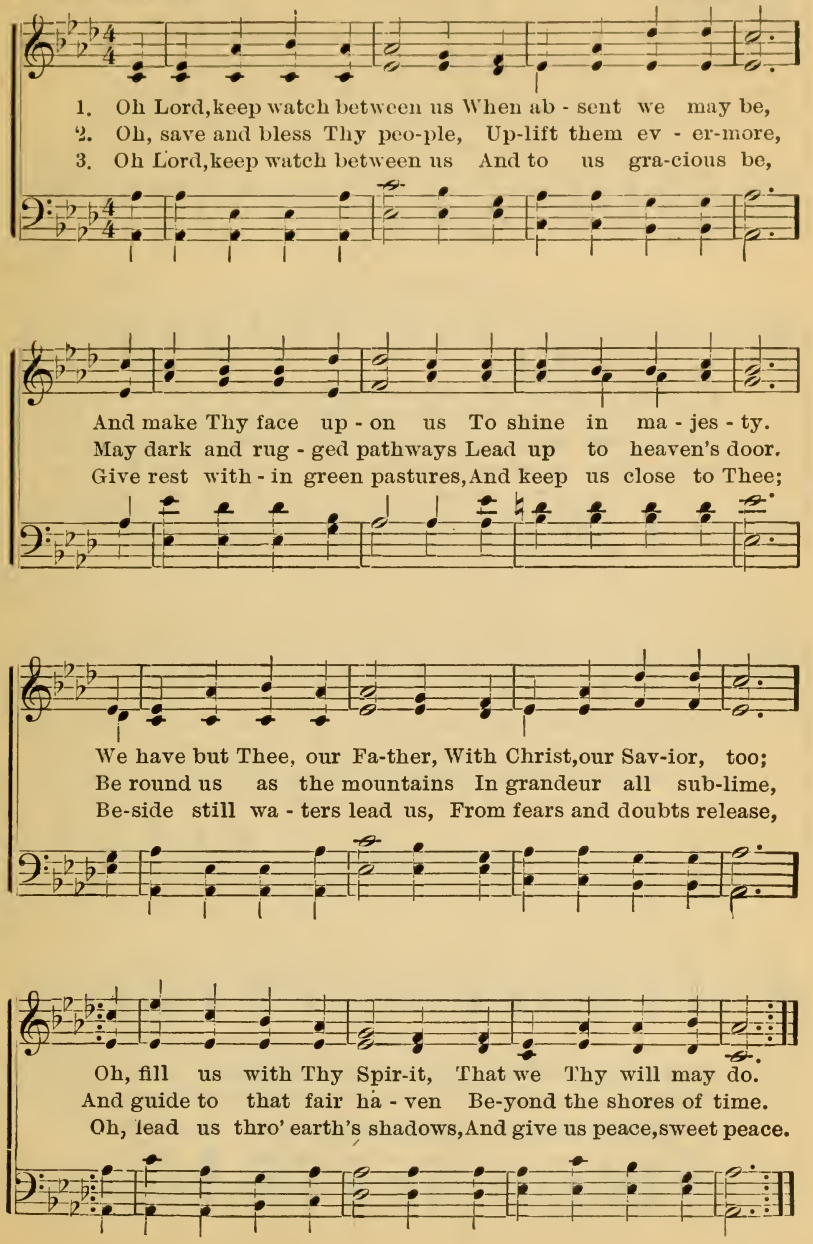
Ferd Degen.
Arr. by P. P. B.



No. 105. Oh, Lord, Keep Watch Between Us.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

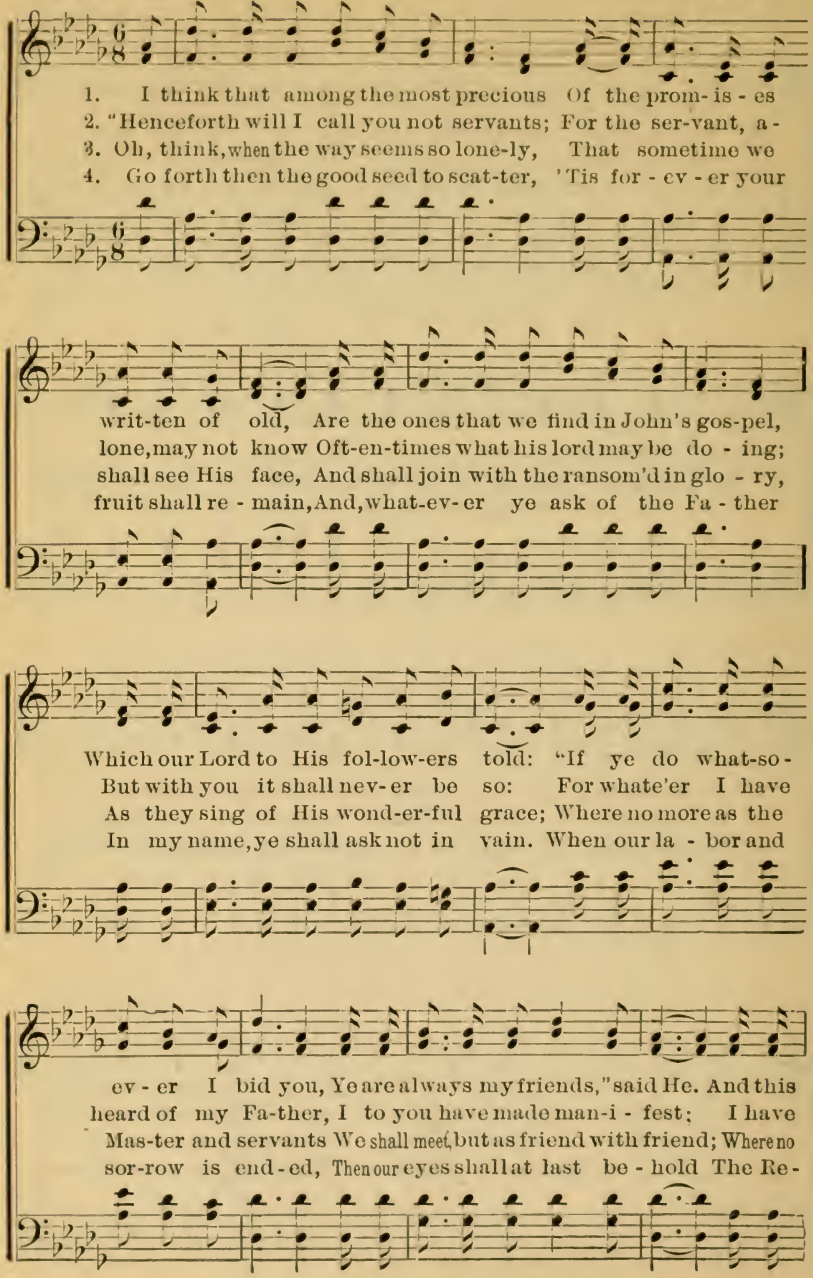
JENNIE E. HUSSEY. P. P. BILHORN.



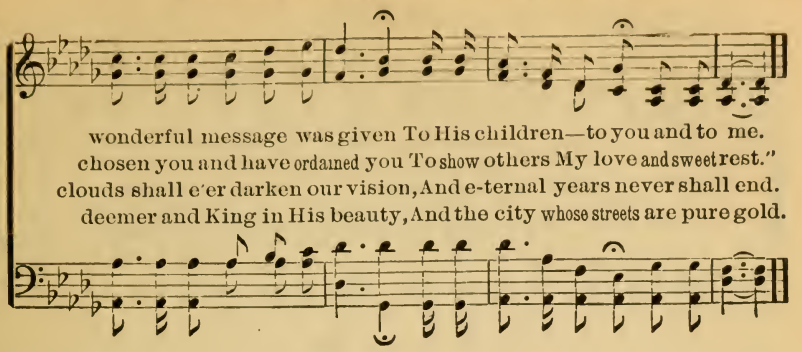
No. 106. Not Servants, but Friends.

Words and Music
Copyright, 1899, by P. P. Bilhorn.

JENNIE E. HUSSEY. P. P. BILHORN.



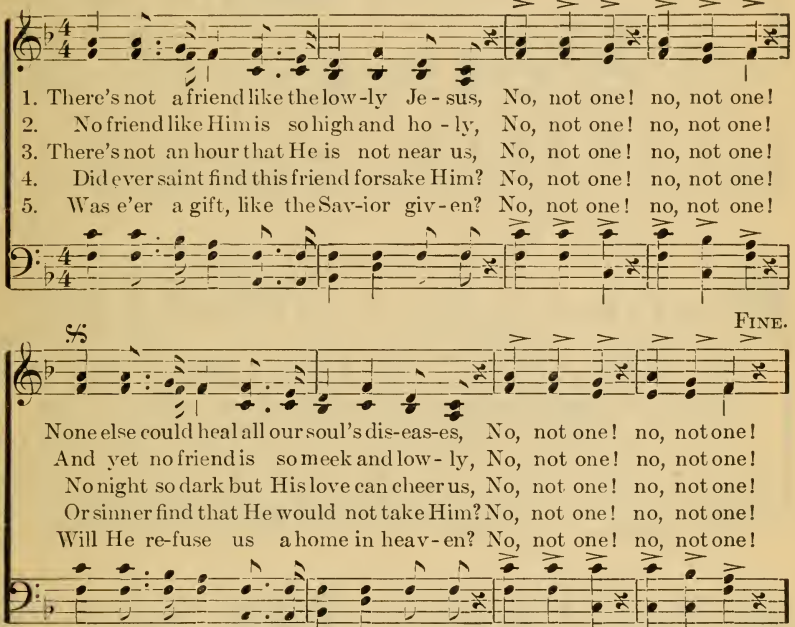
Not Servants, But Friends.



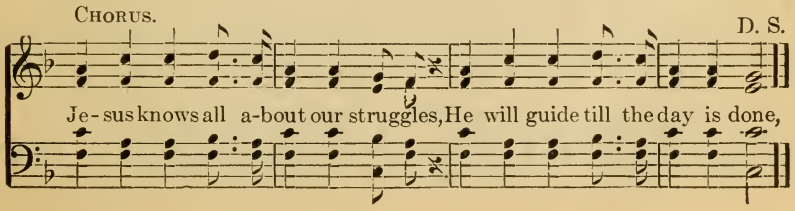
No. 107. No, Not One.

From "Heaven's Echo," by per. of Geo. C. Hugg.

REV. JOHNSON OATMAN. GEO. C. HUGG. By Per.



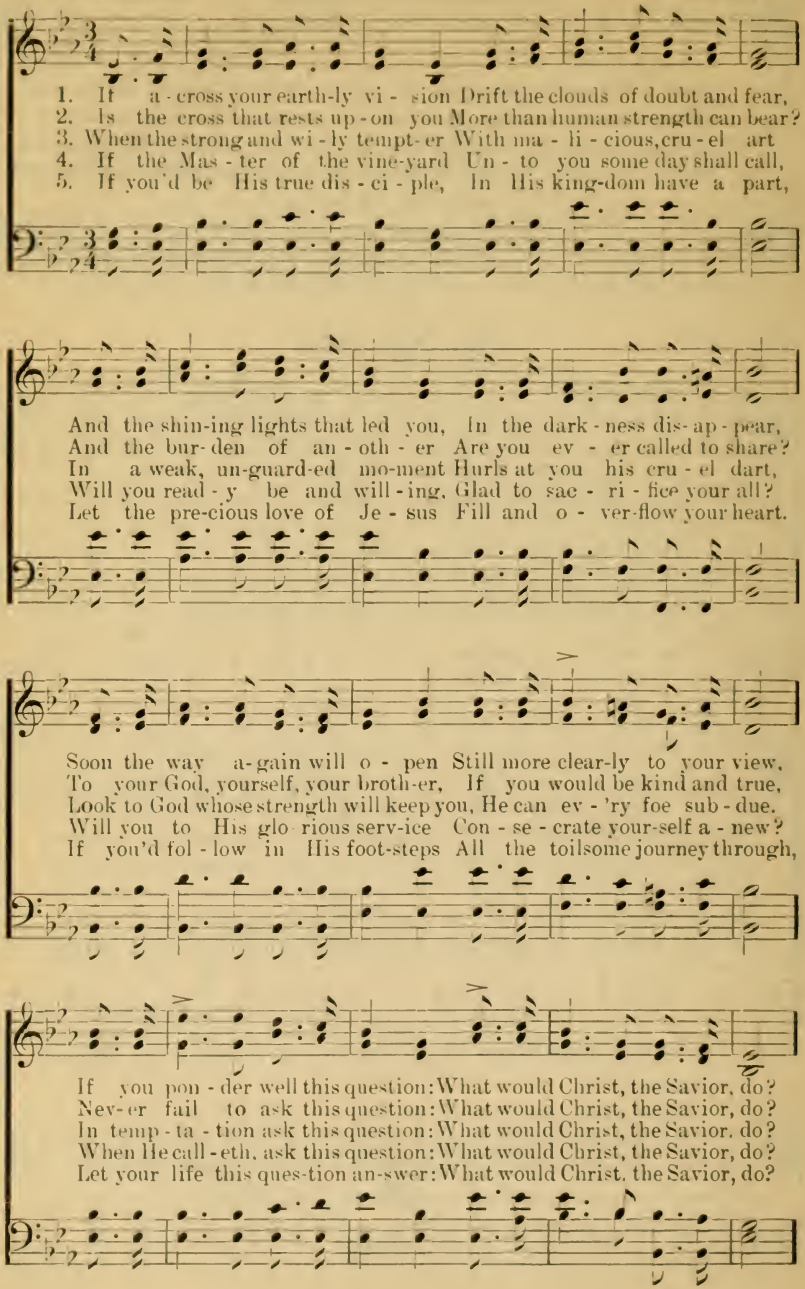
D.S.—*Th-re's not a friend like the low-ly Je-sus, No, not one! no, not one!*



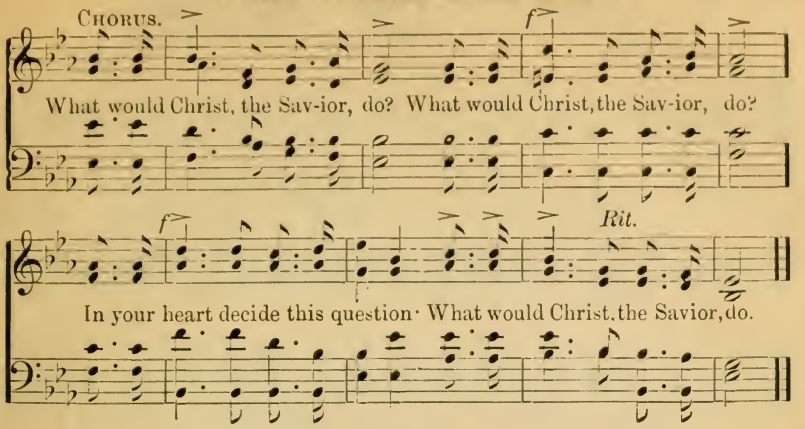
No. 108. What Would Jesus Do?

Words and Music
Copyright, 1901, by P. P. Bilhorn.

ADA BLENKHORN. P. P. BILHORN.

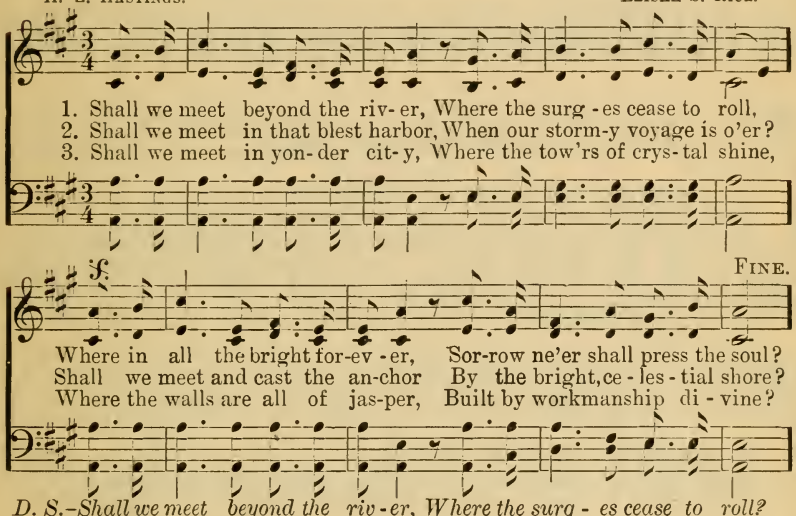


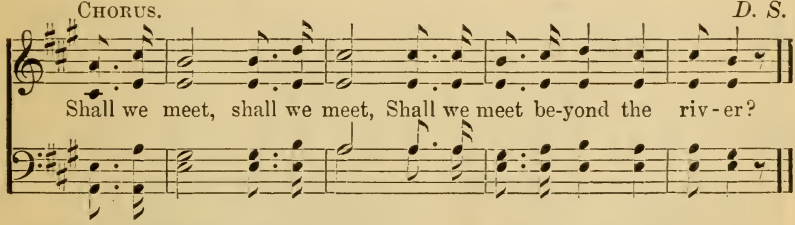
What Would Jesus Do?



No. 109. Shall We Meet.

H. L. Hastings. Elisha S. Rice.





4 Shall we meet there many loved ones,
That were torn from our embrace?
Shall we listen to their voices,
And behold them face to face?

5 Shall we meet with Christ, our Savior,
When He comes to claim His own?
Shall we know His blessed favor,
And sit down upon His throne?

No. 110. I Shall Hear Those Songs Again.

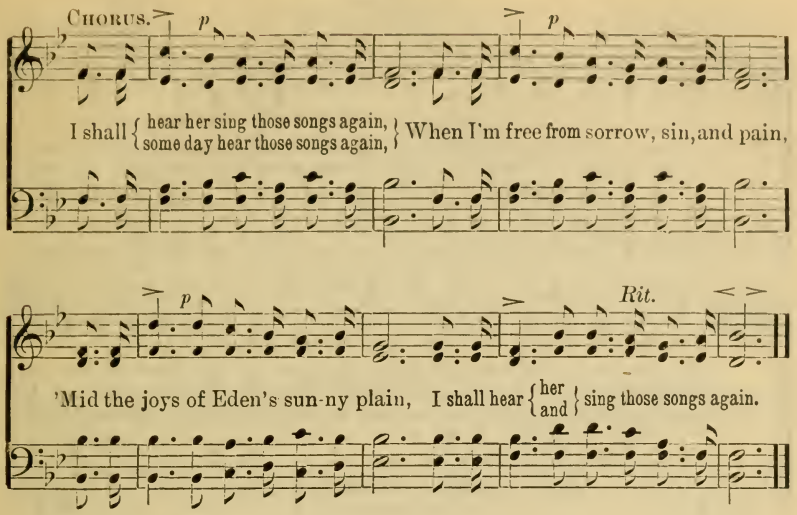
Isa Duley Ogdon.

Words and Music
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P. P. Bilhorn.



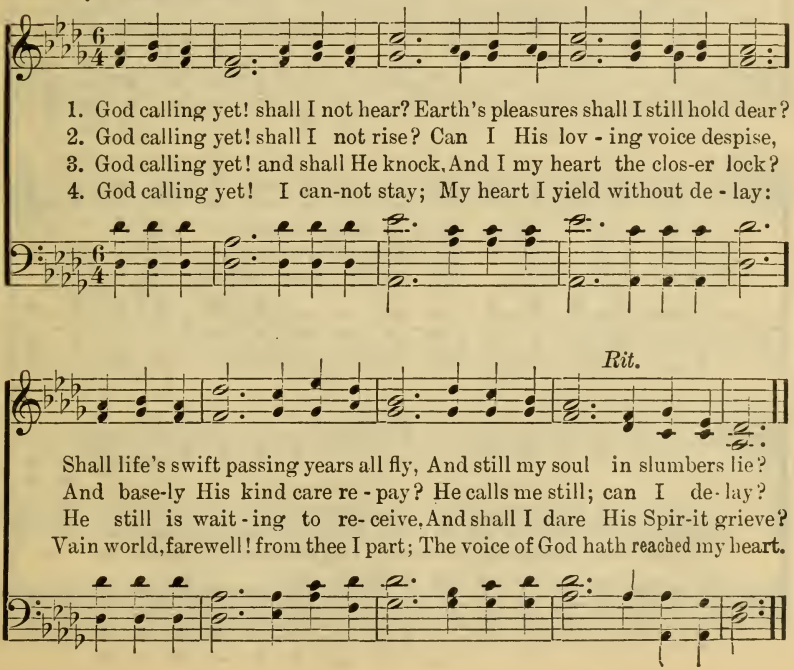
I Shall Hear Those Songs Again.



No. 111. God Calling Yet.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

Tr. by Jane Borthwick. P. P. Bilhorn.



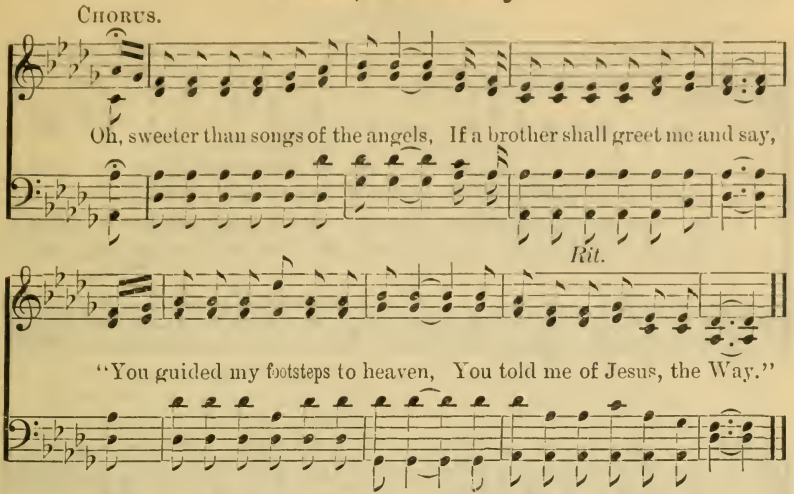
No. 112. Jesus, the Way.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

Ina Duley Ogdon. P. P. Bilhorn.



Jesus, the Way.



No. 113. Heavenward, Traveler.

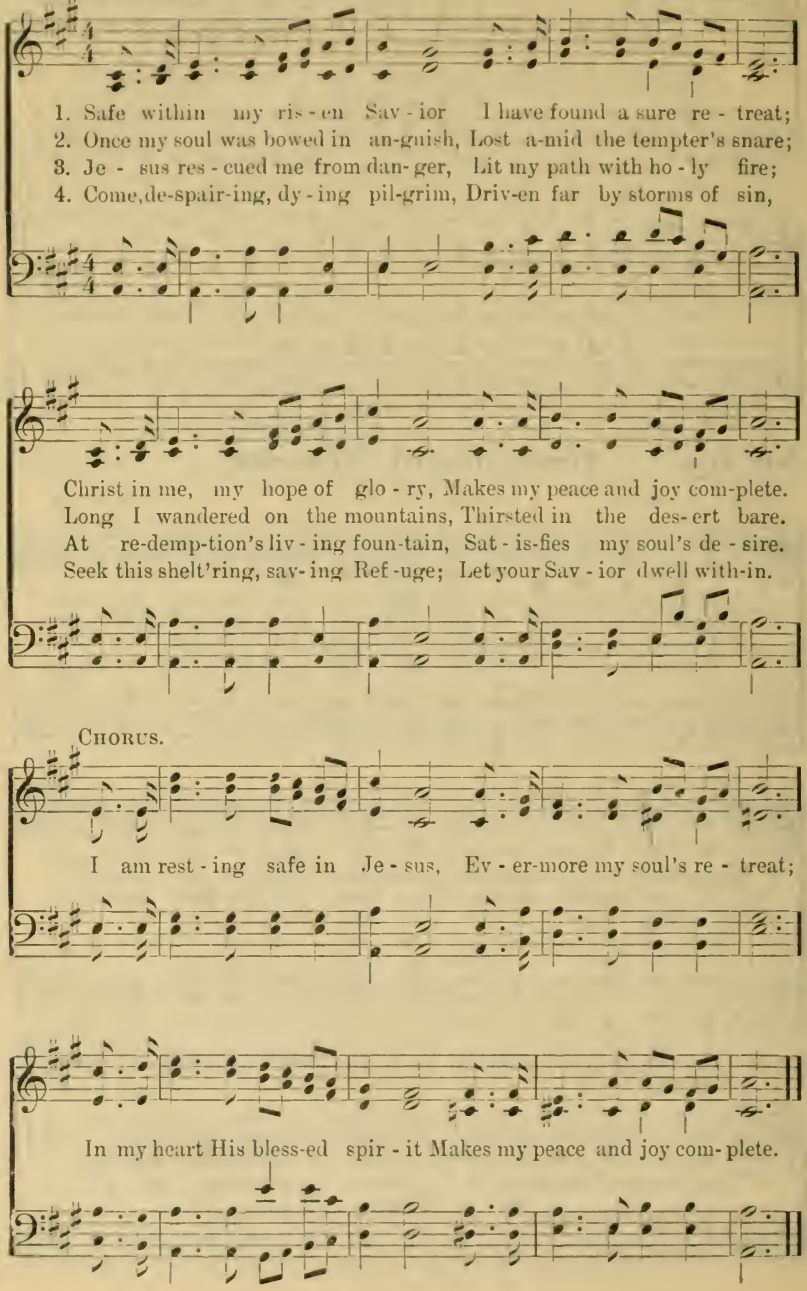
Words and Music
Copyright, 1901, by P. P. Bilhorn.



No. 114. Safe in Jesus.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

Ina Duley Ogden — Ferd Degen.



No. 115. Love Supreme.

C. M. Hicks. Words and Music Copyright, 1901, by P. P. Bilhorn. P. P. Bilhorn.



No. 116. Jesus of Nazareth Passeth By.

EMMA CAMPBELL. THEO. E. PERKINS, by per.

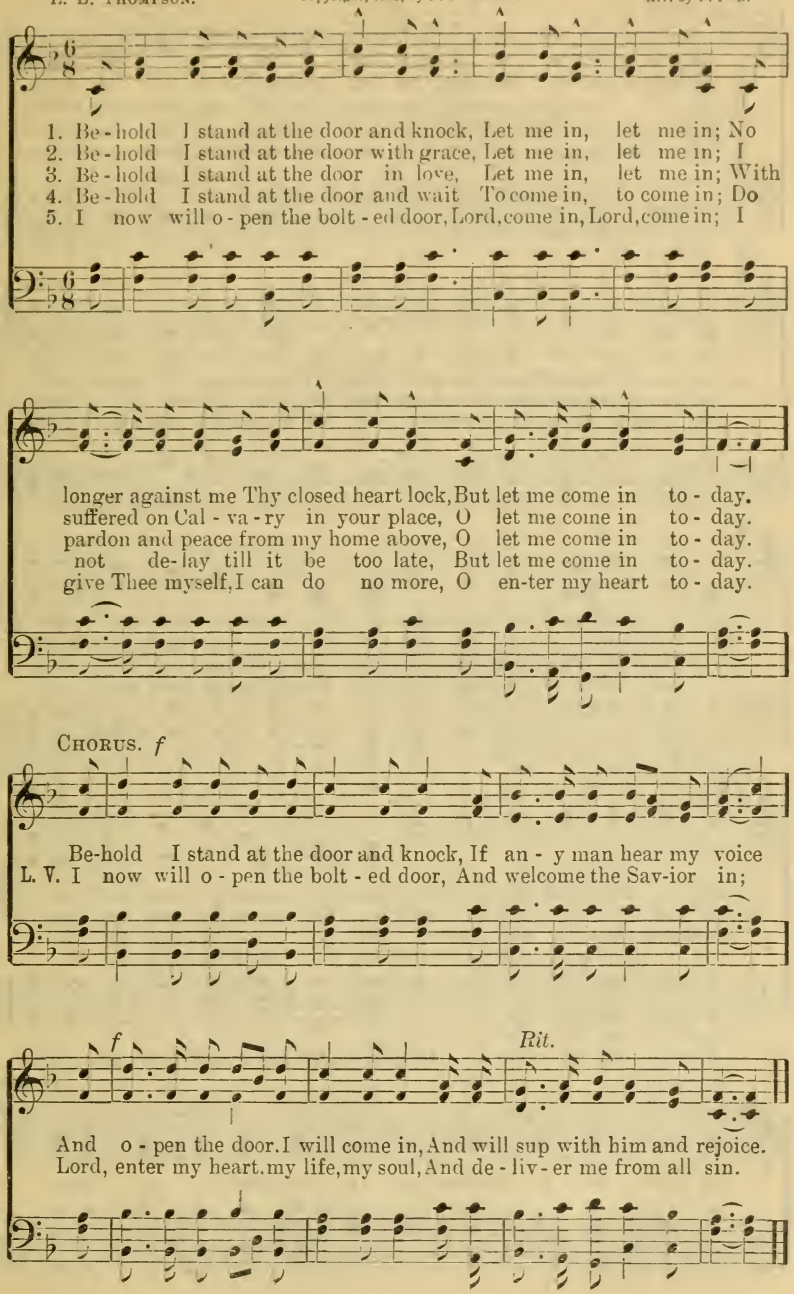


5 Ho! all ye heavy-laden, come!
Here's pardon, comfort, rest, and home.
Ye wanderers from a Father's face,
Return, accept His proffered grace.
‖: Ye tempted ones, there's refuge nigh;
"Jesus of Nazareth passeth by." :‖

6 But if you still this call refuse,
And all His wondrous love abuse,
Soon will He sadly from you turn,
Your bitter prayer for pardon spurn.
:"Too late! too late!" will be the cry;
"Jesus of Nazareth *has passed by.*":‖

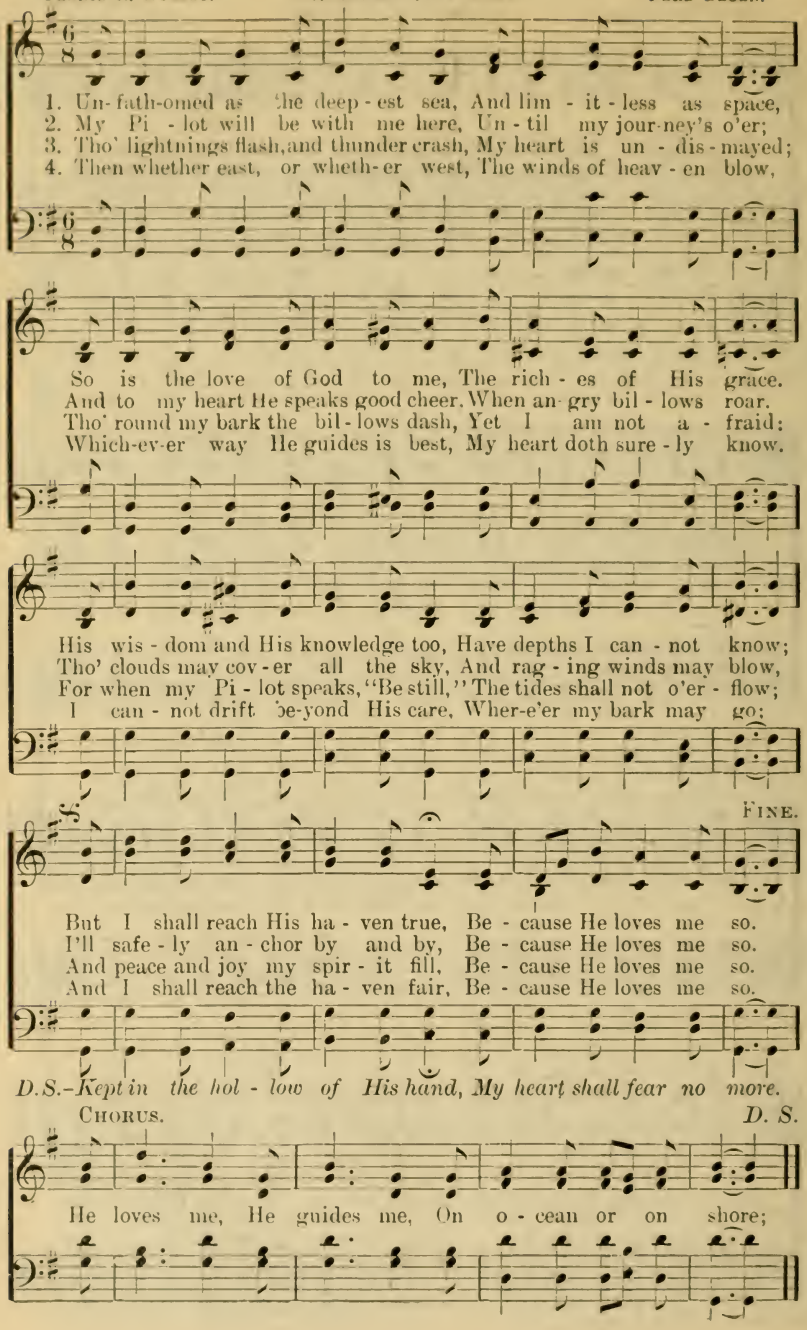
No. 117. Behold I Stand at the Door.

E. L. THOMPSON. Words and Music Copyright, 1901, by P. P. Bilhorn. FERD DEGEN. Arr. by P. P. B.



No. 118. Because He Loves Me So.

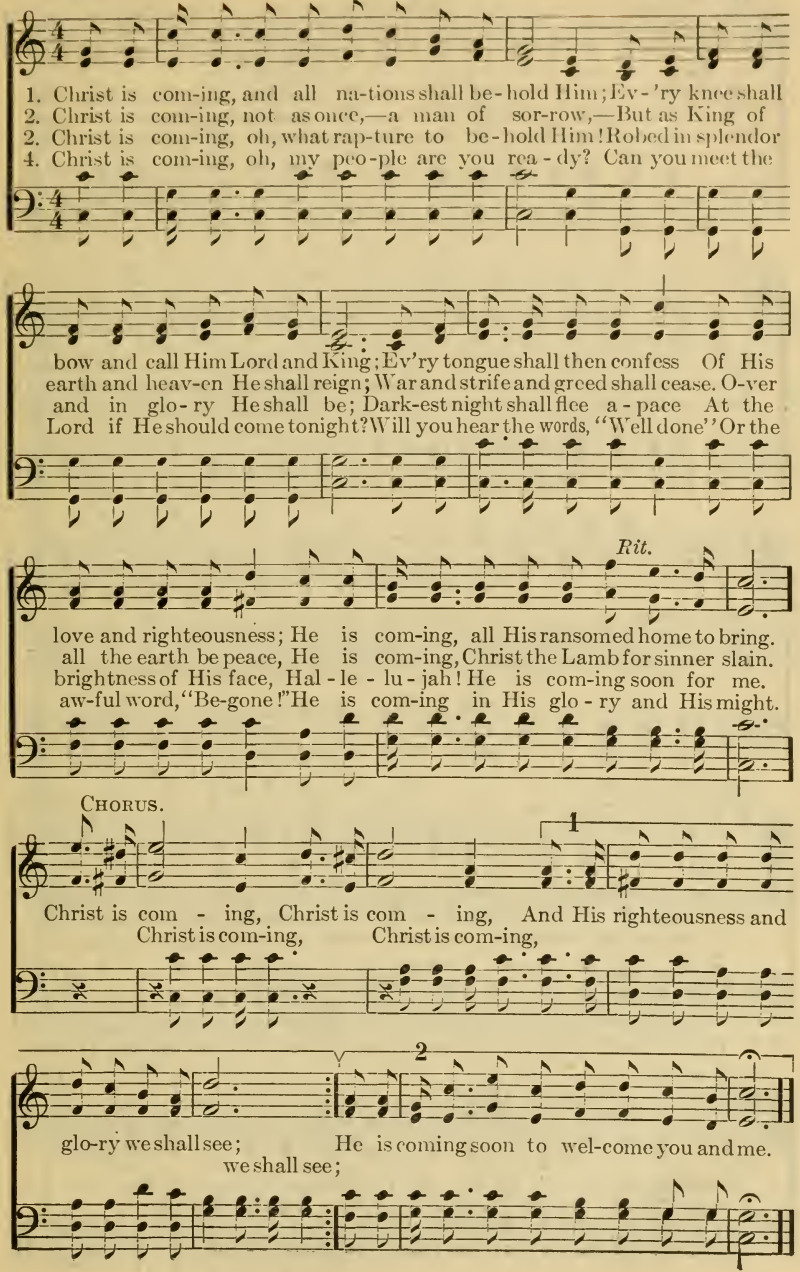
JENNIE E. HUSSEY. Words and Music Copyright, 1901, by P. P. Bilhorn. FERD DEGEN.



No. 119. Christ is Coming.

Words and Music.
Copyright, 1898, by P. P. Bilhorn.

P. P. B. P. P. BILHORN.



No. 120. Tell Me the Story of Jesus.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

ADAM CRAIG. P. P. BILHORN.



No. 121. Lo! I am With You Alway.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

MOLLIE CARRUTHERS. Arr by P. P. B.

1. Lo! I am with you al - way, E - ven un - to the end;
When on the path be - fore you Shad-ows of sor-row lie,
2. Lo! I am with you al - way, Un - to the end of life;
Days of your joy and glad-ness I will re - joice to see;
3. Lo! I am with you al - way, E'en to the end of time;
When in my Fa-ther's man-sions, O - ver the si - lent sea,

When you are sad and wea - ry, I will my com - fort send.
Then will I send my sun - shine, Then [*Omit.* . . . . .]
When with your sins in con - flict, When in the storm of strife.
Ev - er in dark temp-ta - tion, I [*Omit.* . . . . .]
When in your wel-come cho - rus Voi - ces of an - gels chime;
I who have shared your sor - row Give [*Omit.* . . . . .]

CHORUS.

will I heed your cry. No, nev - er a - lone, ...
will your Sav - ior be.
you a home with me. No, no, nev - er a - lone,

no, nev-er a - lone. . . . . He prom-ised nev-er to leave me,
no, nev-er a-lone,

Nev - er to leave me a - lone. Nev-er to leave me a - lone.

No. 122. Why Tarry Longer?

Words and Music
Copyright, 1901, by P. P. Bilhorn.

R. H. WASHBURN. P. P. BILHORN.



No. 123. Bring Them Hither to Jesus.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

P. P. B. P. P. BILHORN.



No. 124. A Work for Me.

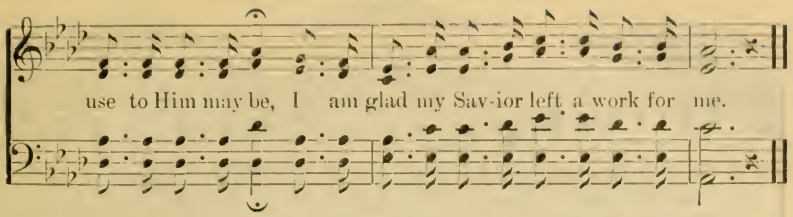
INA DULEY OGDON.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

FERD DEGEN.
Arr. by P. P. B.

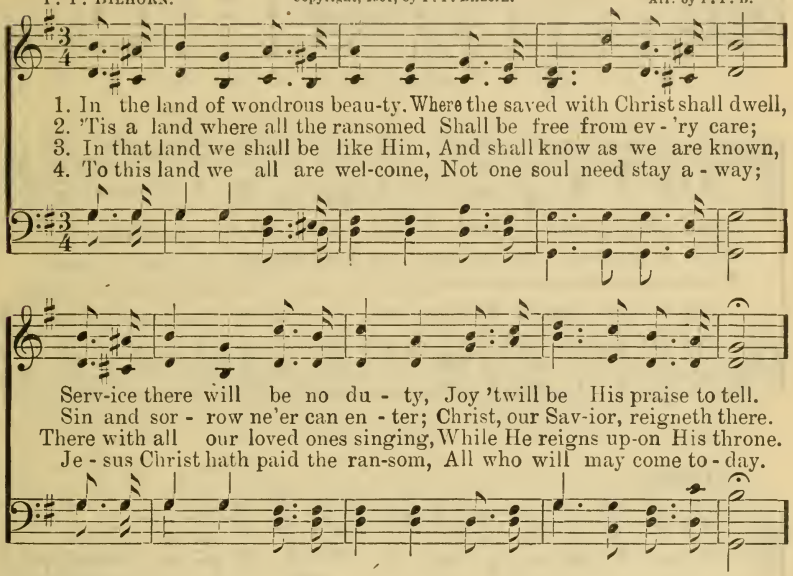


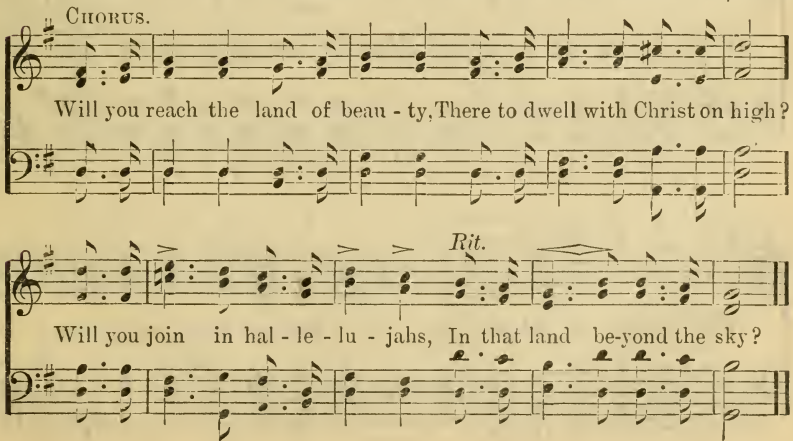
A Work for Me.



No. 125. In the Land of Beauty.

P. P. Bilhorn. Words and Music Copyright, 1901, by P. P. Bilhorn. Ferd Degen. Arr. by P. P. B.



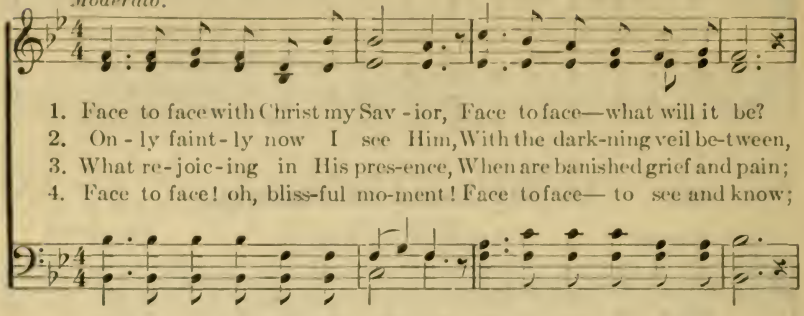


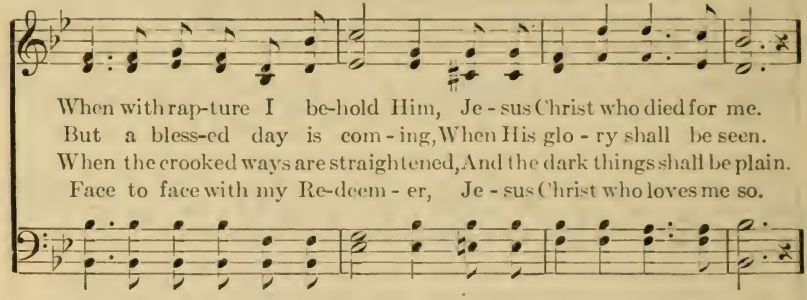
No. 126. Face to Face.

Copyright, 1899, by Tullar-Meredith Co.

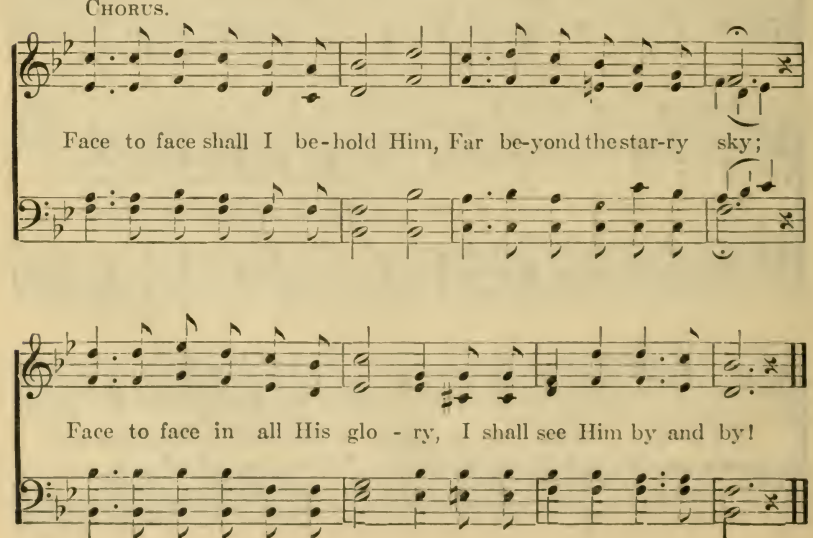
Mrs. Frank A. Breck. Grant Colfax Tullar.

Moderato.





Chorus.



No. 127. Drifting with the Tide.

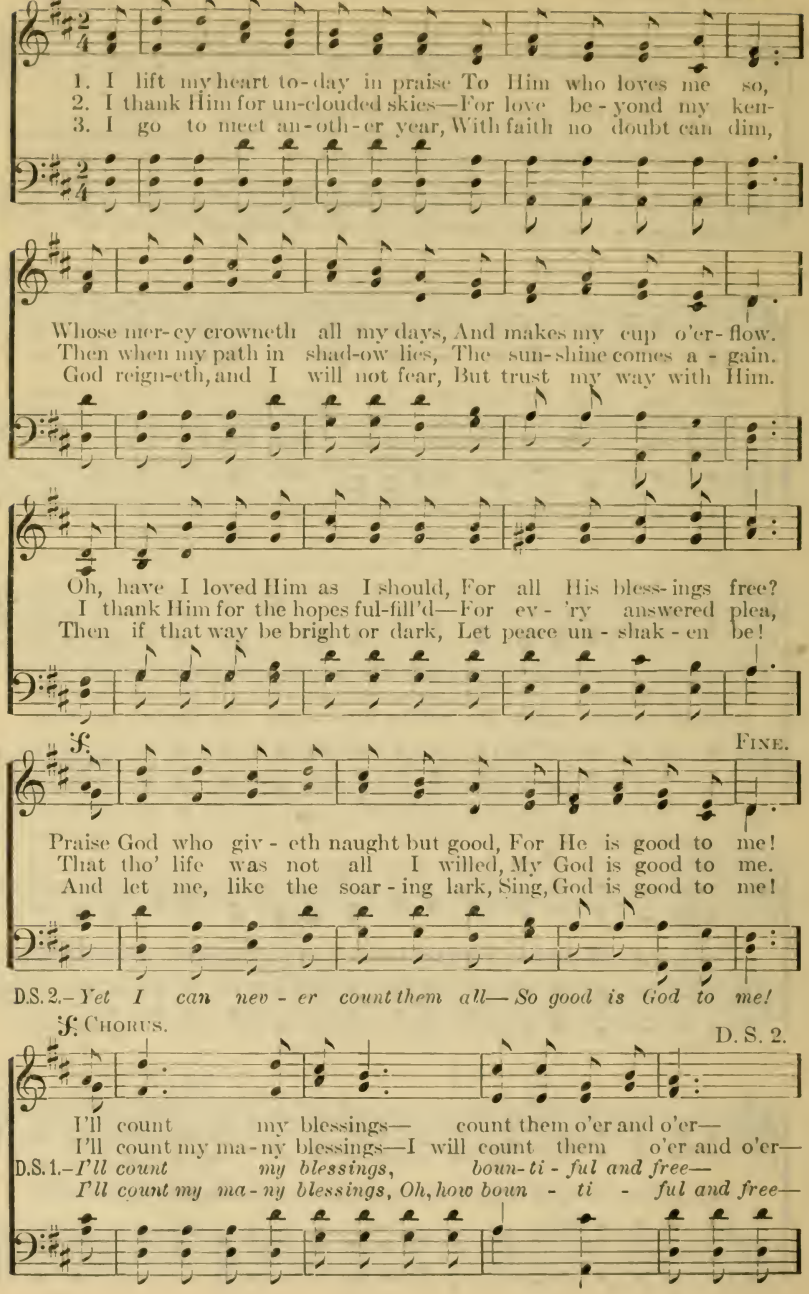
FLORA KIRKLAND. Words and Music Copyright, 1901, by P. P. Bilhorn. P. P. BILHORN.



No. 128. I'll Count My Blessings.

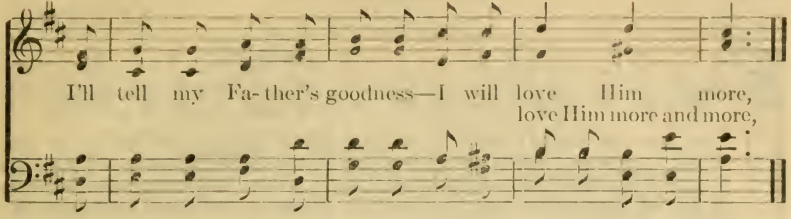
Copyright, 1901, by P. P. Bilhorn.

Mrs. F. A. Breck. Geo. B. Holsinger.



I'll Count My Blessings.

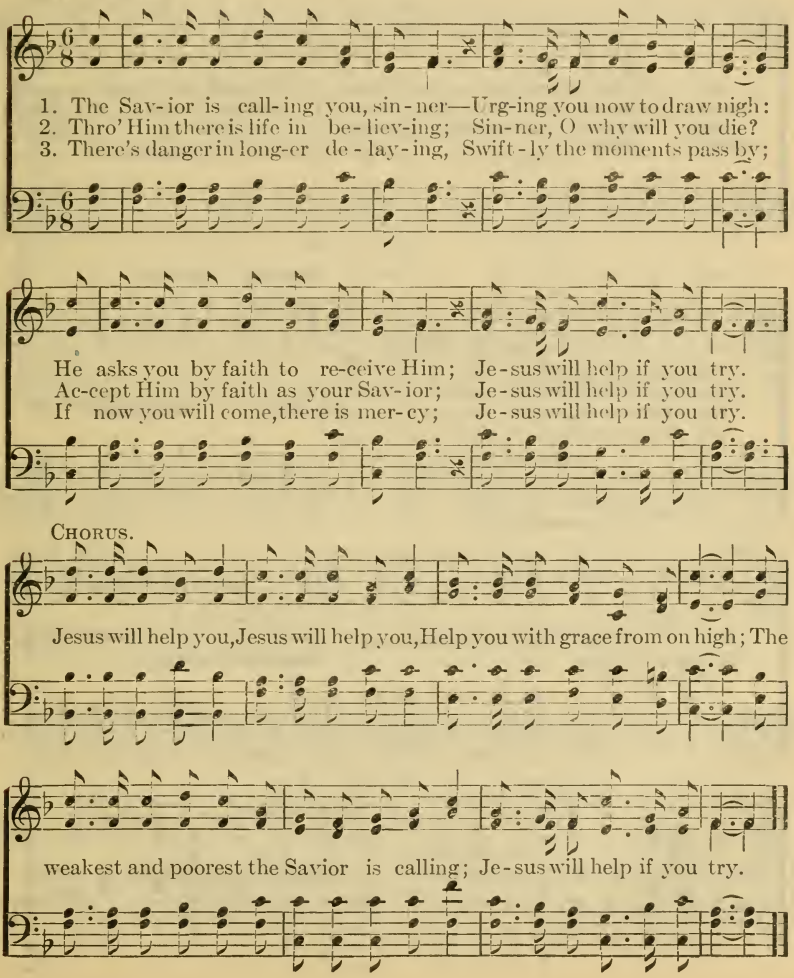
D.S. 1.



No. 129. Jesus Will Help You.

By Per. of The Biglow & Main Co.

Wm. Stevensen. Rev. R. Lowry.



No. 130. The Best Friend is Jesus.

Copyright, 1896, by P. P. Bilhorn.

P. P. B. DUET. P. P. BILHORN.



No. 131. Doing His Will.

Copyright, 1898 by H. L. Gilmour. By per.

C. H. M. Mrs. C. H. Morris.

1. Just to trust in the Lord, just to lean on His word, Just to feel I am
2. When my way darkest seems, when are blighted my dreams, Just to feel that the
3. Then my heart will be light, then my path will be bright, If I've Je-sus for

His ev-'ry day; Just to walk by His side with His Spirit to guide. Just to
Lord knoweth best; Just to yield to His will, just to trust and be still. Just to
my dearest friend; Counting all loss but gain, such a friend to obtain, True and

Chorus.

fol - low where He leads the way.
lean on His bos - om and rest.
faith - ful He'll be to the end.

Just to say what He wants me to

Just to say what He wants, what He

pp

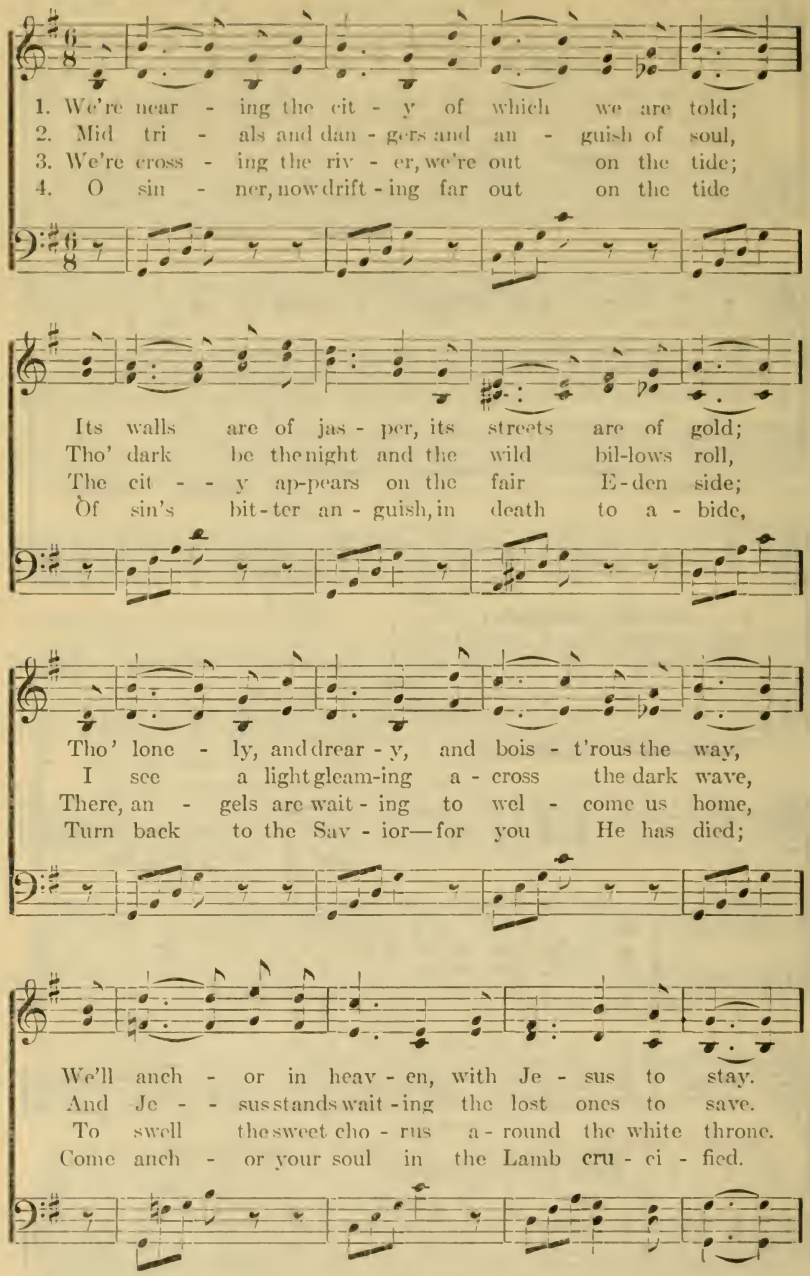
say, And be still when He whispers to me; . . . . . Just to
wants me to say, when He whispers to me;

go where He wants me to go, ... Just to be what He wants me to be.
where He wants me to go.

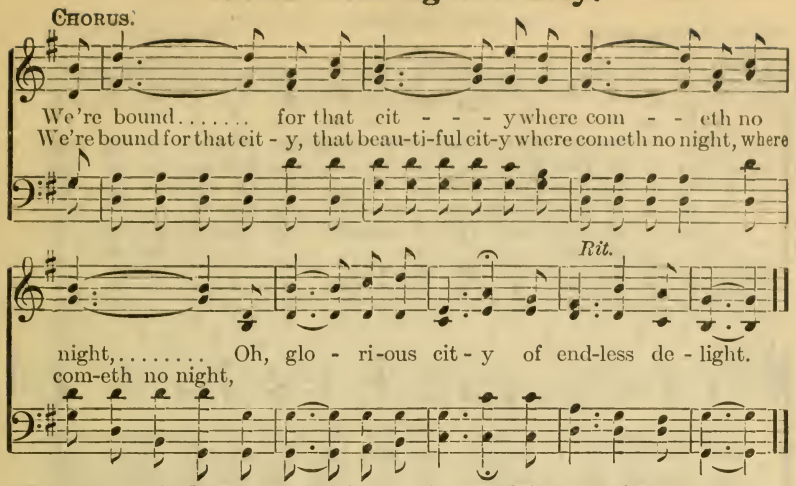
No. 132. We're Nearing the City.

Copyright, 1895, by I. H. Meredith

Rev. HARRY WHITE. I. H. MEREDITH.



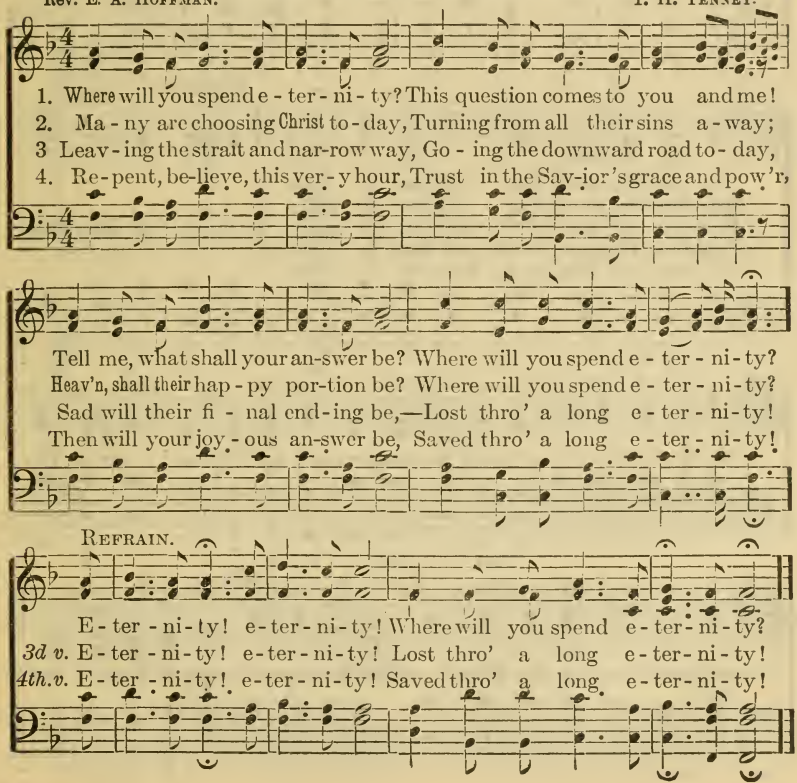
We're Nearing the City.



No. 133. Where will You Spend Eternity.

Copyright transfered 1891, to P. P. Bilhorn.

Rev. E. A. Hoffman. T. H. Tenney.



No. 134. Oh, to be Like Thee!

Copyright, by Wm J Kirkpatrick. Used by per.

T. O. CHRISTHOLM. WM. J. KIRKPATRICK.



No. 135. I Will Follow Him.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

INA DULEY OGDON. P. P. BILHORN.



Just as I Am.

(Use above music and last chorus, singing softly while heads are bowed.)

1 Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bidd'st me come to Thee,
O Lamb of God, I come! I come!

2 Just as I am, tho' tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come! I come!

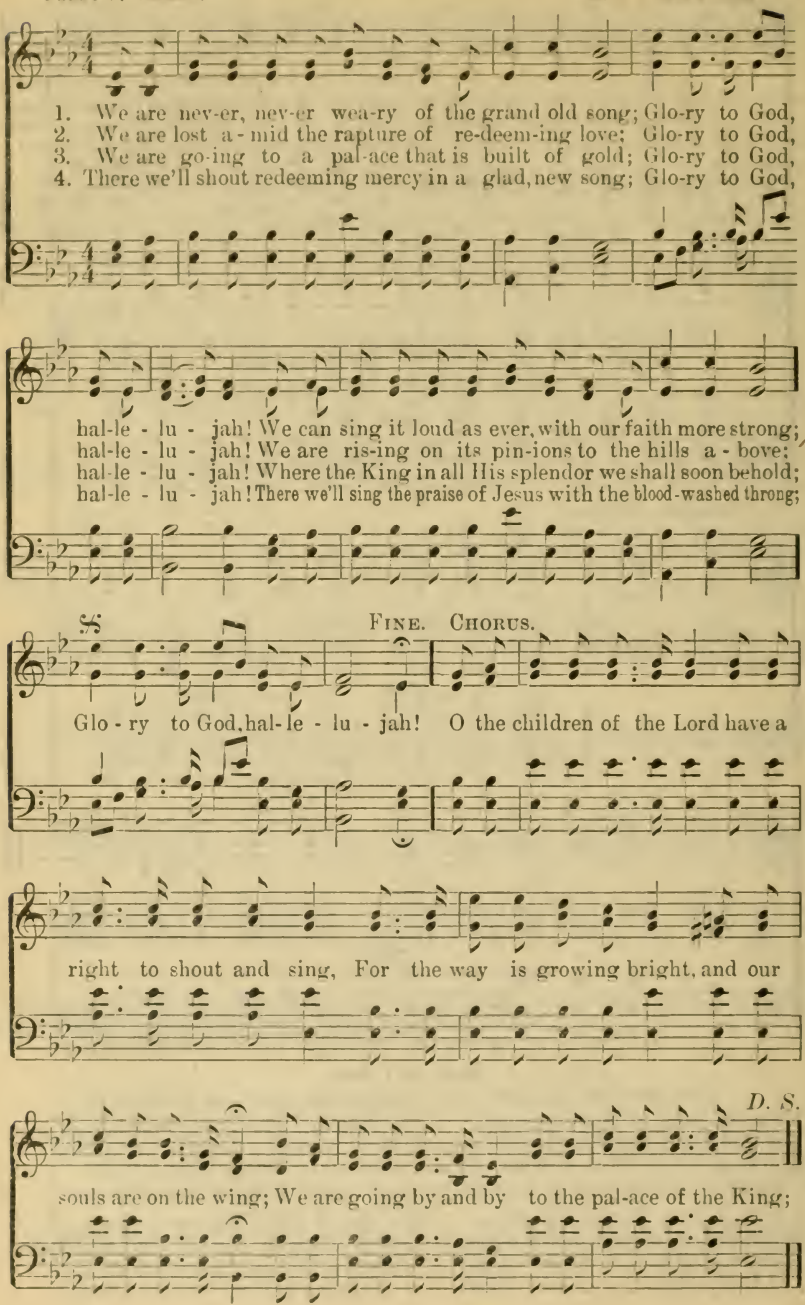
3 Just as I am—poor, wretched, blind,
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come! I come!

4 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come! I come!

No. 136. Glory to God, Hallelujah!

Copyright, 1893, by Wm. J. Kirkpatrick. Used by per.

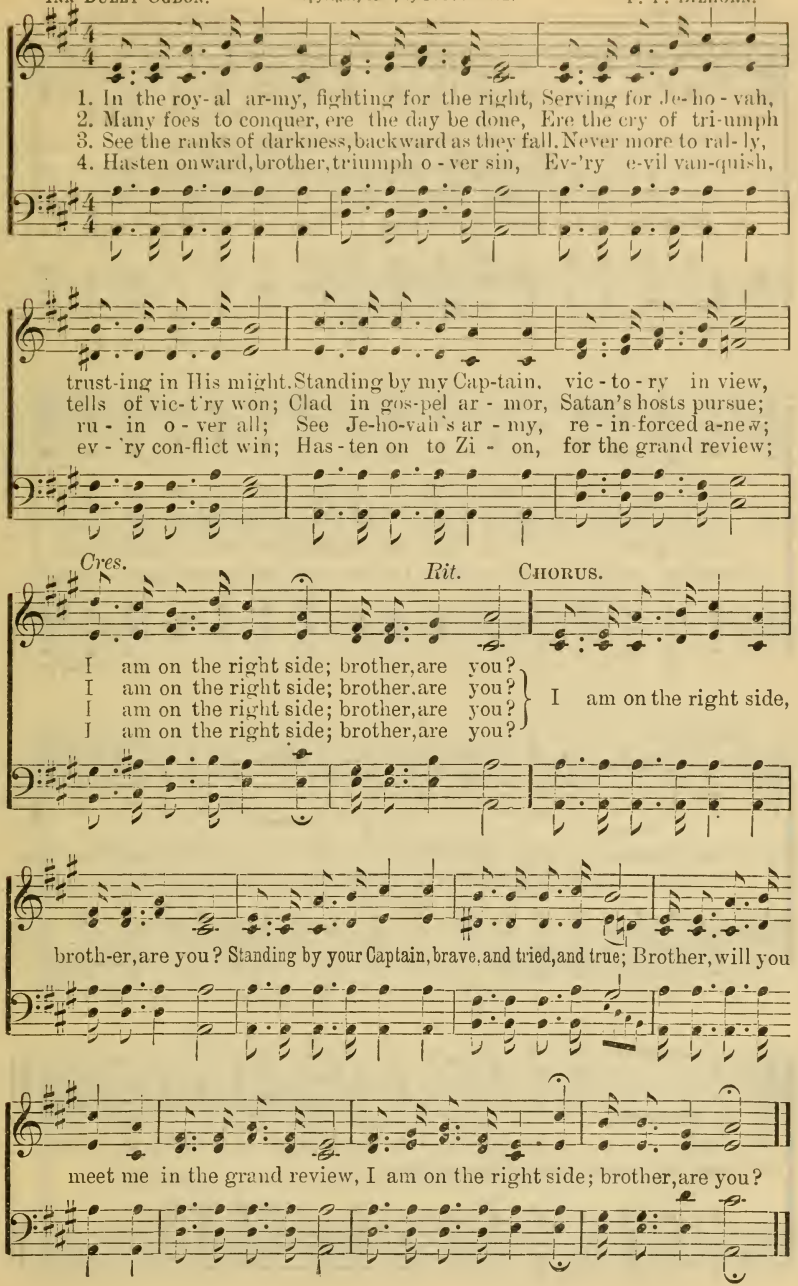
FANNY J. CROSBY. WM. J. KIRKPATRICK.



No. 137. I Am On the Right Side.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

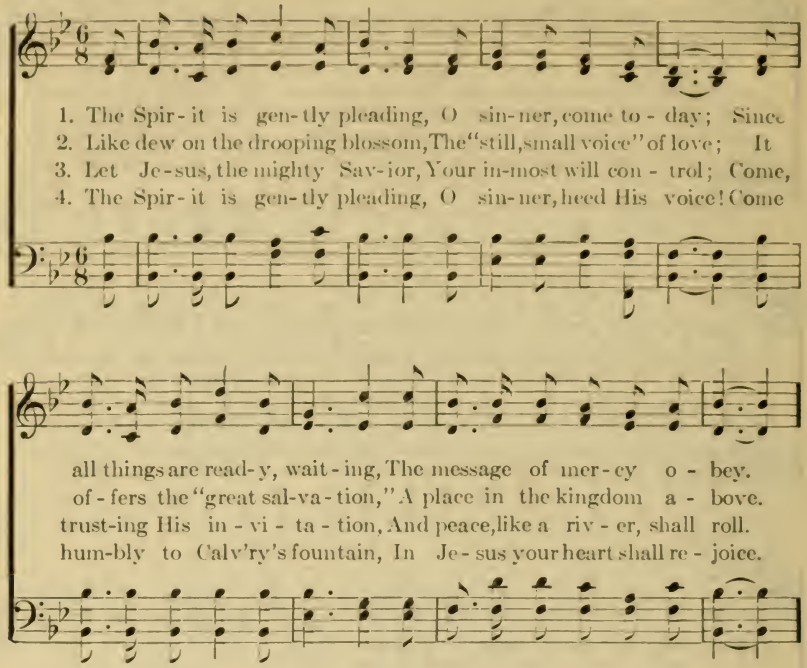
INA DULEY OGDON. P. P. BILHORN.



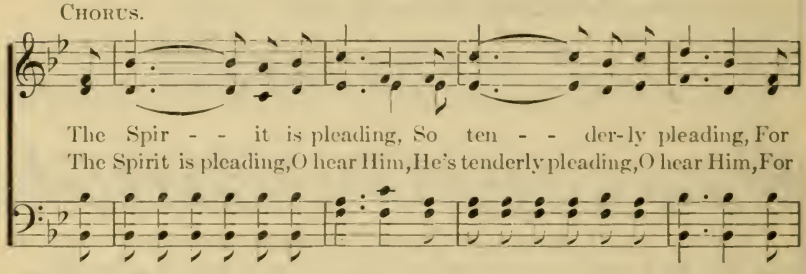
No. 138. The Spirit is Pleading.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

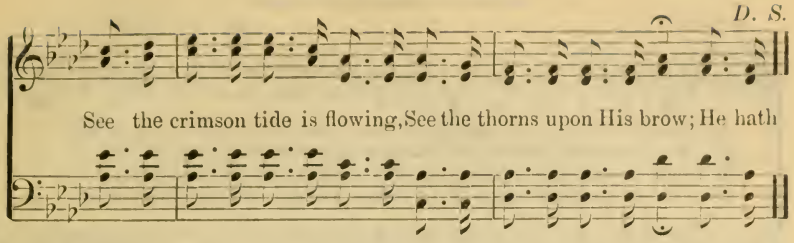
E. E. Hewitt. F. Degen. Arr. by P. P. B.



Chorus.



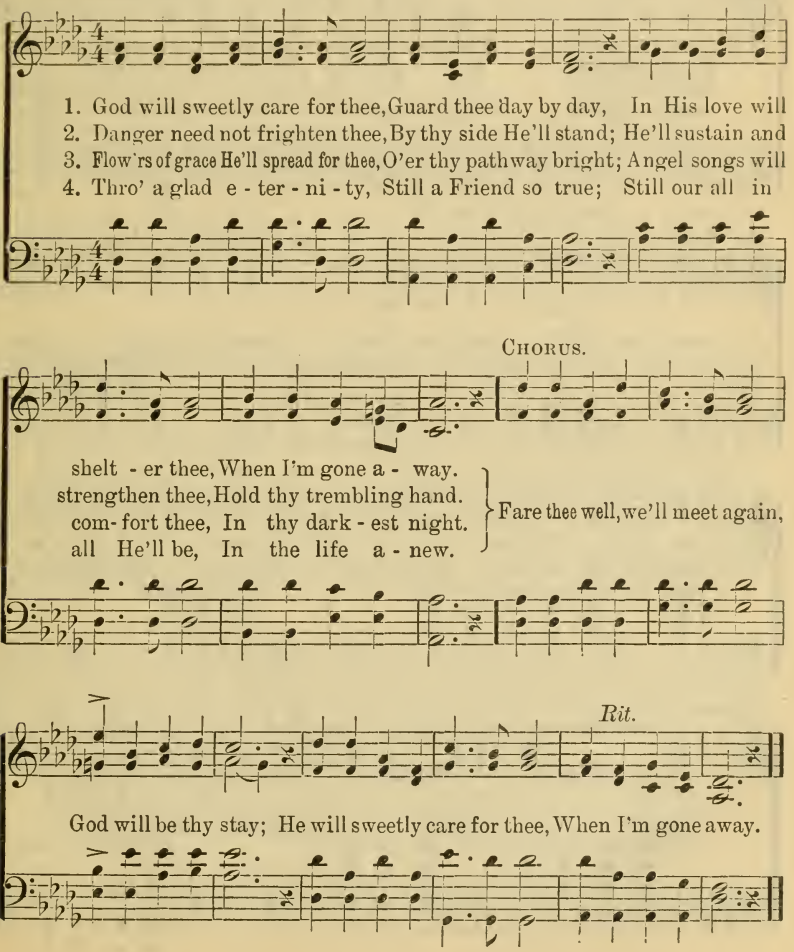
Seek Him Now.



No. 141. Parting Song.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

INA DULEY OGDON. P. P. BILHORN.



No. 142. Send the Light.

Copyright, 1890-1894, by Geo. F. Rosche.

C. H. G. CHAS. H. GABRIEL. By per.

1. There's a call comes ringing o'er the restless wave, "Send the light!
2. We have heard the Mac-e-do-nian call to-day, "Send the light!
3. Let us pray that grace may ev'rywhere abound; Send the light,
4. Let us not grow wea-ry in the work of love; Send the light,

Send the light!

Send the light!" There are souls to res-cue, there are souls to save,
Send the light!" And a gold-en off'ring at the cross we lay,
Send the light! And a Christ-like spir-it ev-'ry-where be found,
Send the light! Let us gath-er jew-els for a crown a-bove,

Send the light!

REFRAIN.

Send the light!.... Send the light!.... Send the light!.... the
Send the light! Send the light! Send the light!

1

bless-ed gos - pel light; Let it shine..... from shore to
the bless-ed gos-pel light; Let it shine

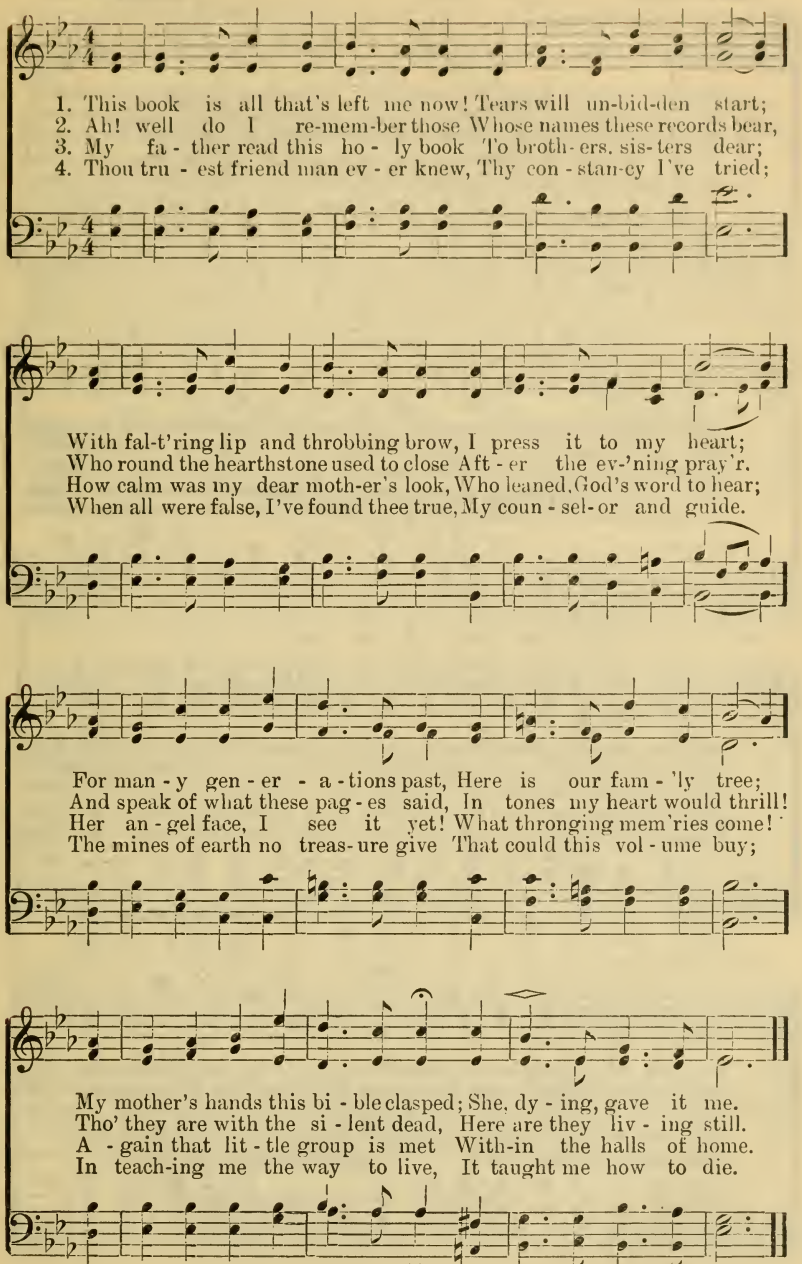
2

shore!..... Shine..... for ev - er - more.....
from shore to shore! Let it shine for ev - er-more.

No. 143. The Family Bible.

Copyright, 1899, by Jones & Broadhurst. By per. of T. E. Jones.

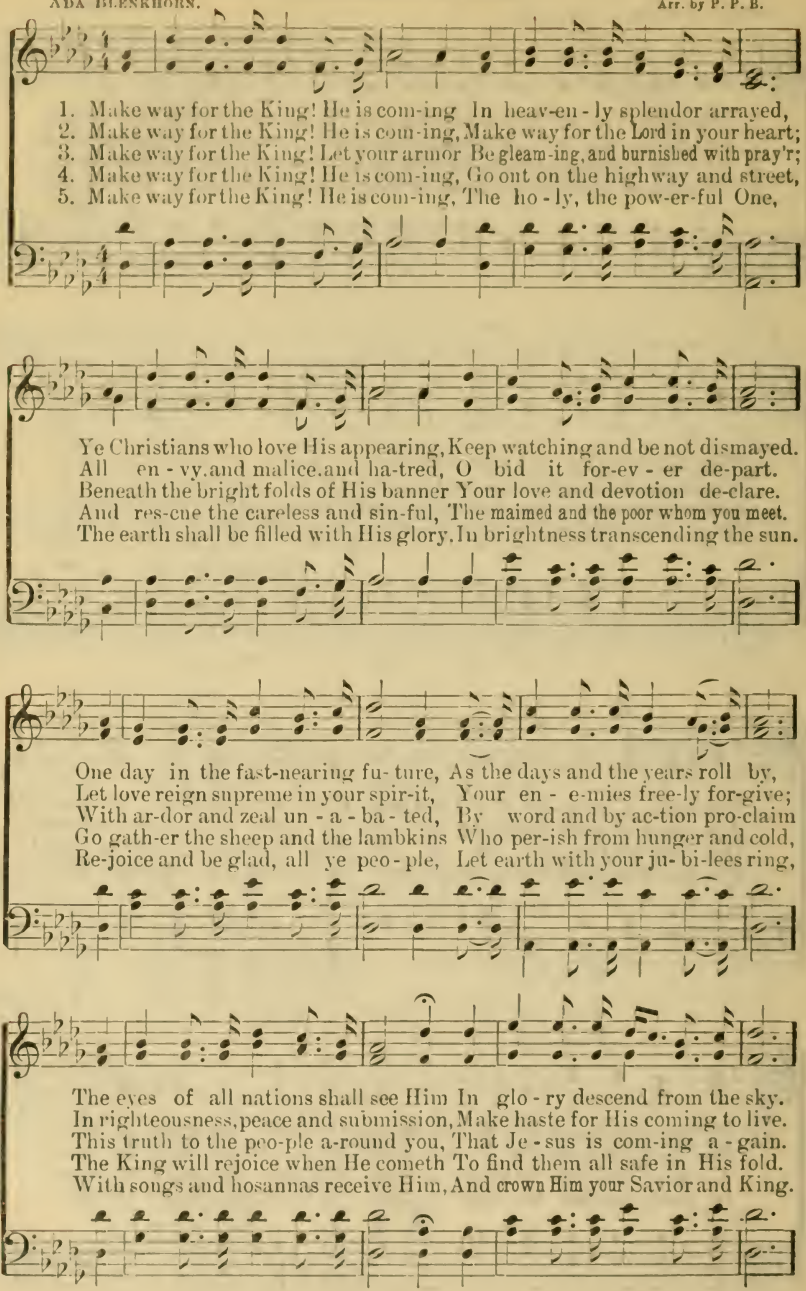
GEO. P. MORRIS. T. E. JONES.



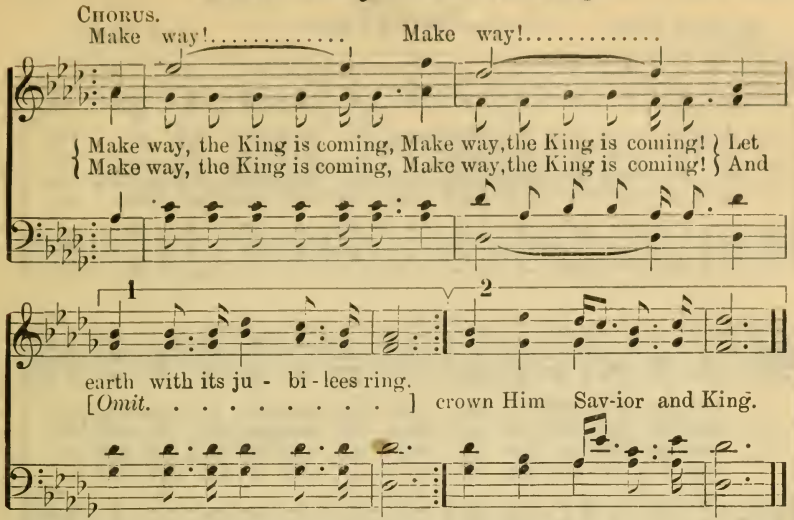
No. 144. Make Way for the King.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

ADA BLENKHORN. FERD DEGEN.
Arr. by P. P. B.



Make Way for the King.



No. 145. Blessed Holy Spirit.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

P. P. Bilhorn. Ferd Degen.



No. 146. Jesus is Leading the Way.

INA DULEY OGDON.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

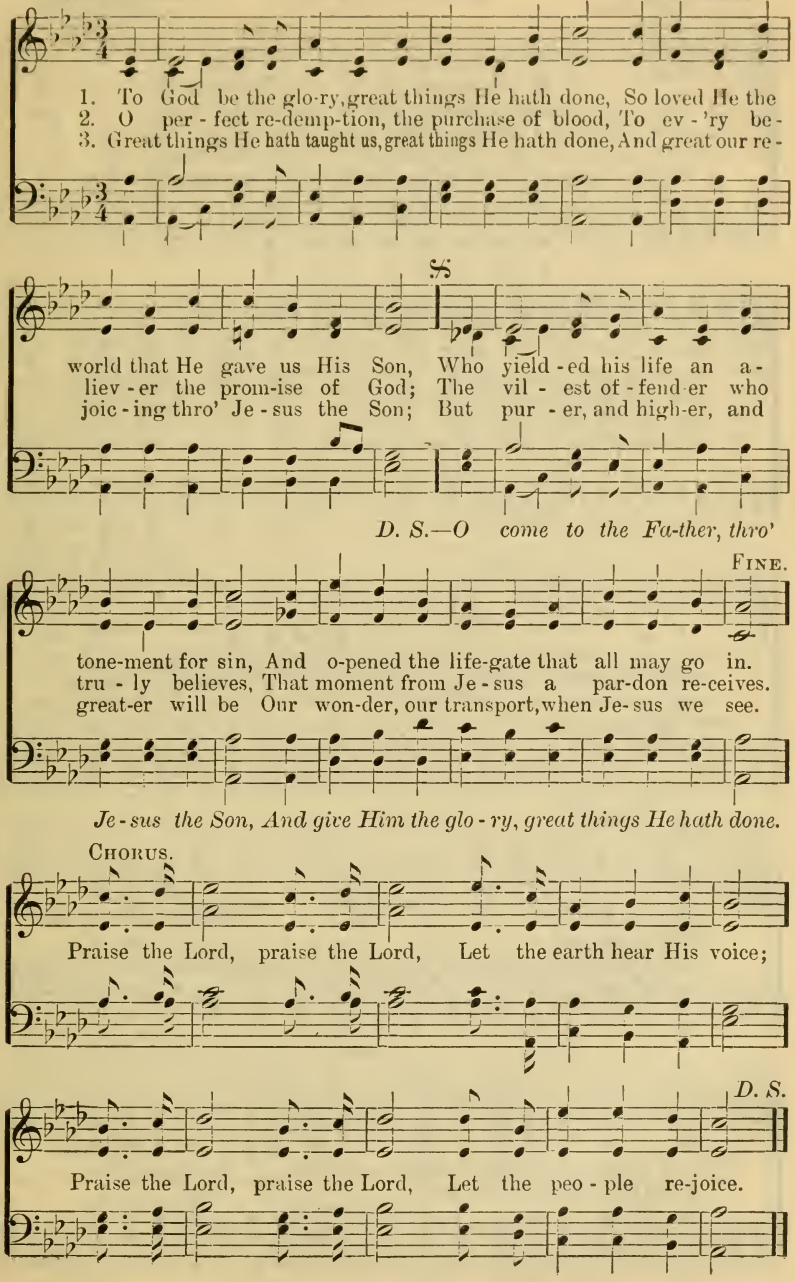
P. P. BILHORN.



No. 147. To God be the Glory.

Copyright, 1875, by Big'ow & Main. Used by per.

FANNY J. CROSBY. W. H. DOANE.



No. 148. Trusting and Rejoicing.

Words and Music
Copyright, 1901, by P. P. Bilhorn

Ina Duley Ogdon. Ferd Degen.
Arr. by P. P. B.



No. 149. I Know He is Mine.

P. P. B. Copyright, 1896, by P. P. Bilhorn. P. P. BILHORN.



No. 150. The Gospel Invitation.

Copyright, 1898, by H. N. Lincoln. Used by per.

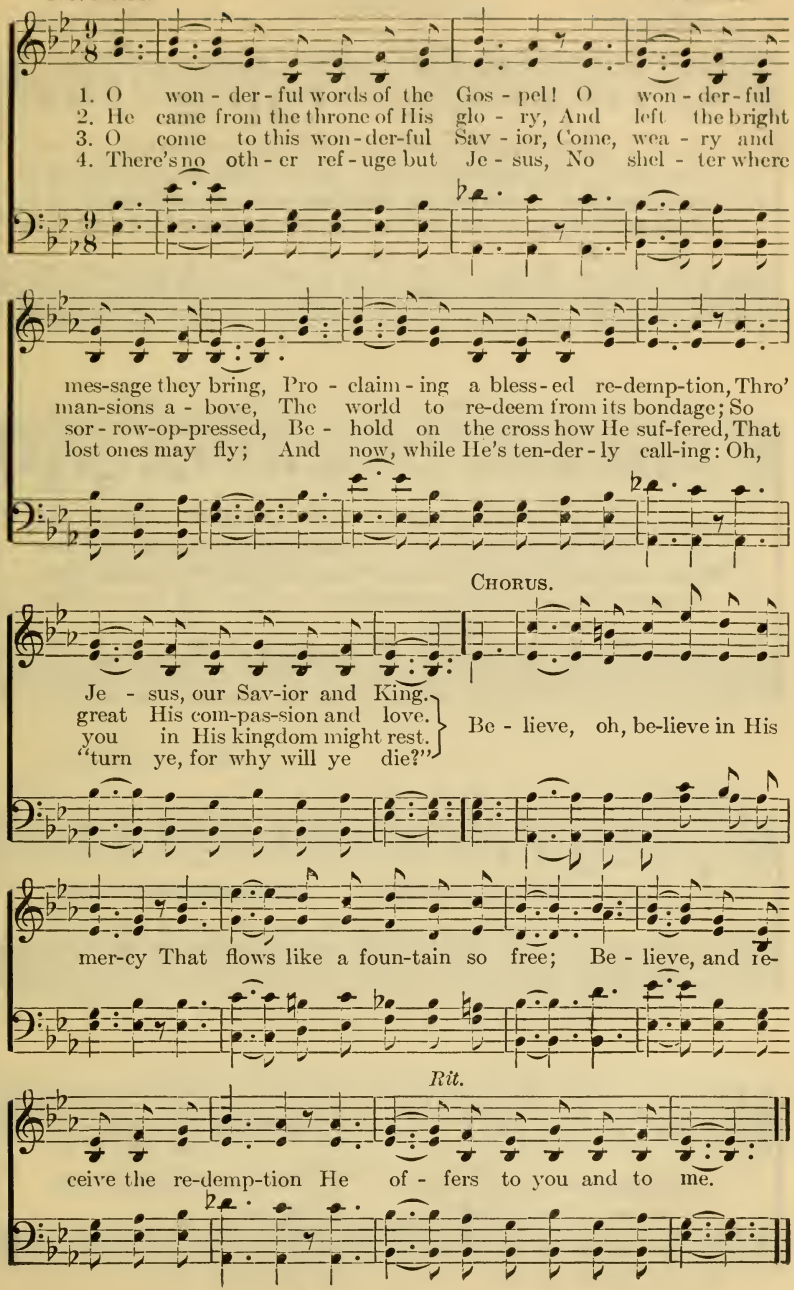
H. N. Lincoln. W. H. Whitworth.



No 151. Redemption.

Copyright, 1887, by Ira D. Sankey. By per.

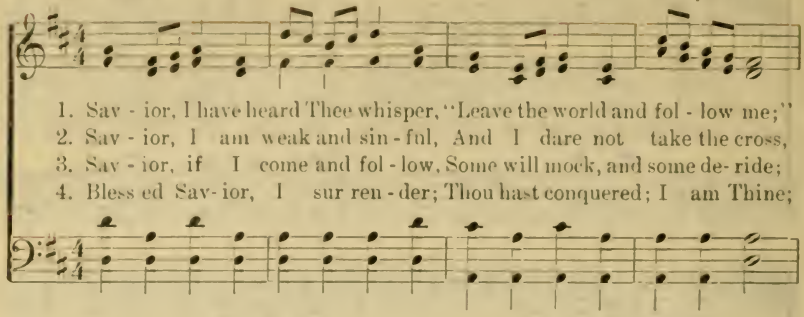
F. J. CROSBY. P. P. BILHORN.

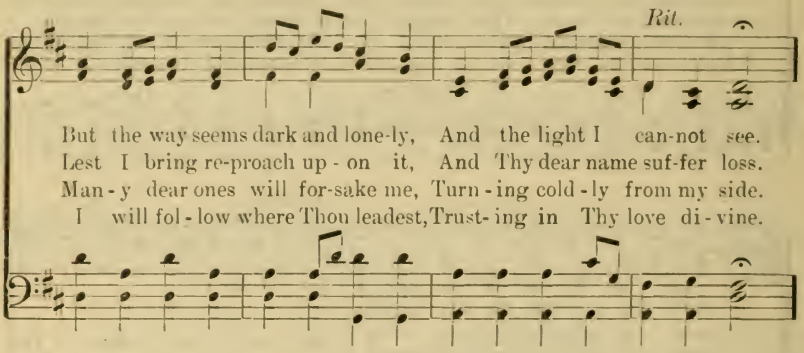


No. 152. Fear Thou Not.

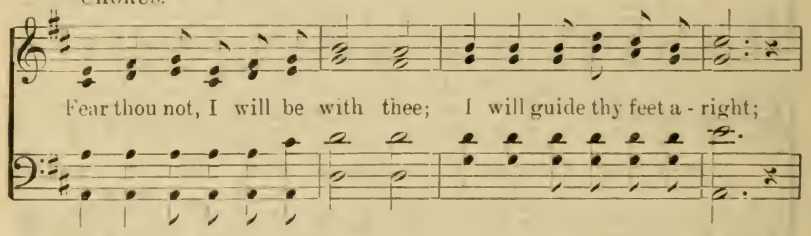
Words and Music
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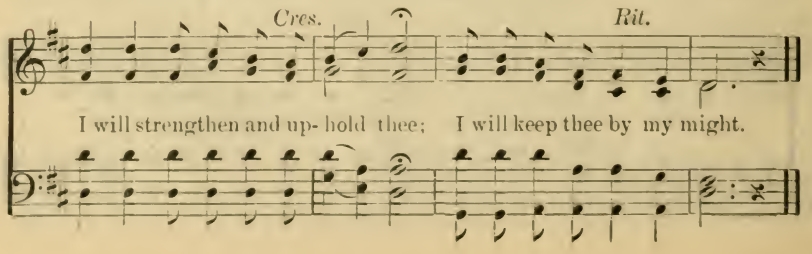
KATE ULMER. FERD DEGEN.
Arr. by P. P. B.





CHORUS.



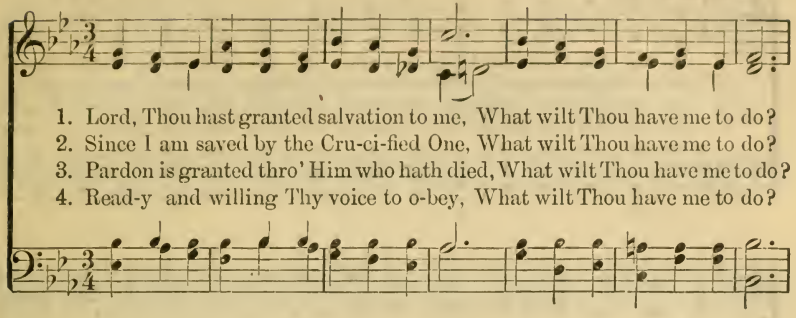


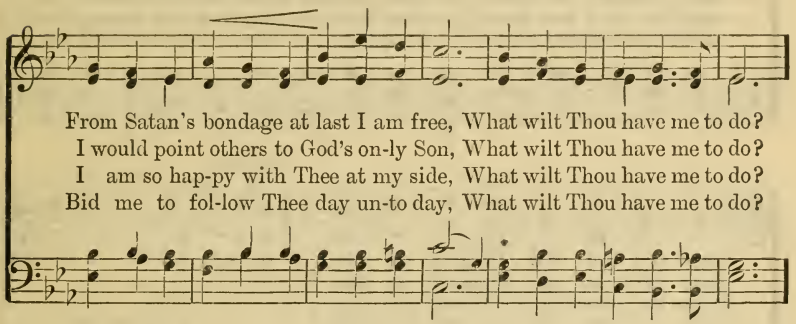
No. 153. What Wilt Thou Have Me to Do?

Words and Music
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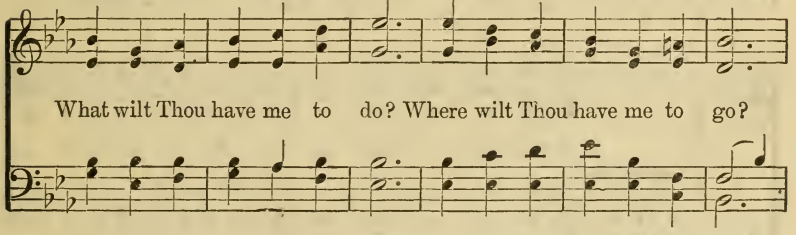
B. A. R.

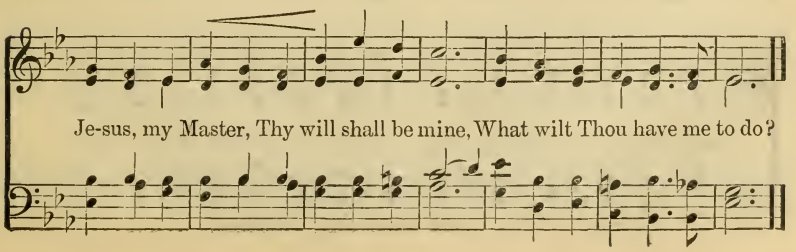
Arr. from M. C.
by P. P. Bilhorn.





Refrain. *Faster.*

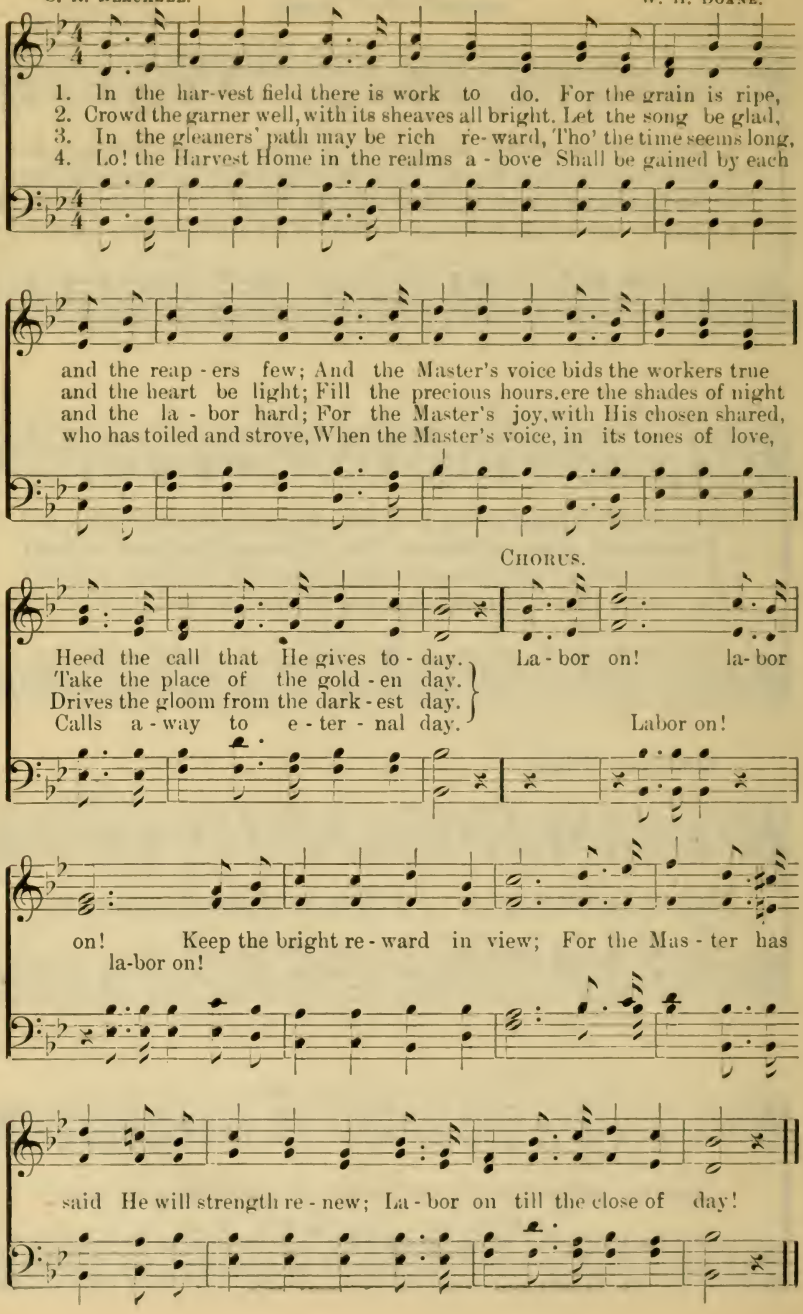




No. 154. Labor On.

Copyright, 1870, by W. H. Doane. Used by per.

C. R. Blackall. W. H. Doane.



No. 155. Away to the Promised Land.

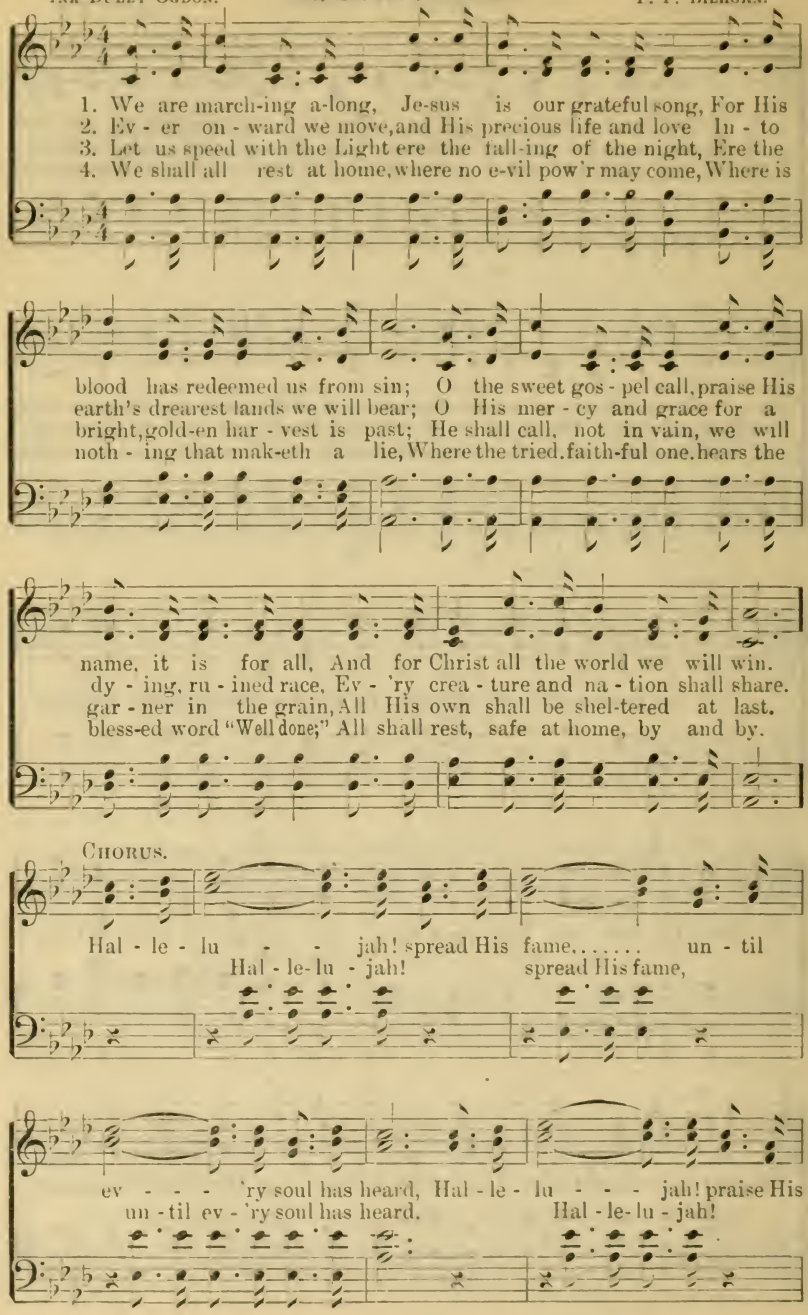
P. P. Bilhorn. Words and Music Copyright, 1901, by P. P. Bilhorn. Ferd Degen. Arr. by P. P. B.



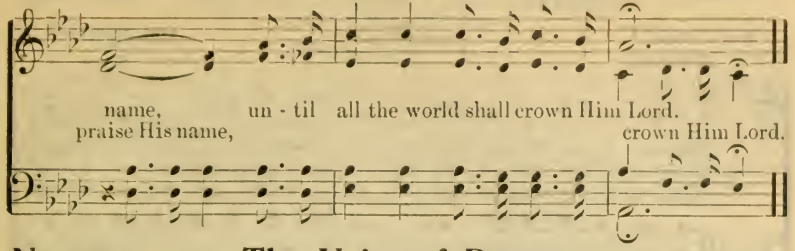
No. 156. The World for Christ.

Words and Music
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INA DULEY OGDON. P. P. BILHORN.



The World for Christ.

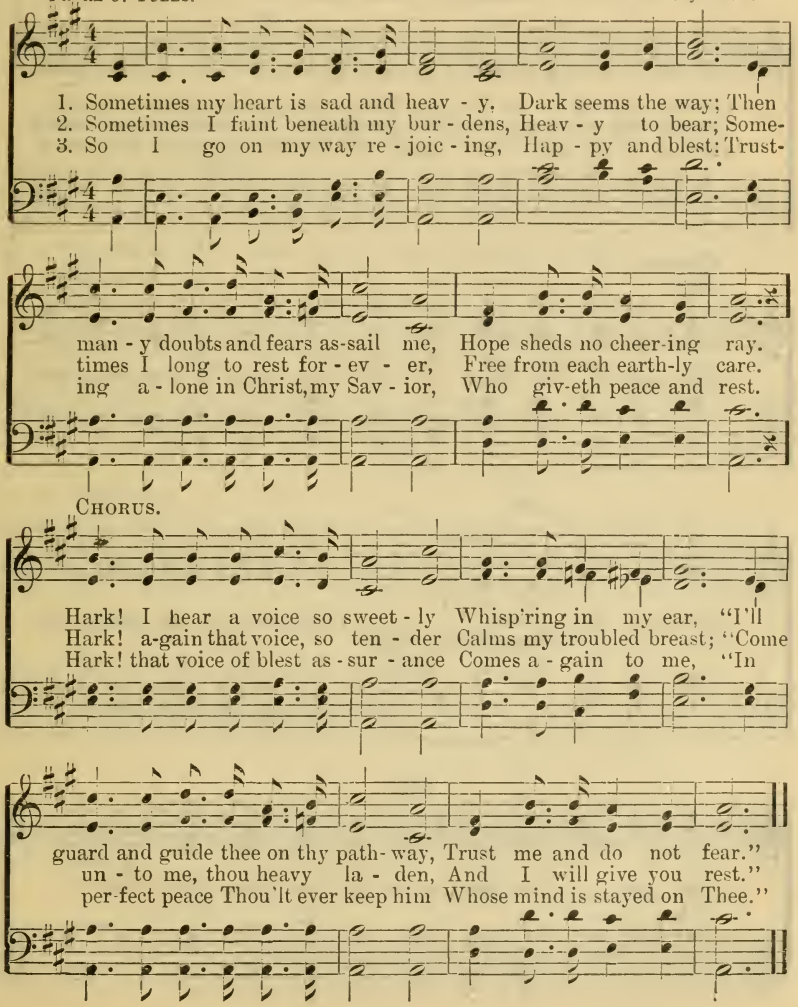


No. 157. The Voice of Peace.

FLORA J. TUBBS.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

FERD DEGEN.
Arr. by P. P. B.



No. 158. Blessed is He that Endureth.

Copyright, 1894, by P. P. Bilhorn.

IDA L. REED. I. H. MEREDITH.

Moderato.

1. Bless-ed is he that en-dur-eth, Who faith-ful-ly keepeth his way,
2. Bless-ed is he that en-dur-eth, Re-sist-ing temptation and wrong;
3. Bless-ed is he that en-dur-eth, To him shall be giv-en a crown;

Looking for help to the Sav-ior, Re-new-ing his strength day by day.
Je-sus will ev-er-more aid him, He shall in his weakness be strong.
Crown of e-ter-nal re-joic-ing, When life and its griefs are laid down.

CHORUS.

Cres.

Bless-ed is he that en-dur-eth, Who is true when he's

Rit.

tempt-ed and tried,..... Bless-ed is he, and for-
tempted and tried,

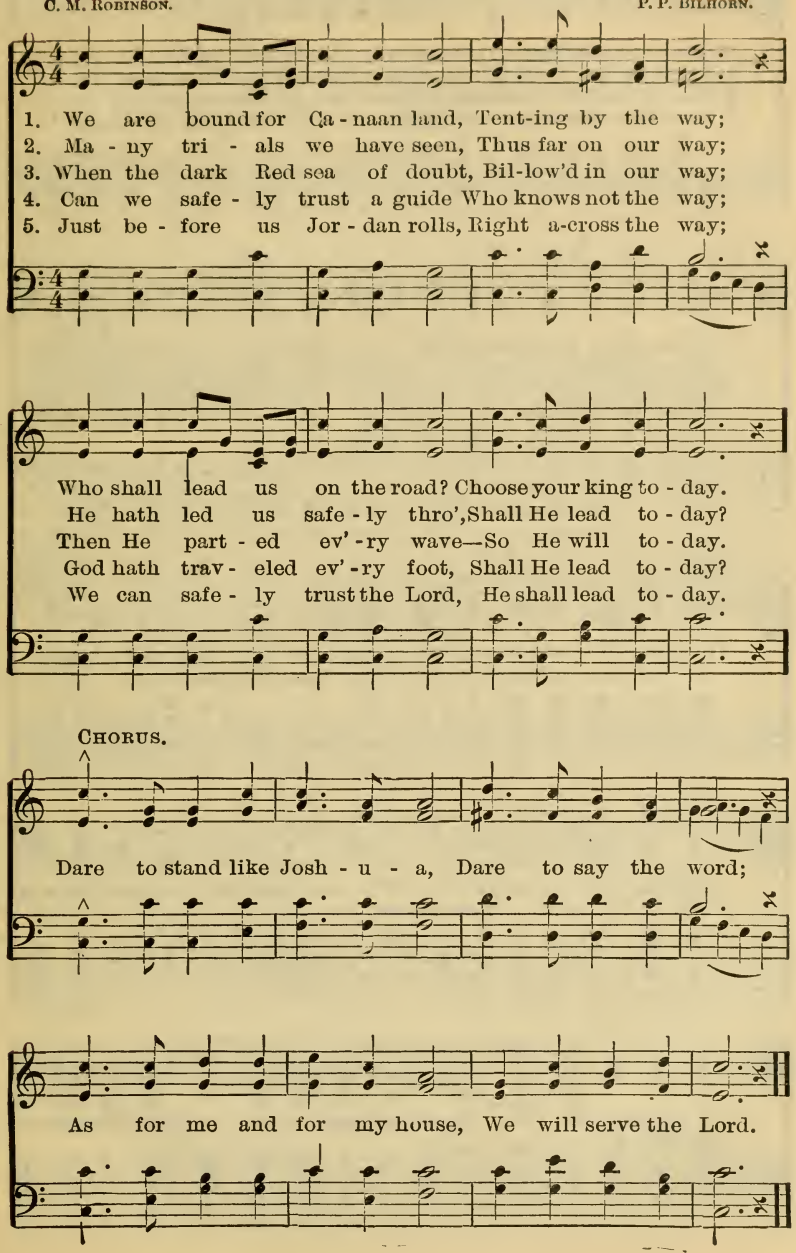
Rit.

ev-er..... He shall walk by the Sav-ior's side.

No. 159. Dare to Stand Like Joshua.

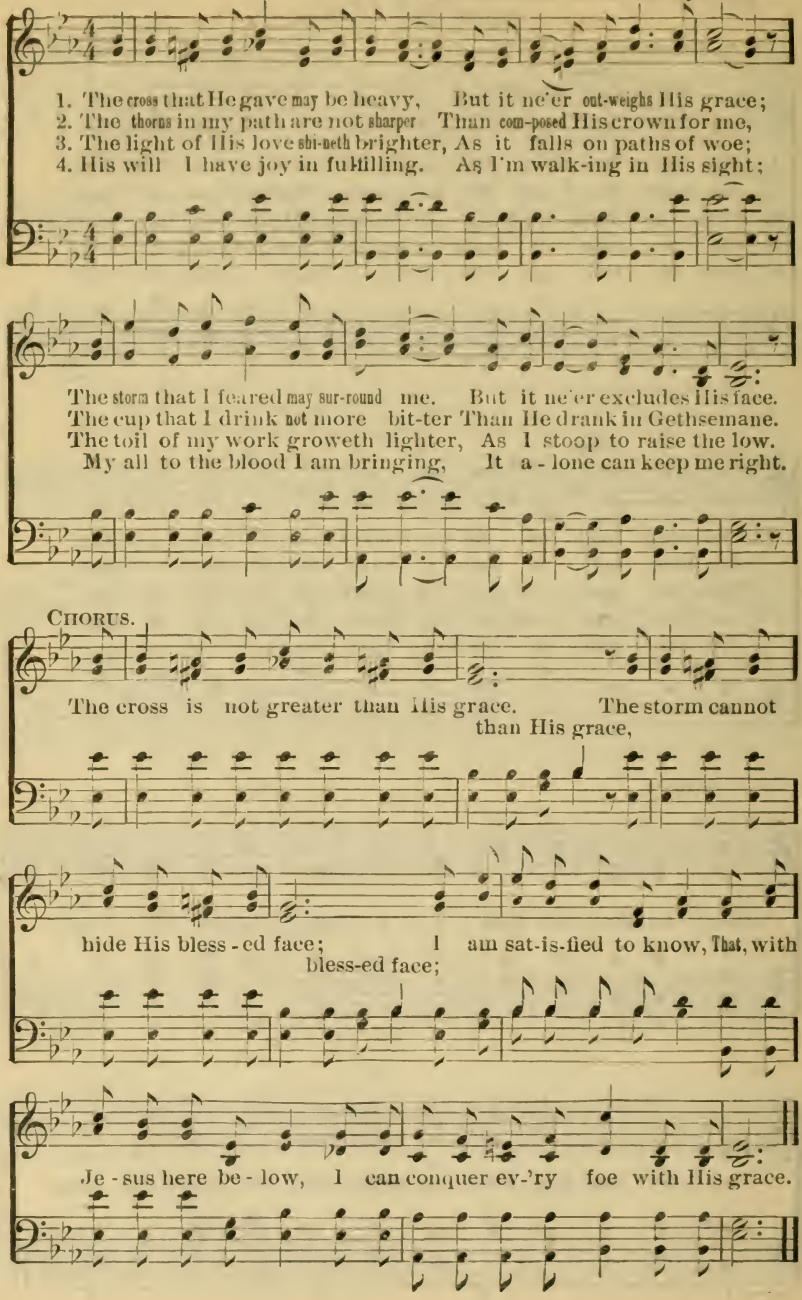
Words and Music.
Copyright, 1898, by P. P. Bilhorn.

C. M. Robinson. P. P. Bilhorn.



No. 160. The Cross That He Gave.

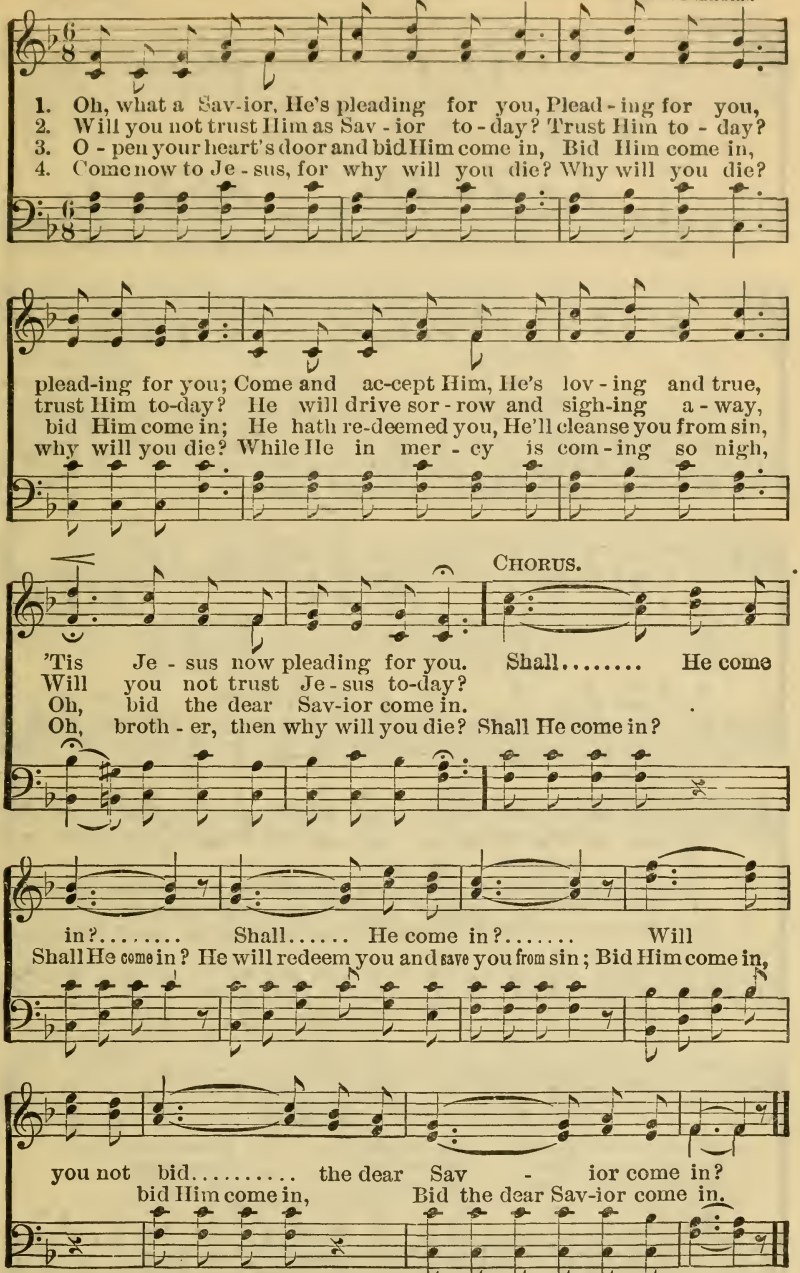
Gen. Ballington Booth. Arr. by P. P. B.



No. 161. Bid Him Come In.

Copyright, 1891, by P. P. Bilhorn.

P. P. B. P. P. Bilhorn.



No. 162.

By and By.

Copyright, 1898, by J. M. Black.

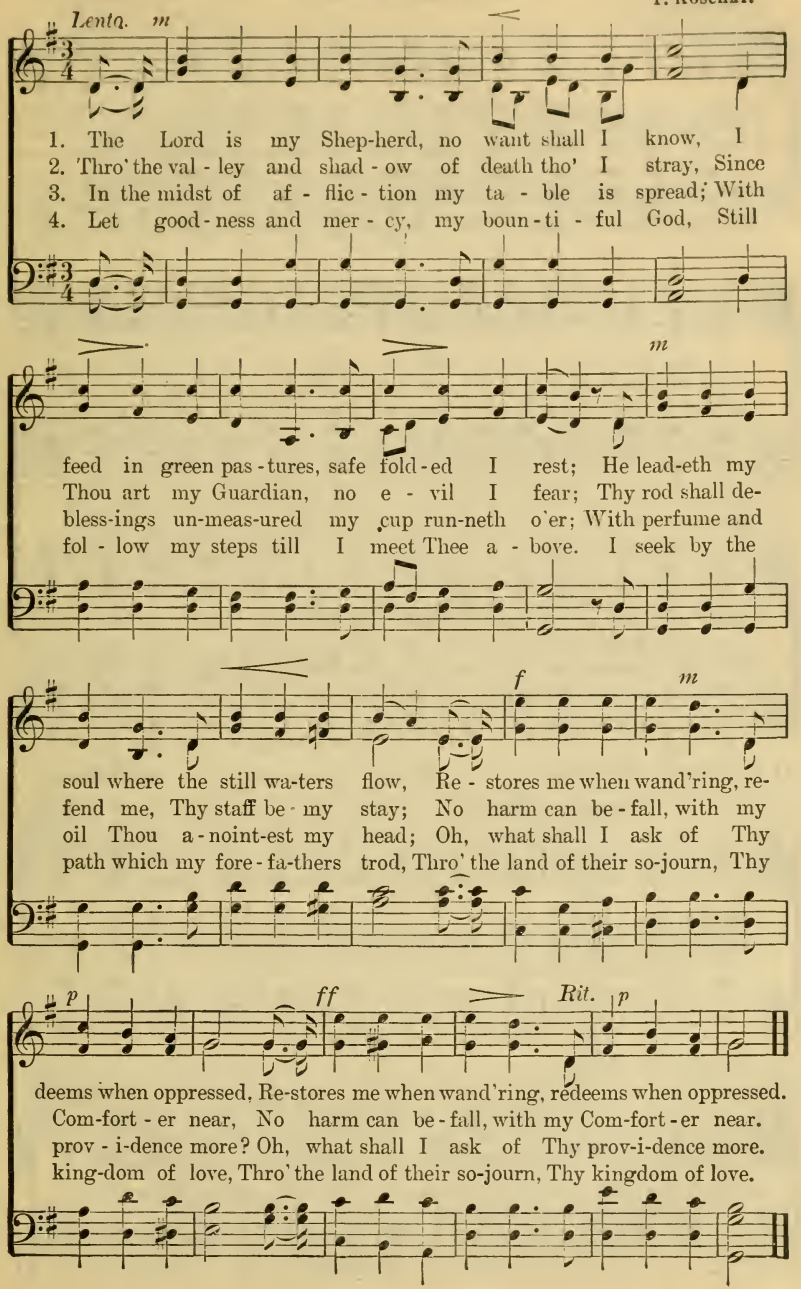
FANNY J. CROSBY. J. M. BLACK.



No. 163. The Lord Is My Shepherd.

Arr. Copyright, 1898, by P. P. Bilhorn.

T. KOSCHAT.



No 164. Hear the Joy-Bells Ringing.

Words and Music.
Copyright, 1901, by P. P. Bilhorn.

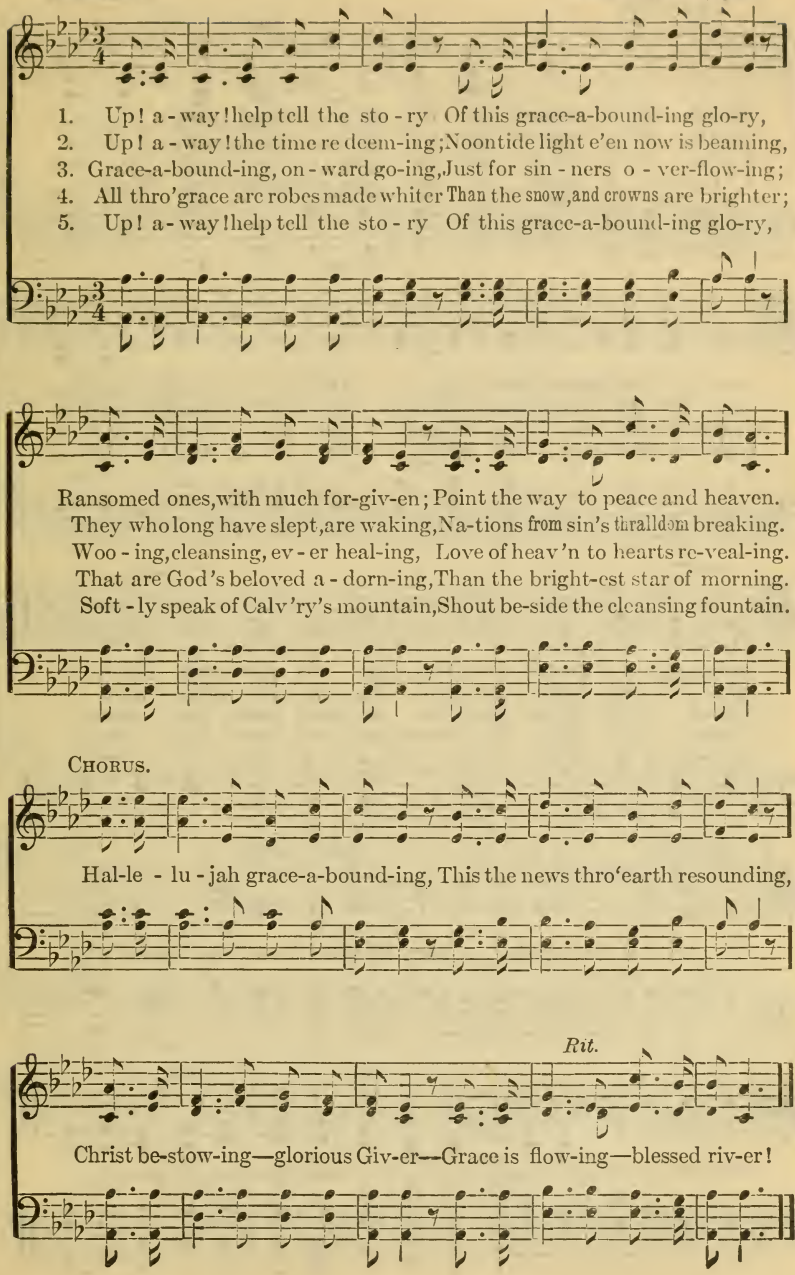
E. E. Hewitt. F. Degen. Arr. P. P. B.



No. 165. Grace Abounding.

Copyright, 1893, by W. S. Nickle.

ABBIE MILLS. W. S. NICKLE. By per.



No. 166. Only a Touch!

Words and Music.
Copyright, 1891, by P. P. Bilhorn.

Mrs. Cynthie H. Wilson. P. P. Bilhorn.

Not too fast.



No. 167. Since the Comforter is Mine.

P. P. B. Words and Music Copyright, 1898, by P. P. Bilhorn. P. P. BILHORN.

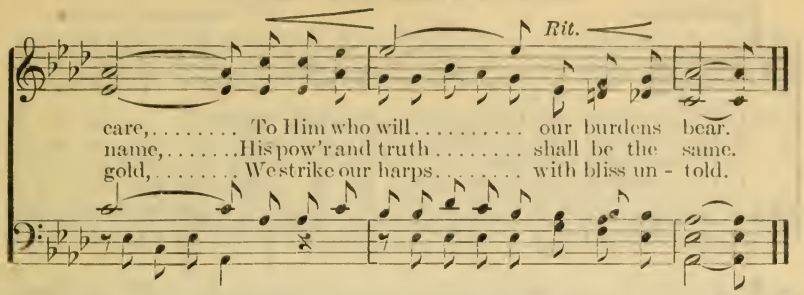


No. 168. The Lord is Good.

E. E. Hewitt. Words and Music Copyright, 1901, by P. P. Bilhorn. P. P. Bilhorn.



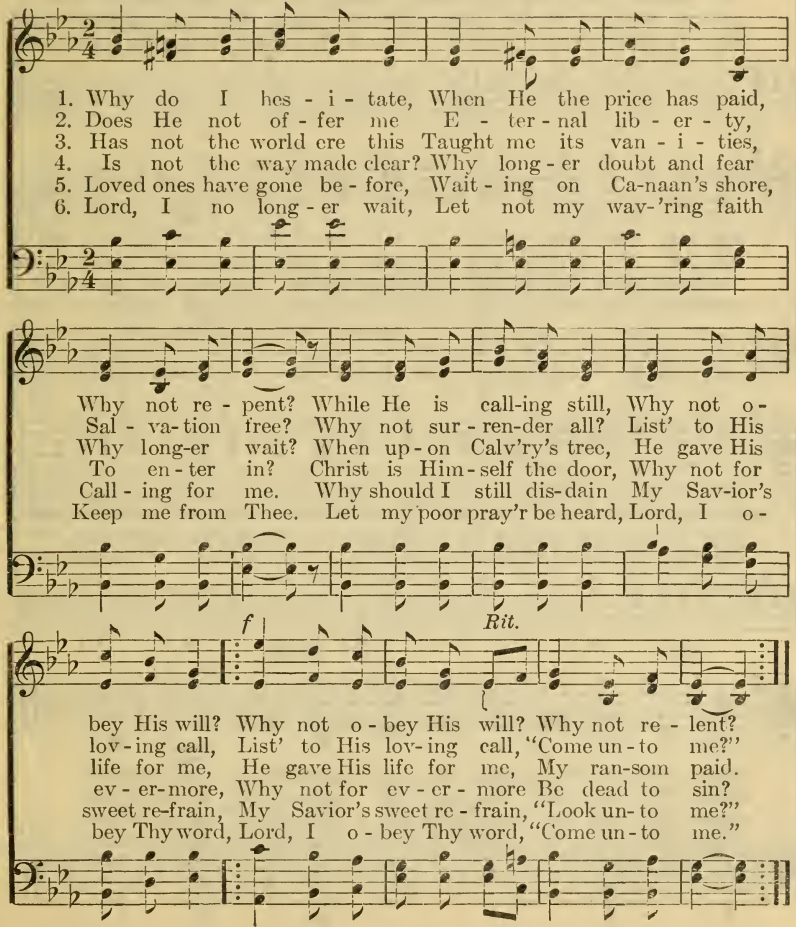
The Lord is Good.



No. 169. Why Longer Wait?

Copyright, 1891, by P. P. Bilhorn.

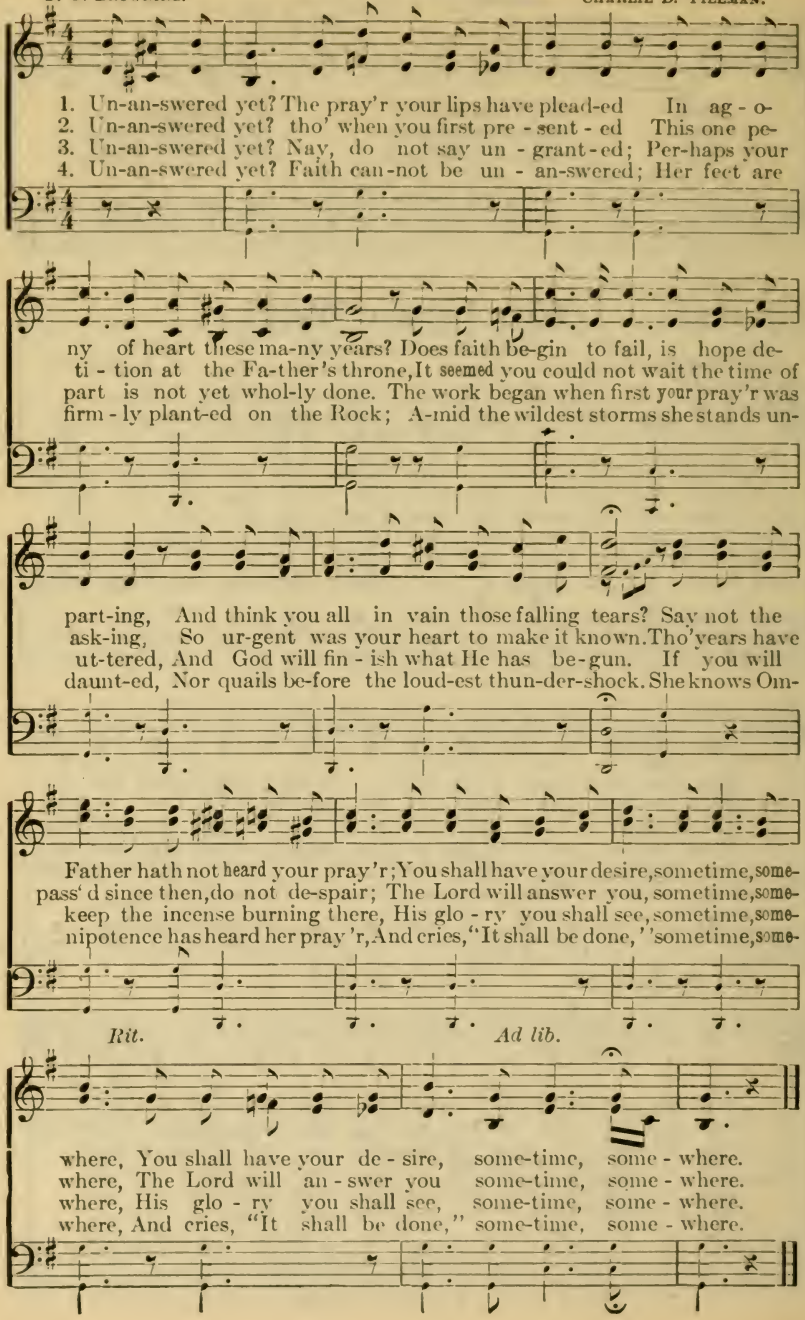
C. W. Von Crayer. P. P. Bilhorn.



No. 170. Sometime, Somewhere.

Copyright, 1894, by Charlie D. Tillman. Used by per.

F. G. BROWNING. CHARLIE D. TILLMAN.



No. 171. Is it Well with Your Soul?

Copyright, 1894, by P. P. Bilhorn.

P. P. B. P. P. Bilhorn.



No. 172. Jesus is Tenderly Pleading.

Copyright, 1894, by Mrs. C. E. Leslie, By permission.

C. E. L. C. E. Leslie.

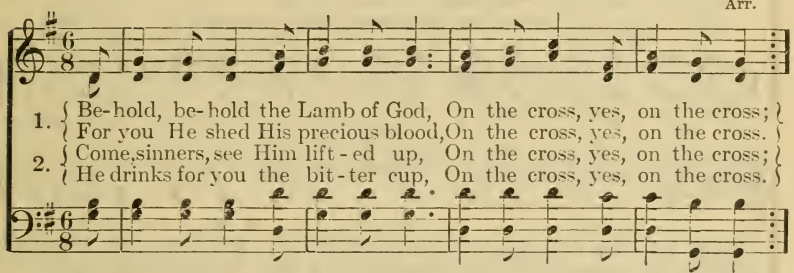


Jesus is Tenderly Pleading.

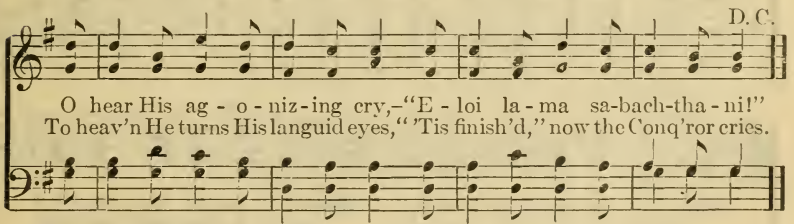


No. 173. On the Cross.

Arr.



D.C.–*Draw near and see the Sav-ior die, On the cross, yes, on the cross.*
Then bows His sa-cred head and dies, On the cross, yes, on the cross.



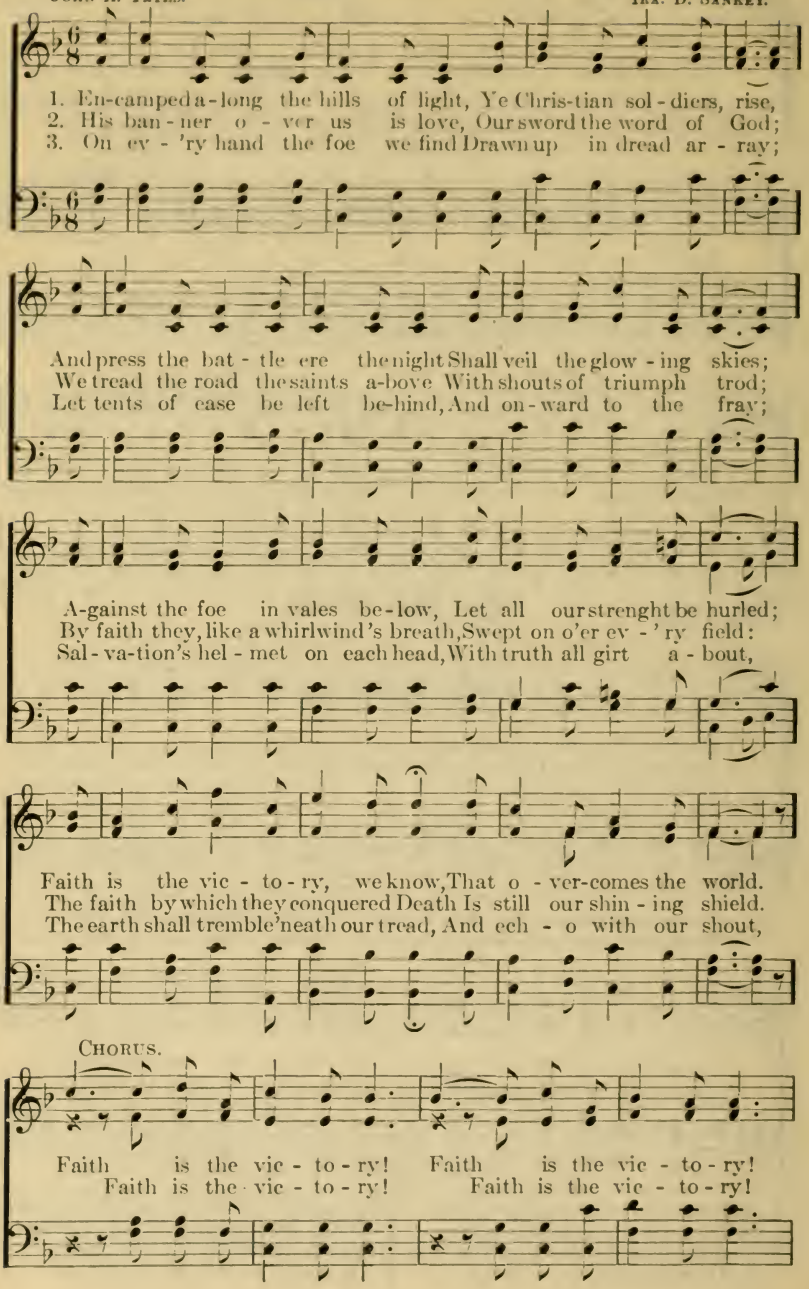
3 And now the mighty deed is done
On the cross, yes, on the cross;
The battle's fought, the victory's won,
On the cross, yes, on the cross.

The rocks do rend, the mountains quake,
While Jesus doth atonement make;
While Jesus suffers for your sake,
On the cross, yes, on the cross.

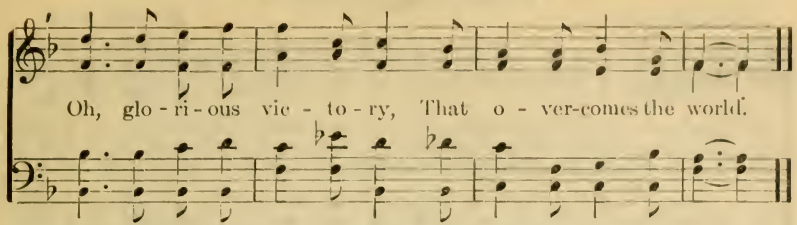
No. 174. Faith is the Victory.

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JOHN H. YATES. IRA. D. SANKEY.



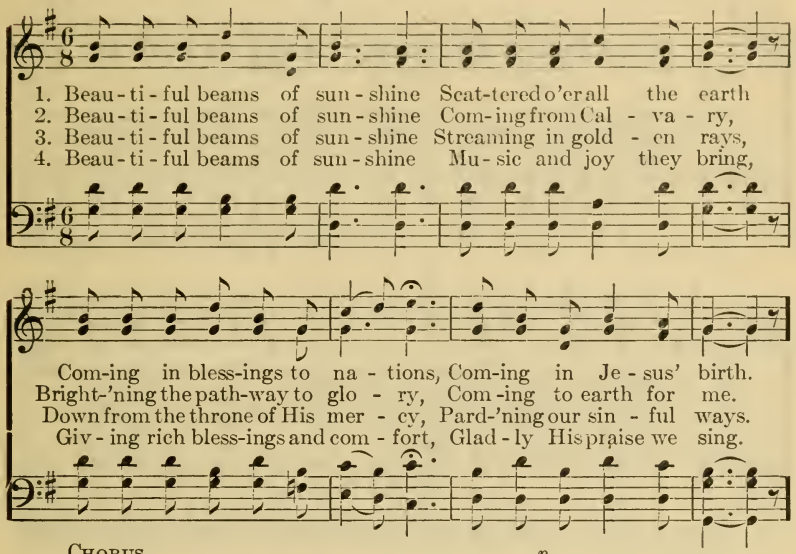
Faith is the Victory.

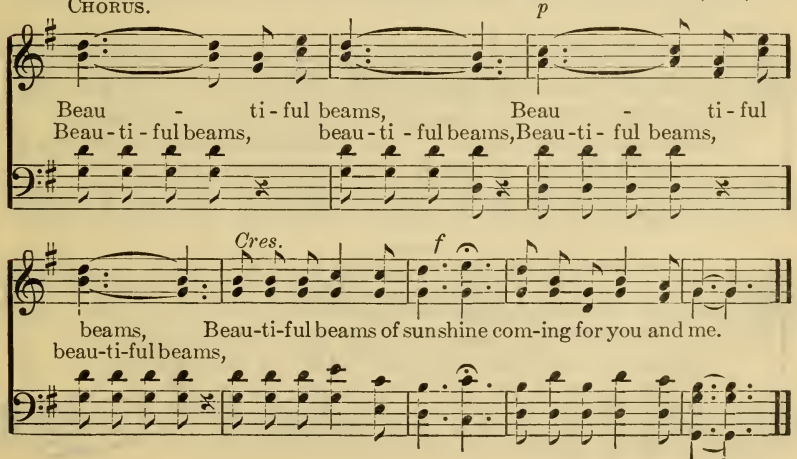


No. 175. Beautiful Beams of Sun-shine.

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P. P. B. P. P. BILHORN.





No. 176. We Would Follow Thee.

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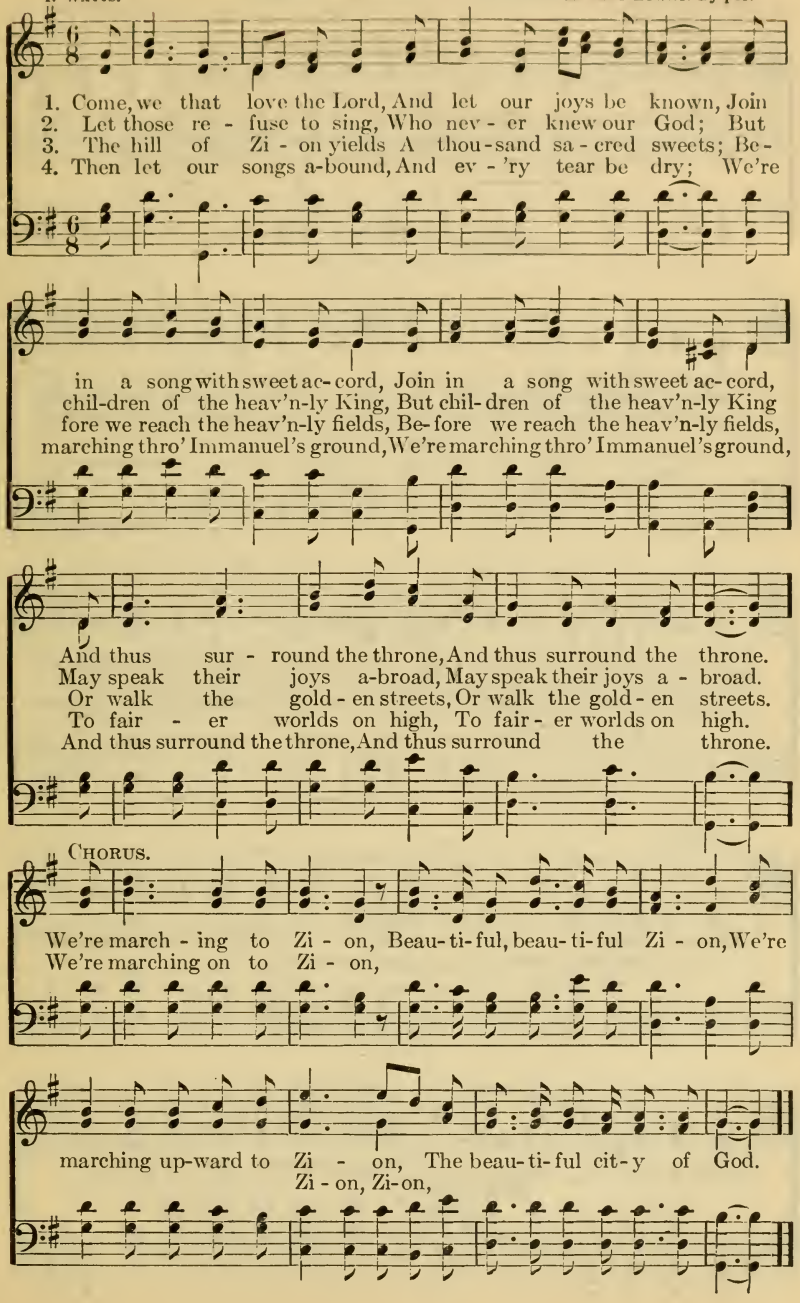
IDA L. REED. FRANK M. DAVIS.



No. 177. Come, We that Love the Lord.

Copyright, 1867, by Robert Lowry.

I. Watts. Robert Lowry. By per.



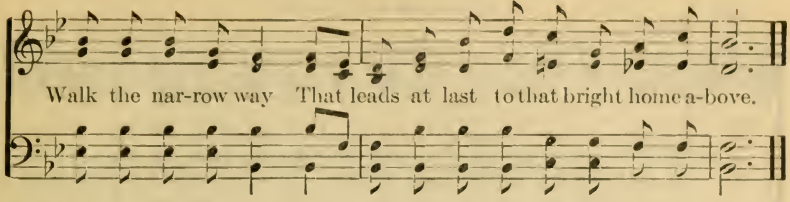
No. 178. My Mother's Bible.

Copyright, 1893, by C. D. Tillman. Used by per.

M. B. Williams. C. D. Tillman.

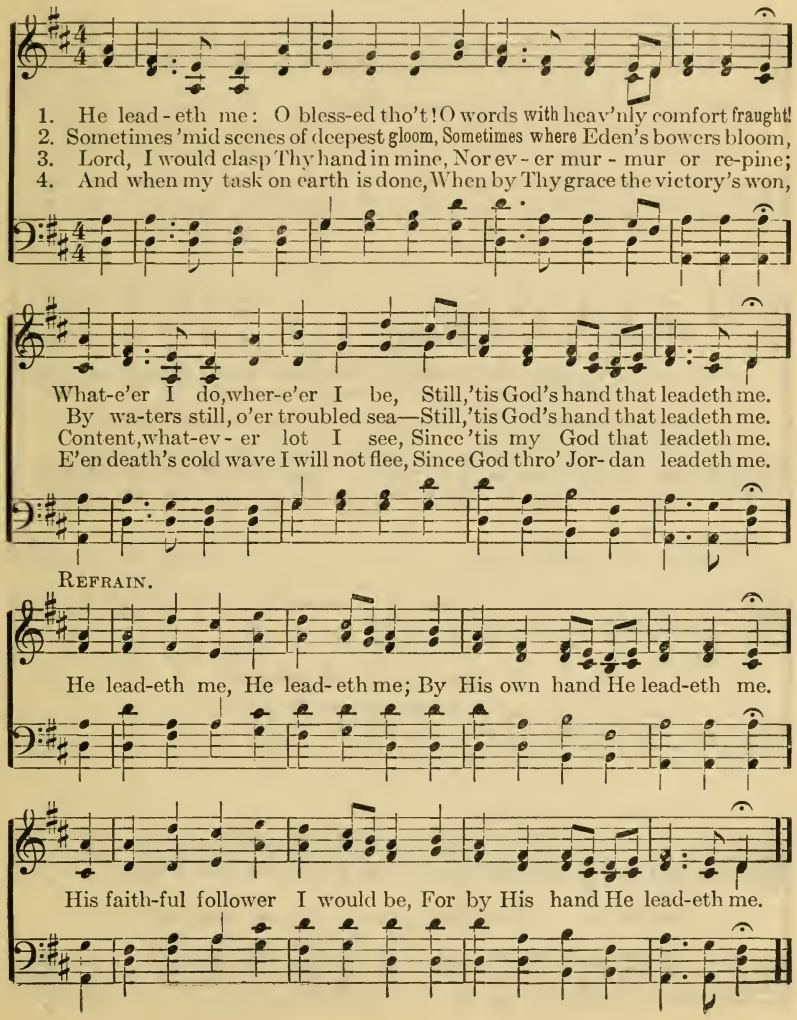


My Mother's Bible.



No. 179. He Leadeth Me.

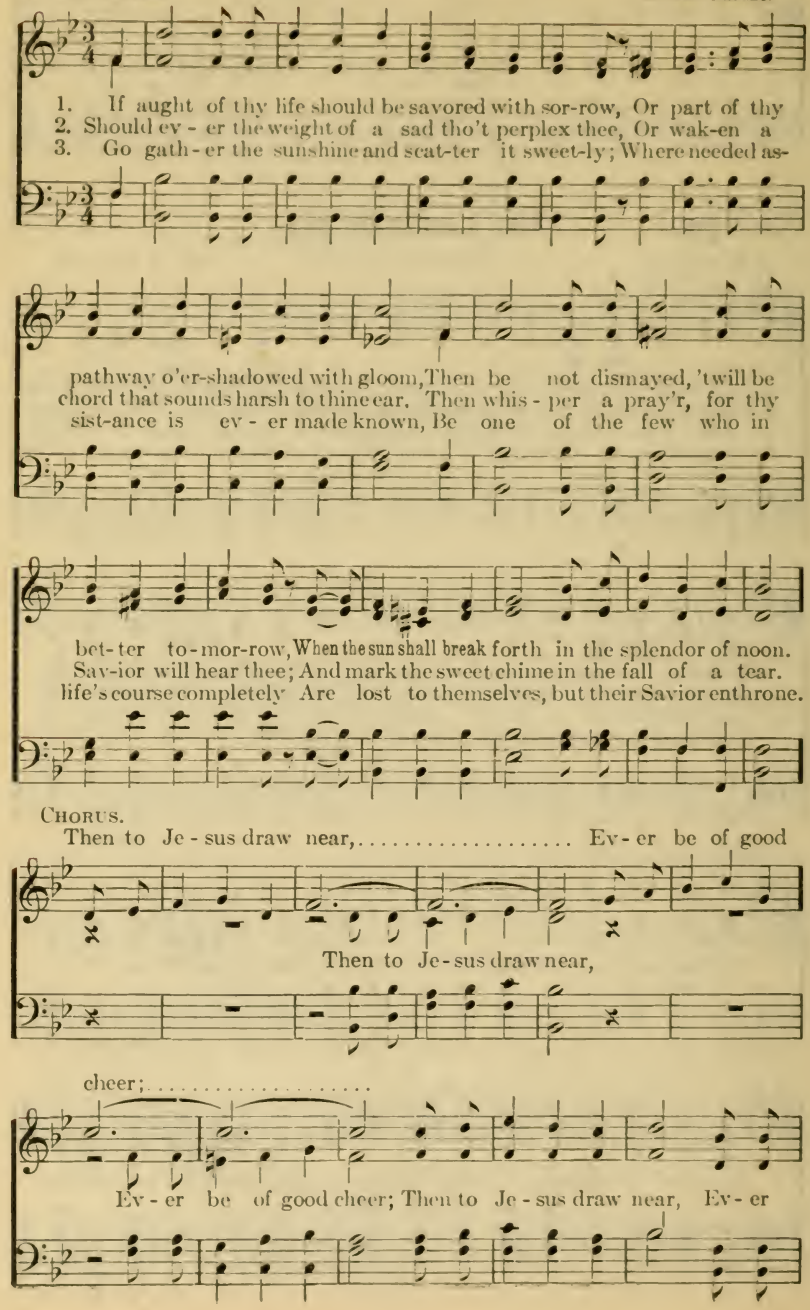
J. H. GILMORE. *By Per. of The Biglow & Main Co.* WM. B. BRADBURY.



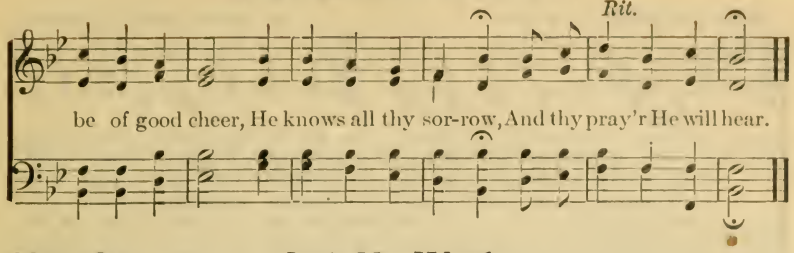
No. 180. A Bright To-morrow.

Copyright, 1889, by P. P. Bilhorn.

F. H. Jacobs. Alfred Beirly.



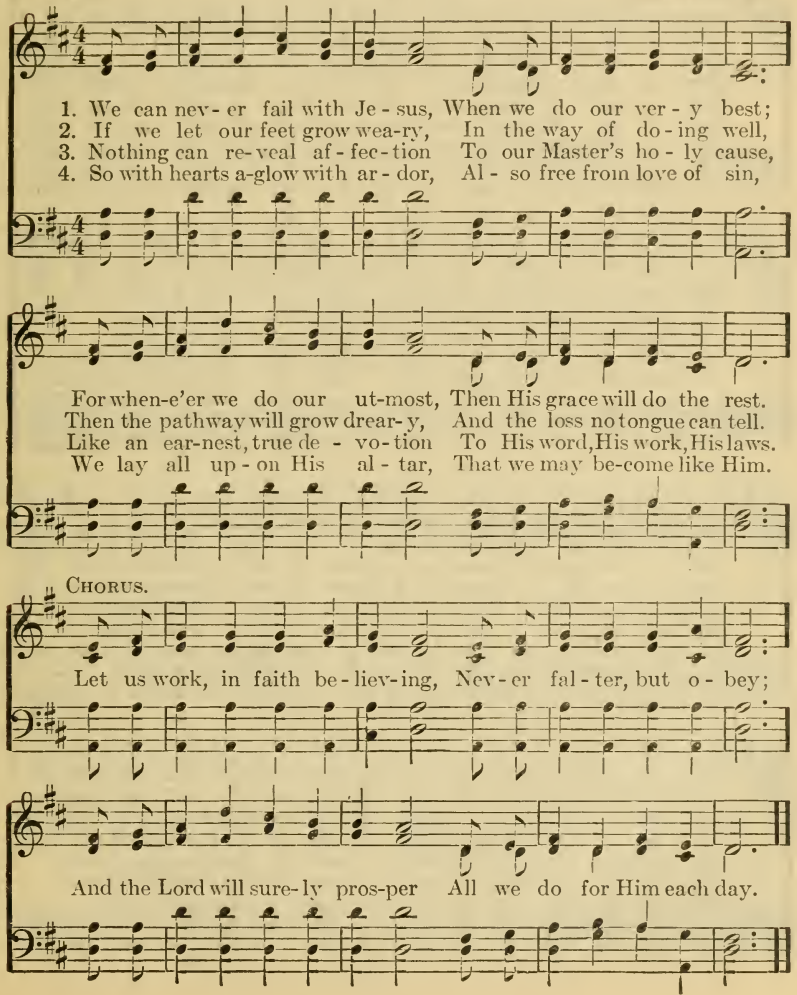
A Bright To-morrow.



No. 181. Let Us Work.

Copyright, 1895, by P. P. Bilhorn.

J. McP. JOHN McPHAIL.



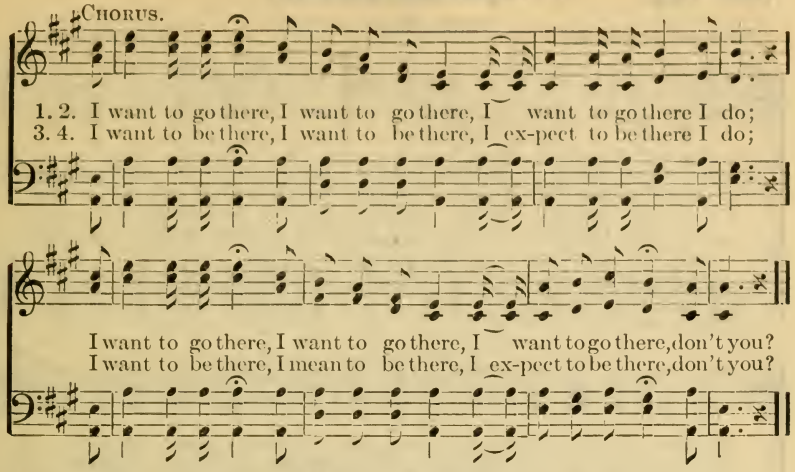
No. 182. I Want to Go There.

Copyright, 1899, by Charlie D. Tillman. By per.

Words and Melody by D. SULLINS. Arr. by Prof. RIGGS. C. F. College.



I Want to Go There.



No. 183. I Need Thee Every Hour.

Mrs. Annie S. Hawks. Rev. R. Lowry. By per.



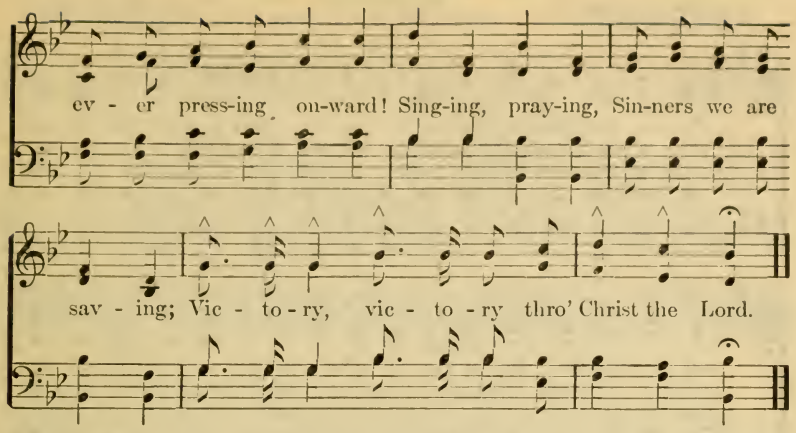
No. 184. To the Battle!

Copyright, 1894, by P. P. Bilhorn.

Miss Ada Blenkhorn. E. M. Herndon.



To the Battle!



No. 185. Jesus is Mine!

MRS. CATHARINE J. BONAR. T. E. PERKINS. By per.



No. 186. Sowing Seed.

JOSEPHINE POLLARD. Arr. by P. P. B.

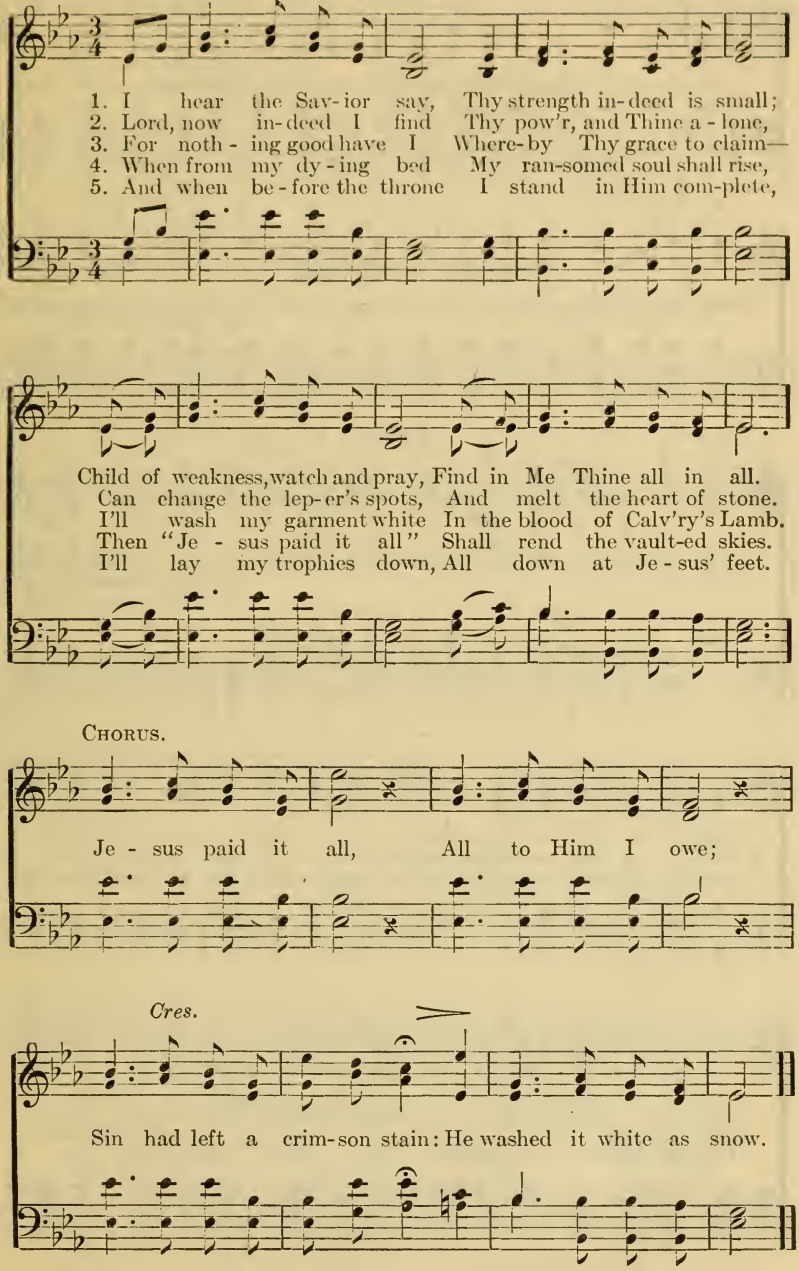
Words and Music Copyright, 1898, by P. P. Bilhorn.

R. M. TRUMBLE. Arr. by P. P. B.



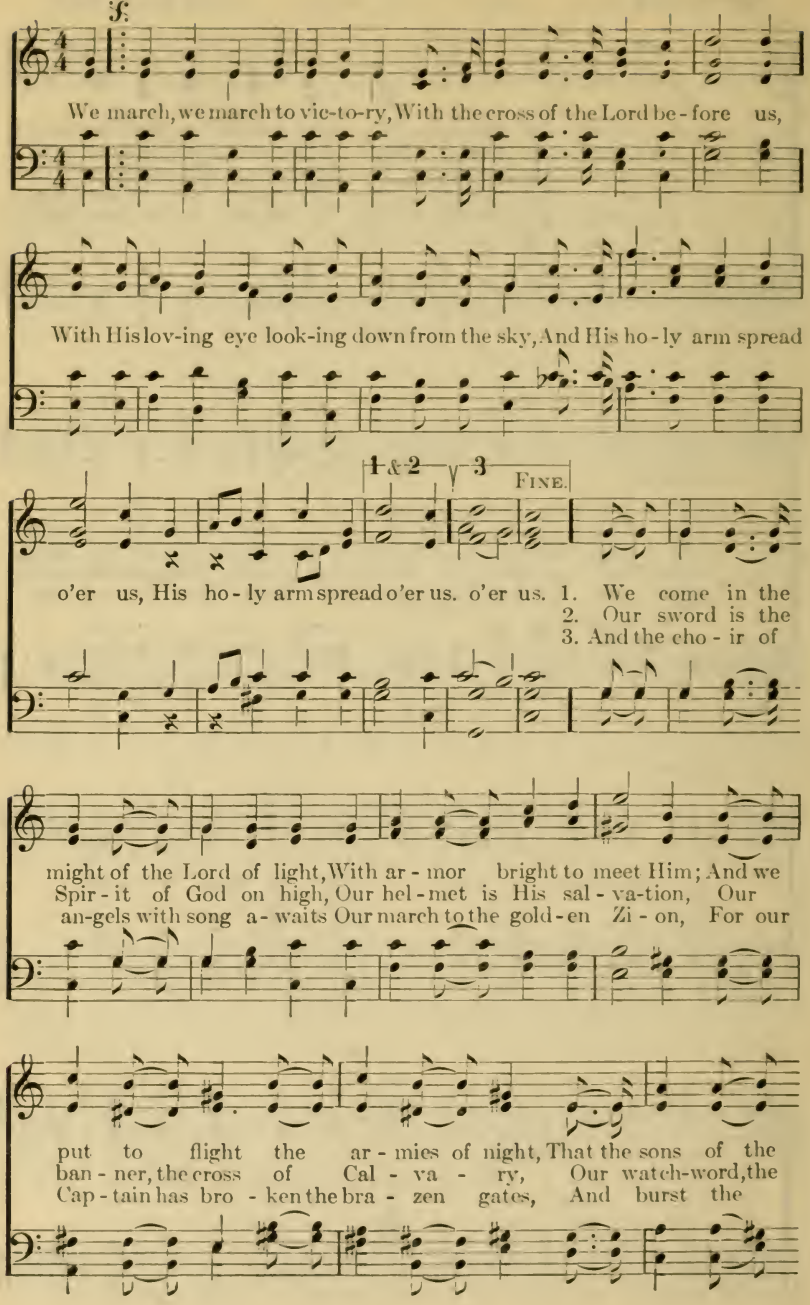
No. 187. Jesus Paid it All.

Mrs. Elvina M. Hall. John T. Grape. By per.

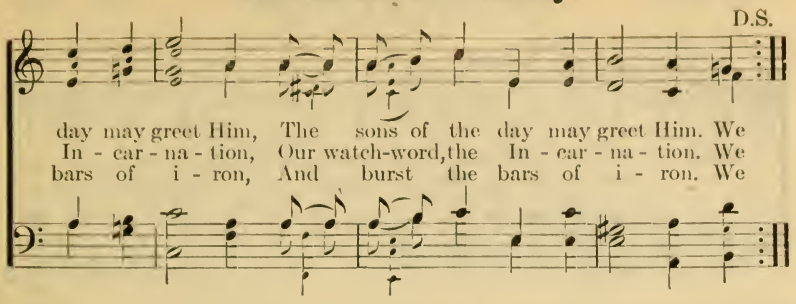


No. 188. We March to Victory.

G. MOULTRIE. J. BARNBY.



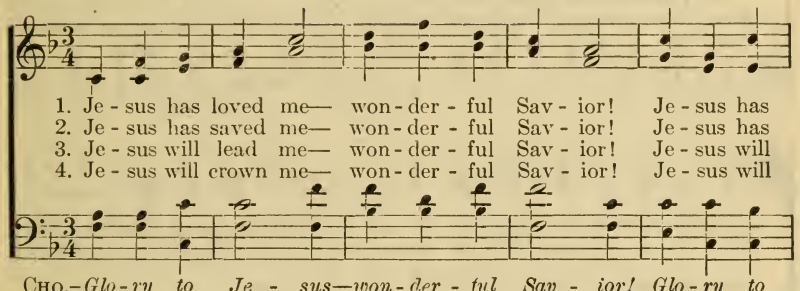
We March to Victory.

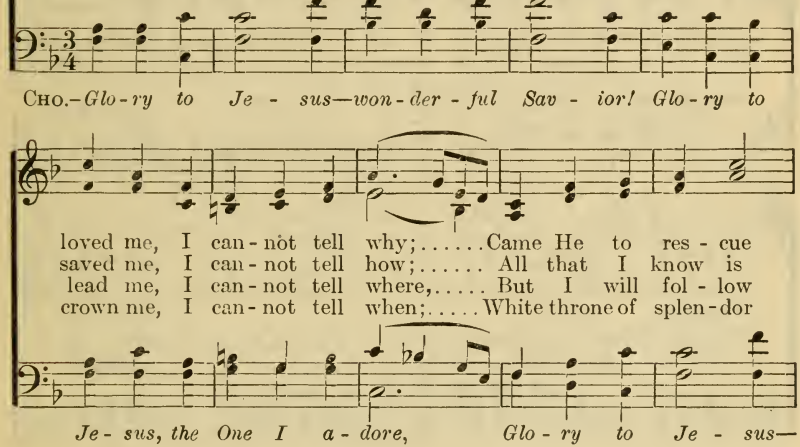


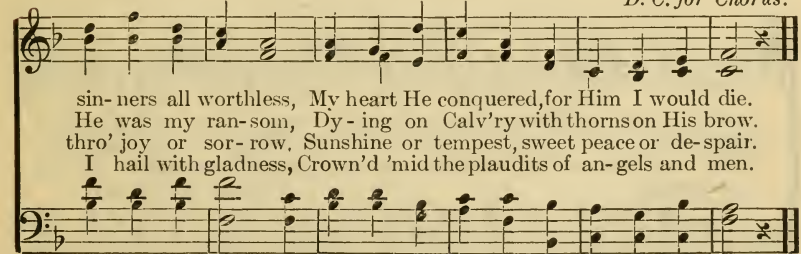
No. 189. Glory to Jesus.

J. Wakefield Macgill.

Har. by Caroline Wichern and Ella Macgill.





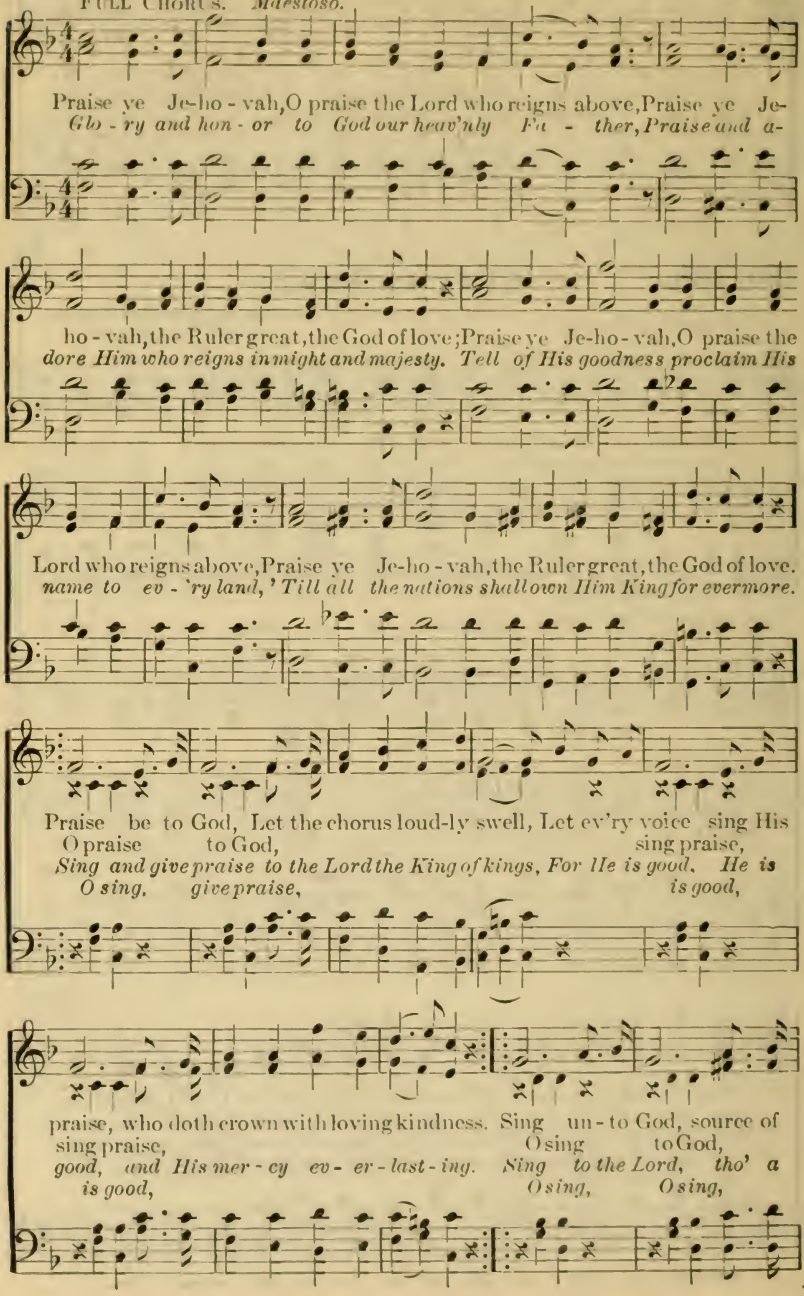


No. 190. Praise Ye Jehovah.

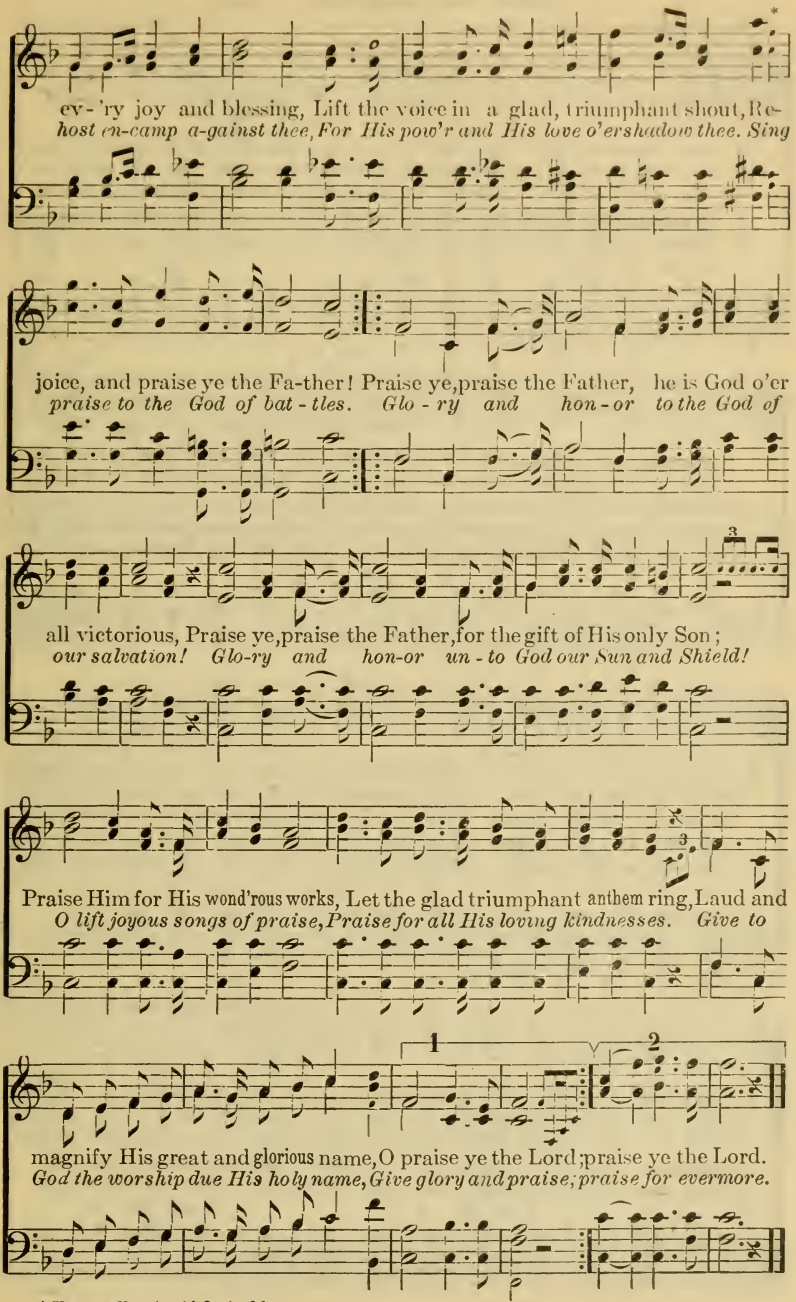
Copyright, 1897, by John J. Hood.

J. H. E.—Flora Kirkland. Arr. from Gounod, by J. H. E.

Full Chorus. *Maestoso.*



No. 191. Praise Ye Jehovah!

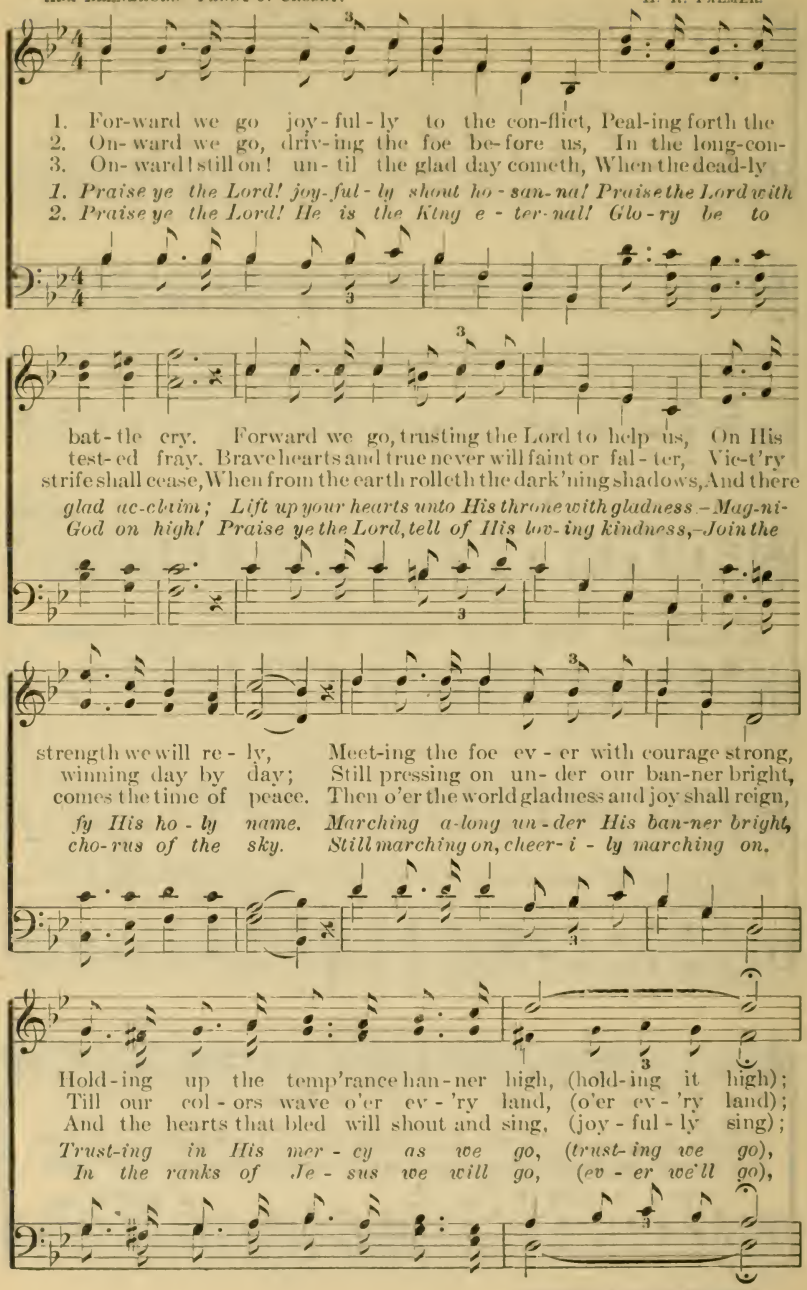


* Use small notes if desirable.

No. 192. Prohibition Battle Cry.

Copyright, 1881, by H. R. Palmer. By per.
Prohibition Words, Copyright, 1898, by P. P. Bilhorn.

ADA BLENKHORN—FANNY J. CROSBY. H. R. PALMER.



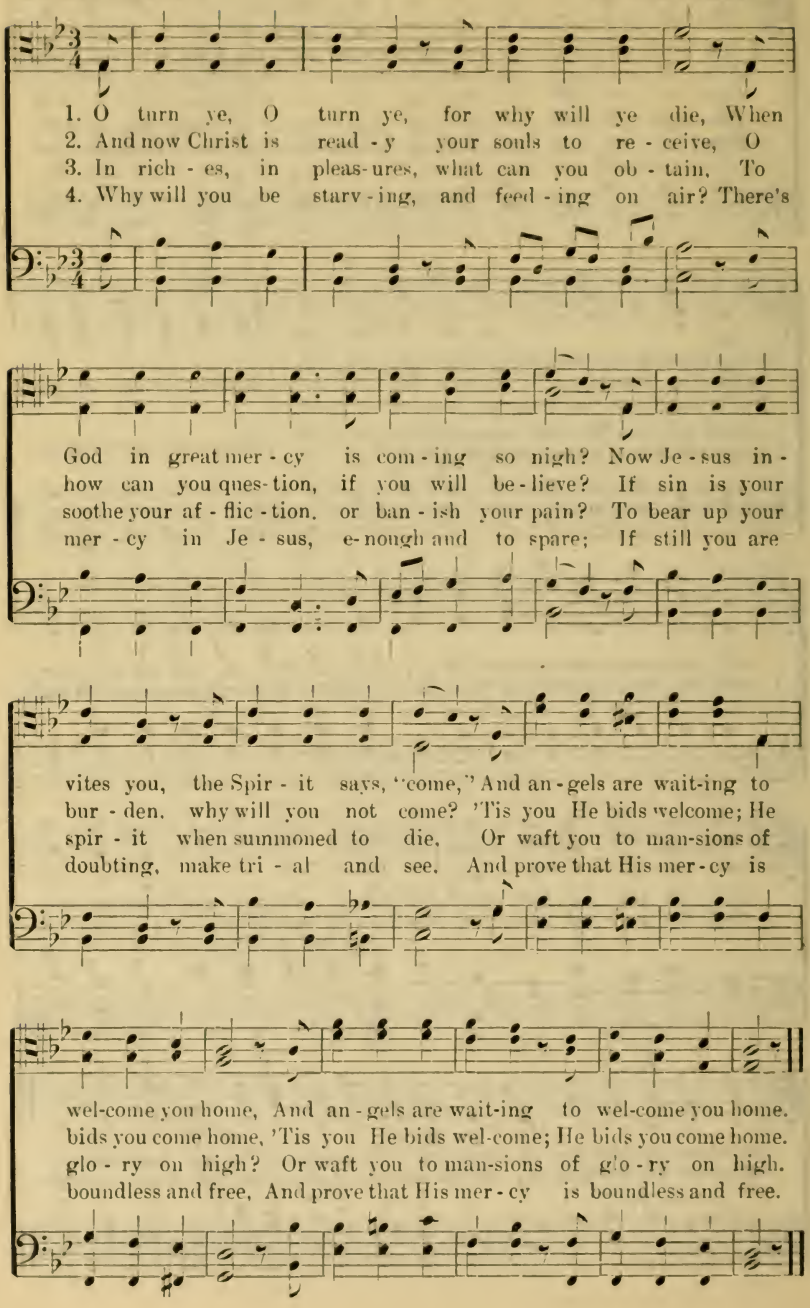
No. 193. Prohibition Battle Cry.



No. 194. O Turn Ye.

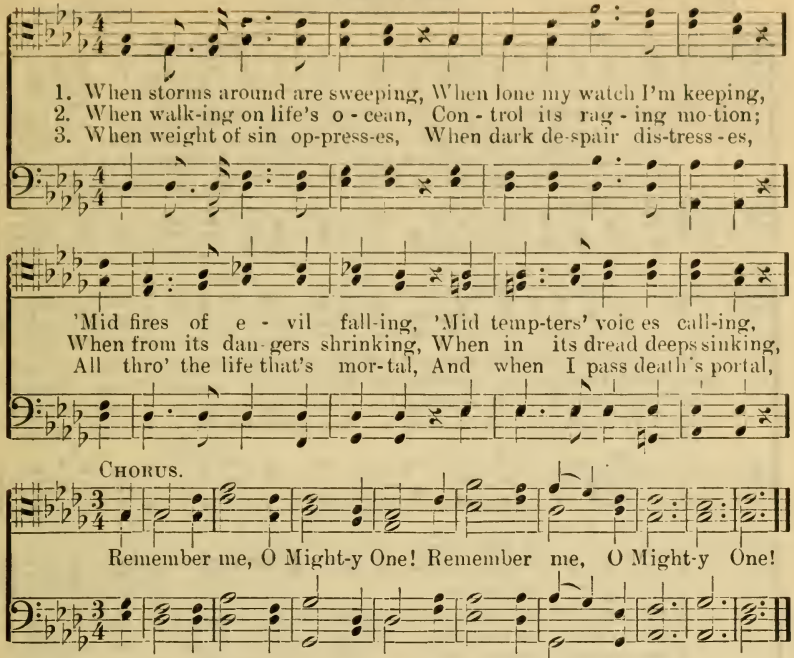
(MALE VOICES.)

JOSIAH HOPKINS. Arr. from KOSCHAT.



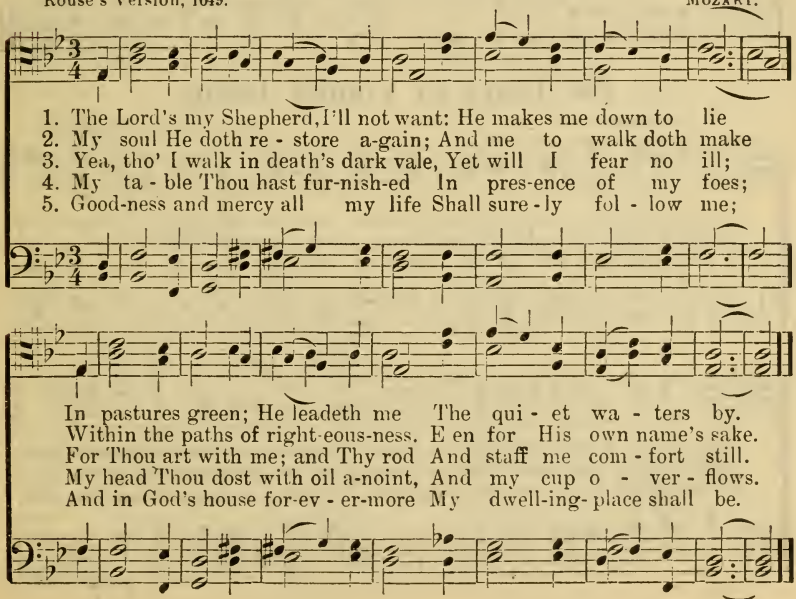
No. 195. Remember Me.

Anon. MALE VOICES. JOANNA KINKEL.



The Lord's My Shepherd.

Rouse's Version, 1649. MOZART.



No. 196. Where Will You Spend Eternity?

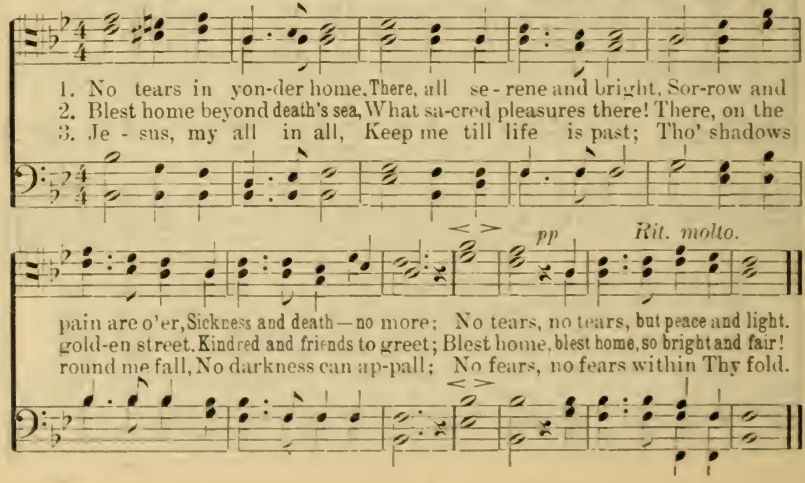
MALE VOICES.

REV. E. A. HOFFMAN. Copyright, 1891, by P. P. Bilhorn. J. H. TENNEY.



No Tears in Yonder Home.

J. H. ENTWISLE. ISAAC BAKER WOODBURY.



No. 197. GENERAL SUBJECTS.

Pardon.

Leader. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.—*Isa. 55:7.*

Response. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me: for I have redeemed thee.—*Isa. 44:22.*

All. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree. —*Gal. 3:13.*

Nos. of Songs:—49, 169, 232, 237.

Peace.

Leader. Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.—*John 14:27.*

Response. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.—*Rom. 5:1.*

L. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.—*Phil. 4:7.*

R. For God is not *the author* of confusion, but of peace, as in all churches of the saints.—*I. Cor. 14:33.*

All. Now the God of peace *be* with you all. Amen.—*Rom. 15:33.*

Nos. of Songs:—11, 47, 58, 74, 90, 157.

Purity.

Leader. But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. —*James 3:17.*

All. Finally, brethern, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.—*Phil. 4:8.*

Nos. of Songs:—158, 210, 213, 214.

Power.

Leader. And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.—*Luke 24:49.*

Response. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.—*Acts 1:8.*

All. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.—*Acts 4:33.*

Nos. of Songs:—85, 98, 159, 210.

Praise.

Leader. Praise ye the Lord. Sing unto the Lord a new song, *and* his praise in the congregation of saints. —*Ps. 149:1.*

Response. Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.

L. Praise him with the sound of the trumpet: praise him with the psaltery and harp.

R. Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

All. Let every thing that hath breath praise the Lord. Praise ye the Lord.—*Ps. 150:1, 3, 5, 6.*

Nos. of Songs;—2, 9, 18, 21, 22, 36, 42.

Promise.

Leader. Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the devine nature, having escaped the corruption that is in the world through lust.—*II. Peter 1:4.*

Response. For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us. —*II. Cor. 1:20.*

All. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.—*II. Cor. 7:1.*

Nos. of Songs;—3, 33, 34, 64, 75, 76.

Responsive Bible Reading.

No. 198 PRAYER.

Prevailing Prayer.

Moses. *Leader.* And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

Res. But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.—*Ex. 17:11, 12*

Abraham. *L.* And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

R. That be far from thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from thee: Shall not the judge of all the earth do right?—*Gen. 18:23, 25.*

Jacob. *L.* And Jacob was alone; and there wrestled a man with him until the breaking of the day.

R. And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

L. And he said Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.—*Gen. 32:24, 26, 28.*

Elijah. *R.* Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth for the space of three years and six months.

L. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.—*Jas 5:17 18.*

Nehemiah. *R.* O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

Esther. *L* And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

R. The the king held out the golden sceptre toward Esther. So Esther arose and stood before the king.—*Esther 8:3, 4*

David. *L.* I sought the Lord, and he heard me, and delivered me from all my fears.

R. This poor man cried, and the Lord heard him, and saved him out of all his troubles.—*Ps. 34:4, 6.*

Daniel *L.* And when Daniel knew that the writing was signed, he went into his house; (now his windows were open in his chamber toward Jerusalem;) and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God as he did aforetime.—*Dan. 6:10*

Jonah. *R.* Then Jonah prayed unto the Lord his God out of the fish's belly.

L. I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O Lord my God.—*Jonah 2:1, 6.*

Jesus. *R.* And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will but as thou wilt.—*Mat. 26:39*

L. And there appeared an angel unto him from heaven, strengthening him.—*Luke 22:43.*

Disciples. *R.* And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.—*Acts 4:31.*

The Church. *L* Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.—*Acts 12:5*

All. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come And whosoever will, let him take the water of life freely. —*Rev. 22:17.*

He teaches us to pray.

Repeat in concert the Lord's Prayer. (See Matt. 6:6-13.)

These numbers indicate songs in this book suited to the above Readings:
1, 58, 170, 180, 210, 211, 229, 230, 241.

No. 199. THE COMING OF THE LORD.

Prophecies of His Coming.

Leader. And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which delivered us from the wrath to come.—*I. Thes. 1:10.*

Response. Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. —*Acts 1:11.*

All. He which testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Jesus. —*Rev. 22:20.*

That Blessed Hope.

Leader. Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ.

Response. These things speak, and exhort, and rebuke with all authority. Let no man despise thee. —*Titus 2:13, 15.*

L. When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.—*Col. 3:4.*

R. Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

L. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.—*I. John 3:1, 2.*

All. And every man that hath this hope in him purifieth himself, even as he is pure.—*I. John 3:3.*

He Himself.

Leader. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Response. Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

L. Wherefore comfort one another with these words.—*I. Thes. 4: 16-18.*

R. Let not your heart be troubled: ye believe in God, believe also in me.

L. In my Father's house are many mansions: if *it were* not *so*, I would have told you. I go to prepare a place for you.

All. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.—*John 14:1-3.*

The Body Raised.

Leader. But some *man* will say, How are the dead raised up? and with what body do they come?

Response. *Thou* fool, that which thou sowest is not quickened, except it die.

L. All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

R. *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

L. So also *is* the resurrection of the dead. It is sown in corruption, it is raised in incorruption.

R. It is sown in dishonour, it is raised in glory: it is sown in weakness, it is raised in power.

L. It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

L. The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

All. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.—*I. Cor. 15:35, 36, 39, 40, 42, 43, 44, 47, 49.*

☞ These numbers indicate songs suited for the above Readings:—72, 91, 97, 110, 112, 119, 144, 217, 228.

No. 200. FOLLOWING JESUS.

I. The Shepherd Leads.

Leader. Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Response. But he that entereth in by the door is the shepherd of the sheep.

L. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

R. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

L. And a stranger will they not follow, but will flee from him; for they know not the voice of strangers.

R. This parable spake Jesus unto them; but they understood not what things they were which he spake unto them.

L. Then said Jesus unto them again, verily, verily, I say unto you, I am the door of the sheep.

R. All that ever came before me are thieves and robbers: but the sheep did not hear them.

L. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

All. The thief cometh not, but for to steal, and to kill and to destroy, I am come that they might have life, and that they might have *it* more abundantly.—*John 10:1–10.*

II. The blessedness of following.

Leader. And he saith unto them, Follow me, and I will make you fishers of men.

Response. And they straightway left *their* nets and followed him.

L. And going on from thence, he saw other two brethren James *the son* of Zebedee and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

R. And they immediately left the ship and their father, and followed him.—*Matt. 4:19–22.*

L. And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

R. And Jesus said unto him, the foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

L. And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

R. But Jesus said unto him, Follow me and let the dead bury their dead.—*Matt. 8:19–22.*

L. And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom; and he saith unto him, Follow me. And he arose, and followed him.—*Matt. 9:9.*

R. Then Jesus said unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

L. For whosoever will save his life shall lose it; and whosoever will lose his life for my sake shall find it.

All. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?—*Matt. 16:24–26.*

III. The Great Provider.

Leader. The Lord *is* my shepherd, I shall not want.

Response. He maketh me lie down in green pastures: he leadeth me beside the still waters.

L. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

R. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

L. Thou preparest a table before me in the presence of mine enemies: thou annointest my head with oil; my cup runneth over.

All. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.—*Ps. 23:1–6.*

☞ These numbers indicate songs in this book suited to the above Readings:
23, 26, 33. 45, 49 53, 64, 84, 103, 121, 146, 176.

No. 201. SOWING SEED.

I. Sowing and Reaping.

Leader. Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.—*Luke 6:38*

Response. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

All. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.—*Gal. 6: 7 and 8.*

L. And he spake unto them many things in parables, saying, Behold, a sower went forth to sow;

R. And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

L. Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

R. And when the sun was up, they were scorched; and because they had no root, they withered away.

L. And some fell among thorns; and the thorns sprung up, and choked them:

All. But other fell into good ground, and brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold.—*Matt. 13:3-8.*

II. Sowing to the Spirit.

L. In the morning sew thy seed' and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good. —*Eccl. 11:6.*

R. Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you.—*Hos. 10:12.*

L. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

R But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal

All. For where your treasure is there will your heart be also.—*Mat. 6:19-21.*

III. Sowing to the Flesh.

L. But this I say, He which soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully.—*2 Cor. 9:6.*

R. A false witness that speaketh lies, and he that soweth discord among brethren.—*Prov. 6:19.*

L. They have sown wheat, but shall reap thorns : they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the Lord.—*Jer. 12:13.*

All. Ye have sown much and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages, earneth wages to put it into a bag with holes.—*Hag. 1:6.*

IV. God Giveth the Increase.

L. I have planted, Apollos watered; but God gave the increase.

R So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase.

L. Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.—*1 Cor. 3:6-8.*

All. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—*Mal. 3-10.*

☞ These numbers indicate songs in this book suited to the above Readings: 5, 70, 112, 181, 186. 235, 239, 246.

No. 202. WORD OF GOD.

It Gives Life.

Leader. Verily, verily, I say unto you, he that believeth on me hath everlasting life.

Response. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

L. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

R. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.—*John 6:47, 51, 54, 58.*

L. And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.—*John 10:28.*

All. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.—*John 5:24.*

It Is Everlasting Life.

Leader. In the beginning was the Word, and the Word was with God, and the Word was God.

Response. The same was in the beginning with God.

L. All things were made by him; and without him was not any thing made that was made.—*John 1:1-3*

R. Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

L. For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

All. But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.—*I. Peter 1:23-25.*

It Is Powerful.

Leader. For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.—*Heb. 4:12.*

Response. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:—*Eph. 6:17.*

L. It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.—*John 6:63.*

All. For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;—*II. Cor. 10:4.*

Expresses His Purpose.

Leader. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Response. Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

L. Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;—*Heb. 1:1-3.*

R. For he spake, and it was *done;* he commanded, and it stood fast.—*Ps. 33:9.*

L. And God said, Let there be light; and there was light.

R. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

L. And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

All. And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.—*Gen. 1:3, 9, 11, 20.*

☞ These numbers indicate songs suited to the Readings:—13, 61, 64, 106, 143, 151, 178, 246.

No. 203. MARCHING TO VICTORY.

Moses. *Leader.* And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you to day: for the Egyptians whom ye have seen today, ye shall see them again no more forever.

Response. Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

L. And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and his servant Moses.—*Ex. 14:13,30,31.*

Joshua. *R.* And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

L. And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the Lord hath given you the city.

R. So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.—*Josh. 6:15,16,20.*

Gideon. *L* And the Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place

R So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

L. And the three hundred blew the trumpets, and the Lord set every man's sword against his fellow, even throughout all the host: and the host fled to Beth-shittah in Zererath, and to the border of Abel-meholah, unto Tabbath. – *Judges 7:7,8,22.*

David. *R.* And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

L. So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

R. Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead they fled.—

L And David took the head of the Philistine, and brought it to Jerusalem; but he put his armor in his tent.

R And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.—*1 Sam. 17:49,50,51,54,57*

Jesus. *L.* Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.—*Eph. 4:8.*

R. And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.—*Col. 2:15.*

L. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is and which was, and which is to come, the Almighty.

All. I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.—*Rev. 1:8,18.*

The Christian's Outfit.

Leader. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Response. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.—*Eph. 6:14-18.*

☞ These numbers indicate songs in this book suited to the above Readings:
2, 12, 16, 24, 25, 27, 38, 48, 57, 59, 137, 156, 184, 188, 242, 248.

No. 204. HEAVEN.

Description of.

Leader. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Response. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

L. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.—*Rev. 21:1, 2, 4.*

R. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

L. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

R. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

L. And the gates of it shall not be shut at all by day: for there shall be no night there.

R. And they shall bring the glory and honour of the nations into it.

All. And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.—*Rev. 21:22-27.*

Our Citizenship.

L. But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels.—*Heb. 12:22.*

R. For he looked for a city which hath foundations, whose builder and maker is God.

L. But now they desire a better country, that is, a heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.—*Heb. 11:10, 16.*

All. For here have we no continuing city, but we seek one to come.—*Heb. 13:14.*

Our all is there.

Our Name. *L.* Notwithstanding, in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.—*Luke 10:20.*

R. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.—*Rev. 3:12*

Our Life. *L.* For ye are dead, and your life is hid with Christ in God.

R. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.—*Col. 3:3,4*

Our House. *L.* For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

R. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.—*John 14:1,2.*

Our Treasure. *L.* Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

R. But when the young man heard that saying, he went away sorrowful: for he had great possessions.—*Math. 19:21,22.*

L. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.—*Math. 6:20.*

Our Savior. *R.* And while they looked steadfastly towards heaven as he went up, behold, two men stood by them in white apparel;

All. Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.—*Act. 1:9-11*

These numbers indicate songs in this book suited to the above Readings: 7, 40, 44, 55, 73, 80, 96, 110, 125, 182, 226, 238, 247.

No. 205. THE HOLY SPIRIT.

He Convicts *L.* And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

R. Of sin, because they believe not on me;

L. Of righteousness, because I go to my Father, and ye see me no more;

All. Of judgment, because the prince of this world is judged.—*John 16:8-11.*

He gives Life. *L.* Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

R. That which is born of the flesh is flesh; and that which is born of the Spirit is Spirit.

L. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. —*John 3:5-6-8.*

R. It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you they are spirit and they are life.—*John 6:63*

All.—Who also hath made us able ministers of the new testament; not of the letter, but of the spirit; for the letter killeth, but the spirit giveth life.—*2 Cor. 3:6.*

He Comforts. *L.* But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:—*John 15:26*

R. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.—*John 16:7.*

All I will not leave you comfortless: I will come to you.

He Guides. *L.* Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.—*John 16:13.*

R. Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

L. And he said, How can I, unless some man should guide me? And he desired Philip that he would come up and sit with him.

All. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.—*Acts 8: 29-31, 39.*

He Teaches *L.* But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.—*John 14-26*

R. But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.—*1 John 2:27.*

All. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered.—*Rom. 8:26.*

He Seals *L.* In whom ye also trusted after that ye heard the word of truth, the gospel of your salvation; in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise.—*Eph. 1:13.*

R. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.—*Eph. 4:30.*

He Abides. *L.* And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

R. Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; for he dwelleth with you, and shall be in you.—*John 14:16, 17.*

L. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.—*John 15:4.*

☞ These numbers indicate songs in this book suited to the above Readings: 19, 50, 138, 145, 220, 241, 245.

Responsive Bible Reading.

No. 206. PRODIGAL SON.

1. Sick of Home. *Vs. 11.13.*
2. Home Sick. *Vs. 14-19.*
3. Home. *Vs. 20.25.*

Leader. And he said, A certain man had two sons: And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

Response. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance in riotous living.

L. And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

R And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

All. And when he came to himself, he said How many hired servants of my fathers have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants.

L. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on *his* feet: And bring hither the fatted calf, and kill *it;* and let us eat, and be merry: For this my son was dead and is alive again; he was lost, and is found. And they began to be merry.—*Luke 15:11-24*

In Wicked Hands.

R And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed leaving him half dead. *Luke 10 : 30*

L. And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, his coat of many colours that was on him;

R. And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

L And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

R Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother and our flesh: and his brethren were content —*Gen. 37:23, 24, 26, 27.*

Lost and Found.

L And he spake this parable unto them, saying, What man of you having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

R. And when he hath found it, he layeth it on his shoulders, rejoicing.

L. And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.

All. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.—*Luke 15:3-7.*

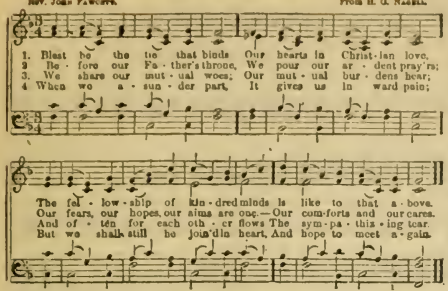
Blessedness of Obedience.

All. Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season: his leaf also shall not wither; and whatsoever he doeth shall prosper. The ungodly are not so: but are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.—*Ps. 1.*

☞ These numbers indicate songs in this book suited to the above Readings:
218, 219, 220, 240, 244, 249.

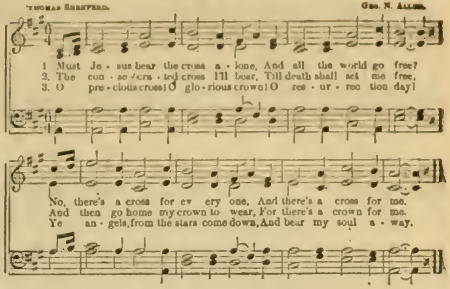
Blest be the Tie.

Rev. John Fawcett. From H. G. Nageli.



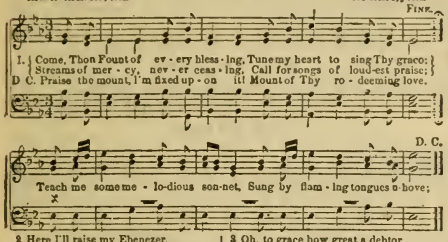
Cross and Crown.

Thomas Shepherd. Geo. N. Allen.



Come, Thou Fount.

Rev. R. Robinson, 1758. Old Melody, 1812.

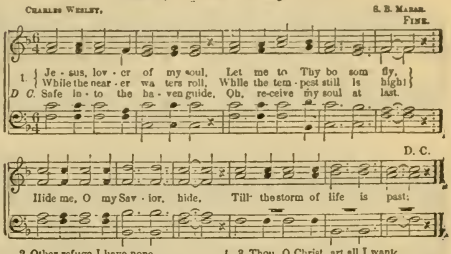


2 Here I'll raise my Ebenezer,
Hither by Thy help I'm come;
And I hope by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He to rescue me from danger
Interposed His precious blood.

3 Oh, to grace how great a debtor,
Daily I'm constrained to be!
Let Thy goodness as a fetter,
Bind my wandering heart to Thee;
Prone to wander, Lord, I feel it—
Prone to leave the God I love—
Here's my heart, oh, take and seal it,
Seal it for Thy courts above.

Jesus, Lover of My Soul.

Charles Wesley. S. B. Marsh.

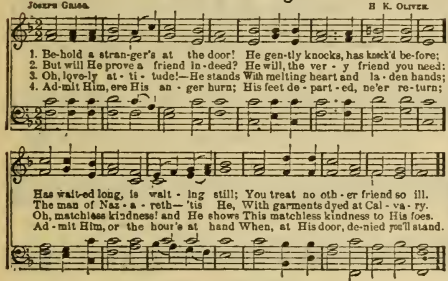


2 Other refuge I have none,
Hangs my helpless soul on Thee;
Leave, oh leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenceless head
With the shadow of Thy wing.

3 Thou, O Christ, art all I want;
More than all in Thee I find;
Raise the fallen! cheer the faint!
Heal the sick! and lead the blind!
Just and holy is Thy Name,
I am all unrighteousness:
Vile and full of sin I am,
Thou art full of truth and grace.

Behold! a Stranger.

Joseph Grigg. B. K. Oliver.



Come ye that Love the Lord.

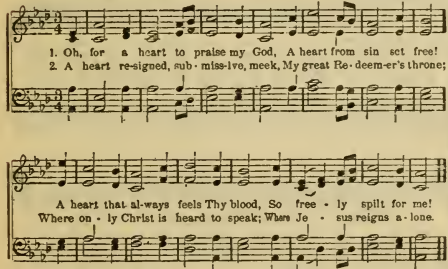


2 Let those refuse to sing
Who never knew our God,
But servants of the heavenly King
May speak His praise abroad.—*Cho.*

3 Then let our songs abound,
And every tear be dry;
We're marching thro' Immanuel's ground,
To fairer worlds on high.—*Cho*

Oh, For a Heart.

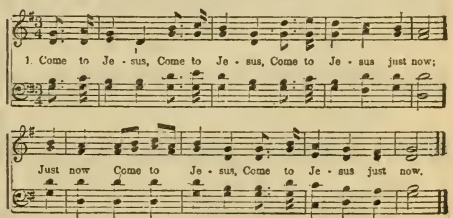
Scottish Tune.



3 Oh, for a lowly, contrite heart,
Believing, true, and clean,
Which neither life nor death can part
From Him that dwells within!

4 A heart in every thought renewed,
And full of love divine:
Perfect and right, and pure and good,
A copy, Lord, of Thine.

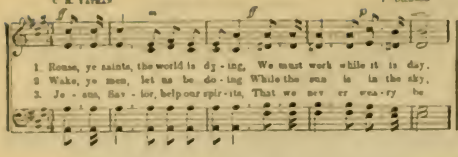
Come to Jesus.

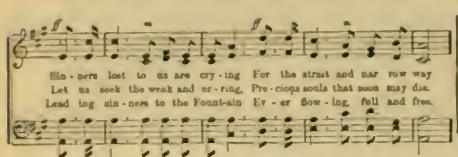


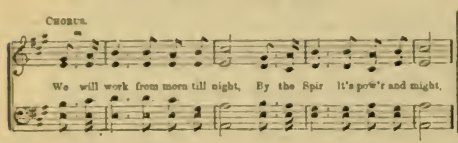
2. He will save you.
3. Oh, believe Him.
4. He is able.
5. He is willing.
6. He'll receive you.
7. Call upon Him.
8. He will hear you.
9. Look unto Him.
10. He'll forgive you.
11. Flee to Jesus.
12. Only trust Him.
13. Jesus loves you.
14. Don't reject Him.
15. I believe Him.
16. Hallelujah. Amen.

Rouse, Ye Saints.

C. H. YATES. P. BILHORN.





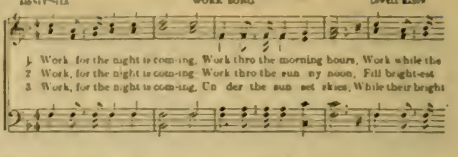


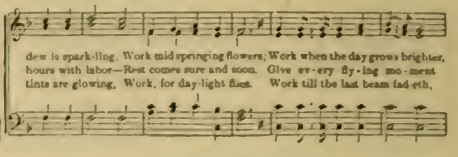


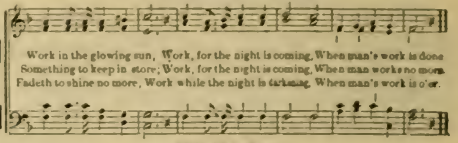
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Work, for the night is coming.

WORK SONG. LOWELL MASON

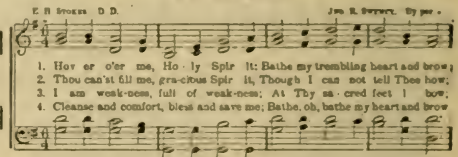






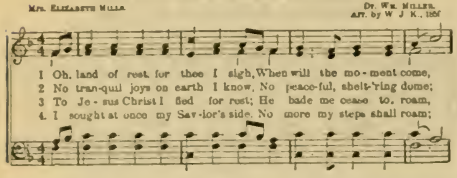
Fill Me Now.

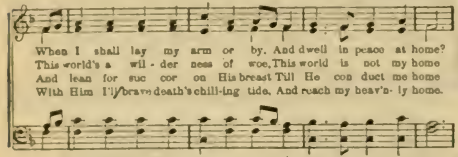
E. H. STOKES. D. D. JOS. B. SWEET. By per.

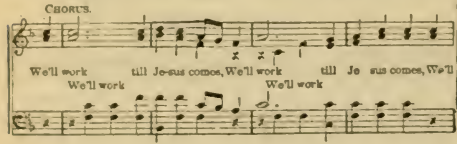


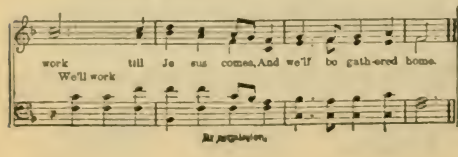
We'll Work till Jesus Comes.

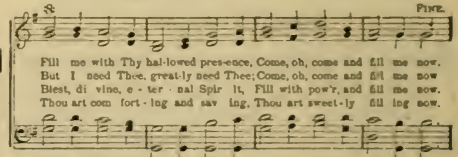
MRS. ELIZABETH MILLS. DR. WM. MILLER. ARR. by W. J. K., 1850



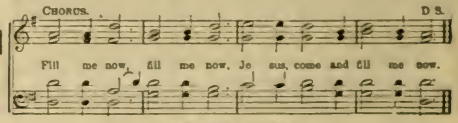








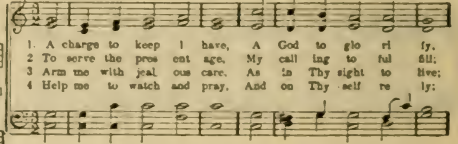
D.S. Fill me with Thy hallow'd presence, Come, oh, come and fill me now.

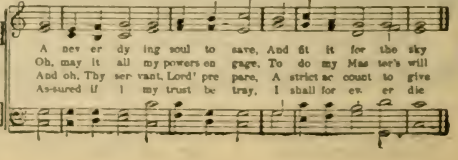


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A Charge to Keep I Have.

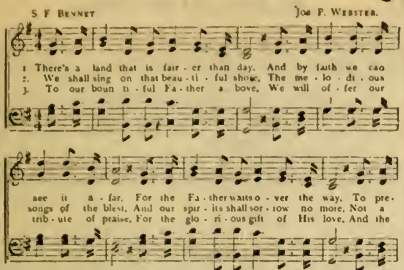
REV. CHAS. WESLEY. DR. LOWELL MASON





THE SWEET BY AND BY.

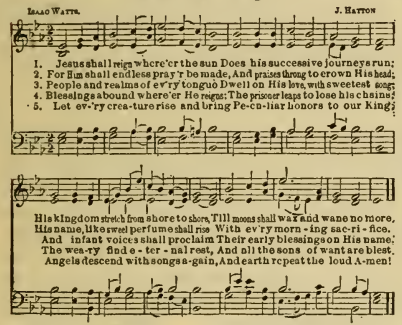
S. F. BENNET — JOS. P. WEBSTER.



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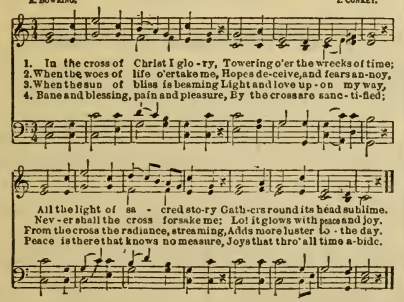
Jesus Shall Reign.

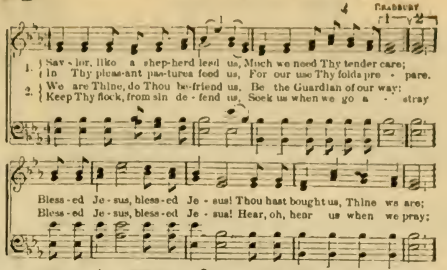
ISAAC WATTS. — J. HATTON



In the Cross of Christ I Glory.

A. BOWRING. — I. CONKEY.

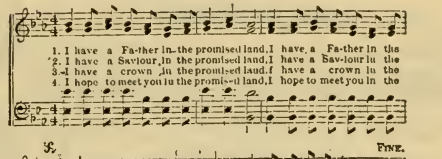


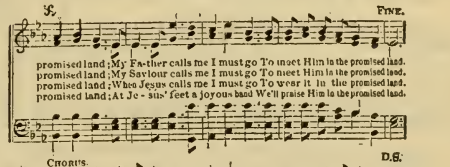


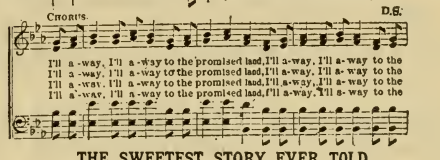
3 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse and power to free.
Blessed Jesus!
We will early turn to Thee.

4 Early let us seek Thy favor,
Early let us do Thy will;
Blessed Lord and only Savior!
With Thy love our bosoms fill.
Blessed Jesus!
Thou hast loved us, love us still.

THE PROMISED LAND.

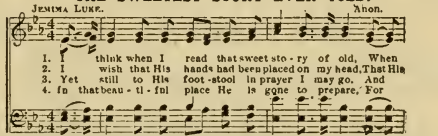


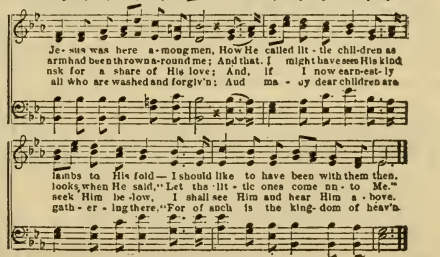




THE SWEETEST STORY EVER TOLD.

JEMIMA LUKE. — ANON.





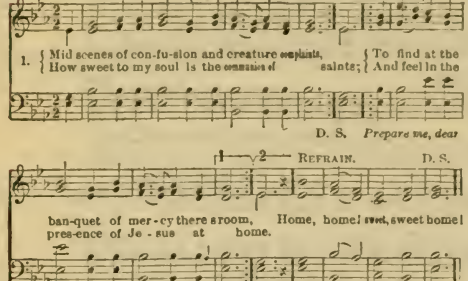
Down at the Cross.

Rev. E. A. HOFFMAN. Rev. J. H. STOCKTON, By per.



Home, Sweet Home.

DAVID DENHAM. HENRY R. BISHOP.

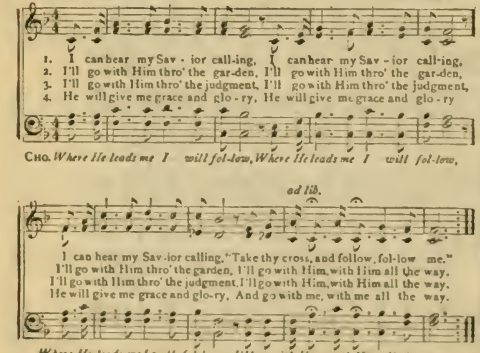


2 Sweet birds that suits all the children of peace!
And three precious Jews, whose love cannot cease!
Though oft from Thy presence in sadness I roam
I long to behold Thee in glory at home!

3 While here in the valley of conflict I stay
O give me, submission, and strength as my day;
In all my afflictions to Thee I would come,
Rejoicing in hope of my glorious home.

Where He Leads Me.

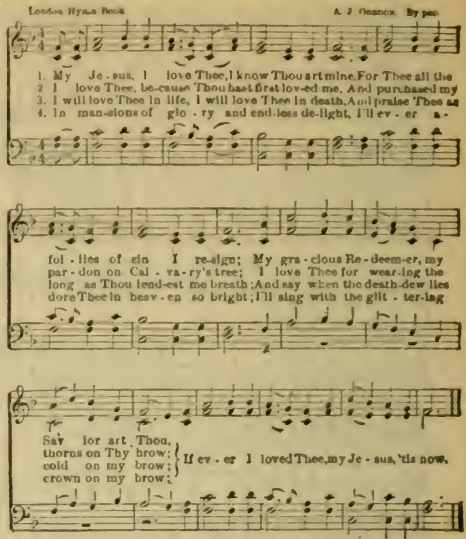
E. W. BLENDLY. ARRANGED.



By permission.

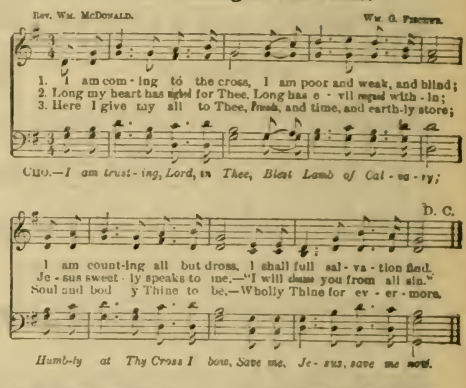
My Jesus, I Love Thee.

London Hymn Book A. J. GORDON. By per.



I Am Coming to the Cross.

Rev. WM. MCDONALD. WM. G. FISCHER.

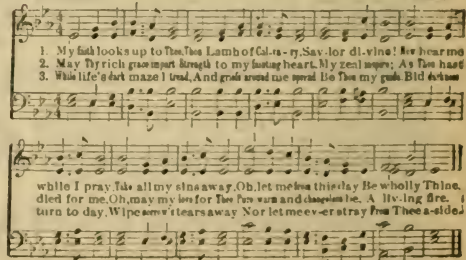


4. In Thy promises I trust,
Now I feel the blood applied:
I am prostrate in the dust,
I with Christ am crucified.

5. Jesus comes! He fills my soul!
Perfected in Him I am:
I am every whit made whole;
Glory, glory to the Lamb.

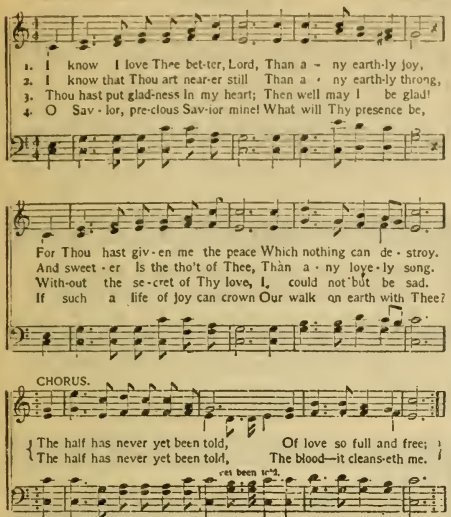
My Faith Looks up to Thee.

RAY PALMER. L. MASON.



The Half Has Never Been Told.

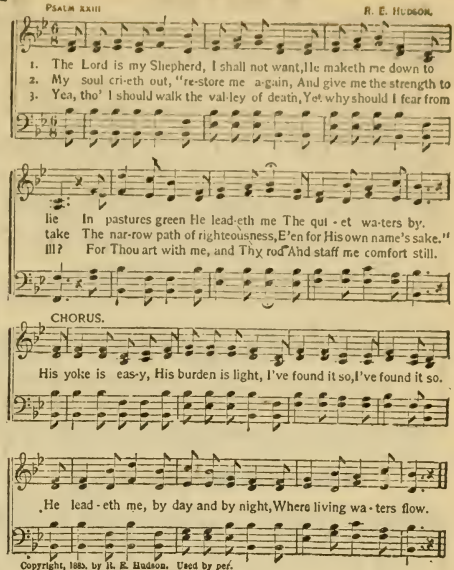
FRANCES R. HAVERGAL. R. E. HUDSON



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His Yoke is Easy.

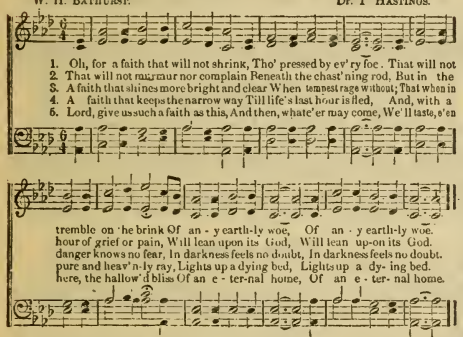
PSALM XXIII R. E. HUDSON.



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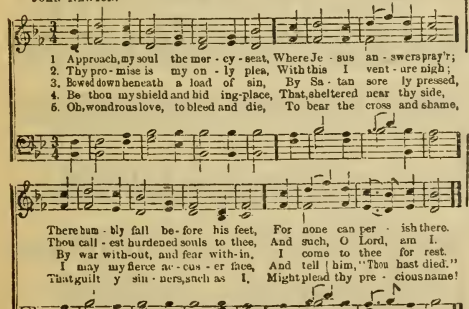
O, for a Faith that will Not Shrink.

W. H. BATHURST. DR. T HASTINGS.



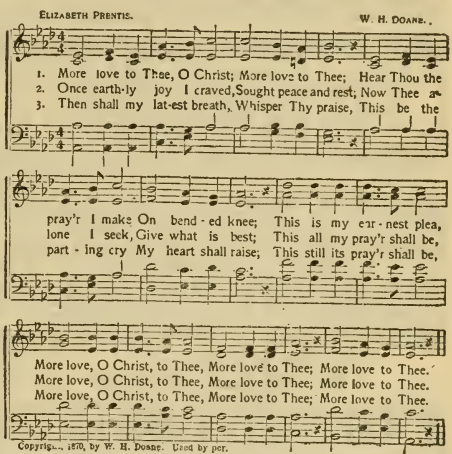
BALERMA. C. M.

JOHN NEWTON. R. SIMPSON.



More Love to Thee.

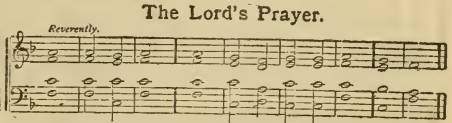
ELIZABETH PRENTIS. W. H. DOANE.



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The Lord's Prayer.

Reverently.



1. Our Father which art in heaven, hallowed | be Thy | name, ‖ Thy kingdom come, Thy will be done in | earth, as it | is in | heaven.
2. Give us this day our | daily | bread, ‖ And forgive us our trespasses, as we forgive | them that | trespass a- | gainst us.
3. And lead us not into temptation, but deliver | us from | evil; ‖ For Thine is the kingdom, and the power, and the | glory for- | ever and | ever. ‖ A- | men.

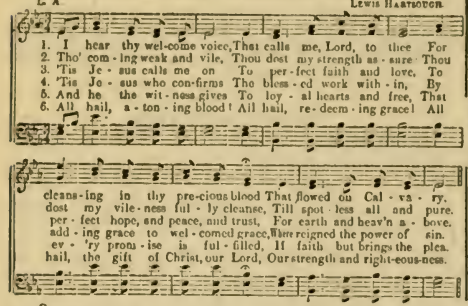
O Could I Speak.

SAMUEL MEDLEY. Arr. by LOWELL MASON.



I Hear Thy Welcome Voice.

L. A. LEWIS HARTSOUGH.



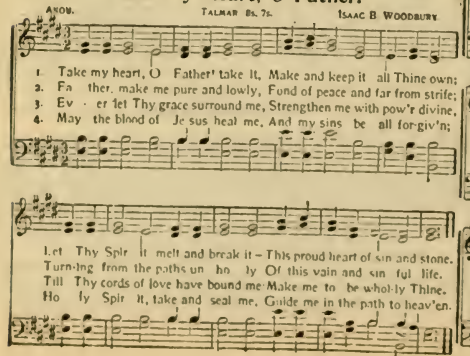
CHORUS.



By per. PHILIP PHILLIPS, owner of copyright.

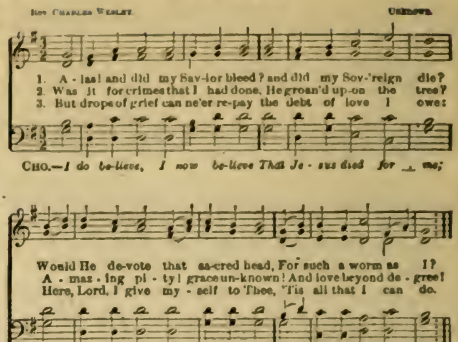
Take My Heart, O Father!

ANON. TALMAR Bk. 78. ISAAC B. WOODBURY

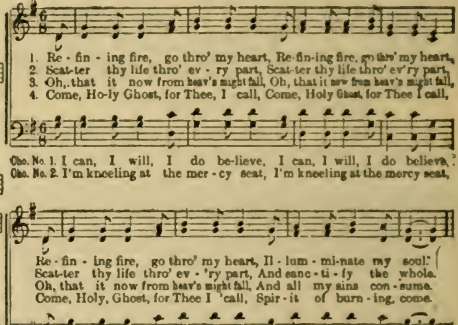


I Do Believe.

REV. CHARLES WESLEY. UNKNOWN.

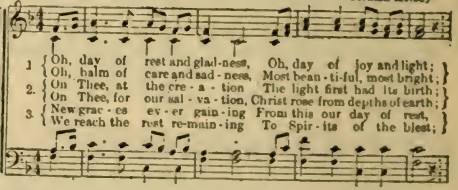


I CAN, I WILL.



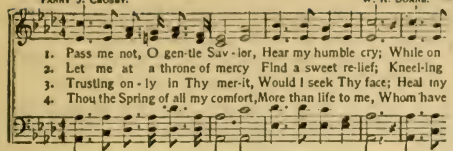
O Day of Rest and Gladness.

C. WORDSWORTH, German Melody

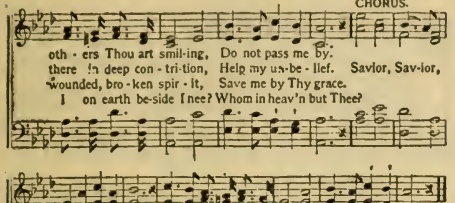


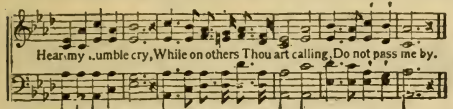
Pass Me Not.

FANNY J. CROSBY. W. H. DOANE.



CHORUS.

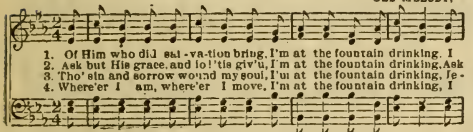


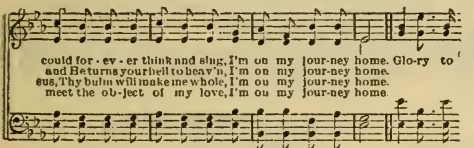


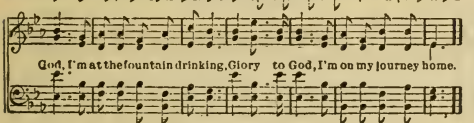
Copyright, 1870, by W. H. Doane. Used by per.

At the Fountain.

OLD MELODY.

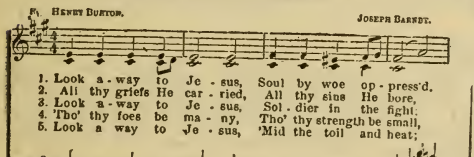


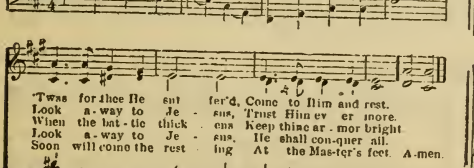


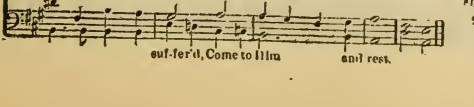


Look Away to Jesus,

FR. HENRY BURTON. JOSEPH BARNBY.

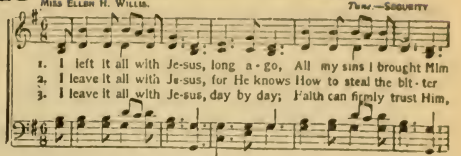


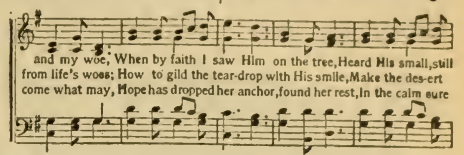


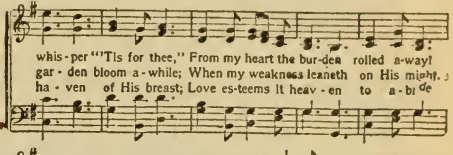


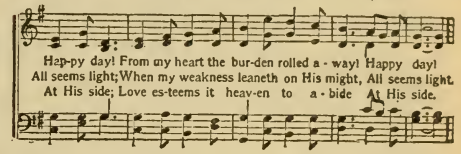
I Left it All With Jesus.

MISS ELLEN H. WILLIS. THE EVANGELIST.



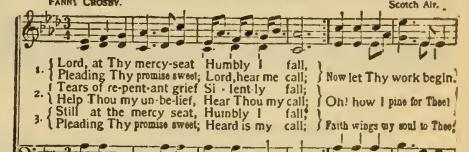


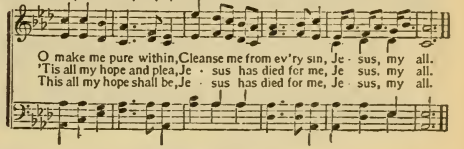




Jesus, My All.

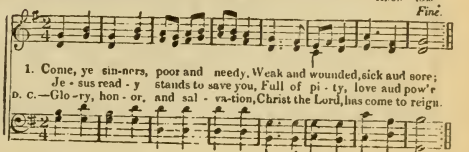
FANNY CROSBY. Scotch Air.

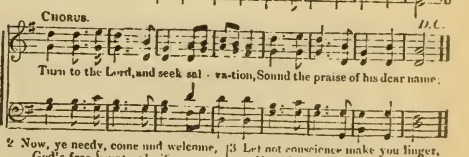




Turn to the Lord.

JOSEPH HEART. 1759. ANON 1870

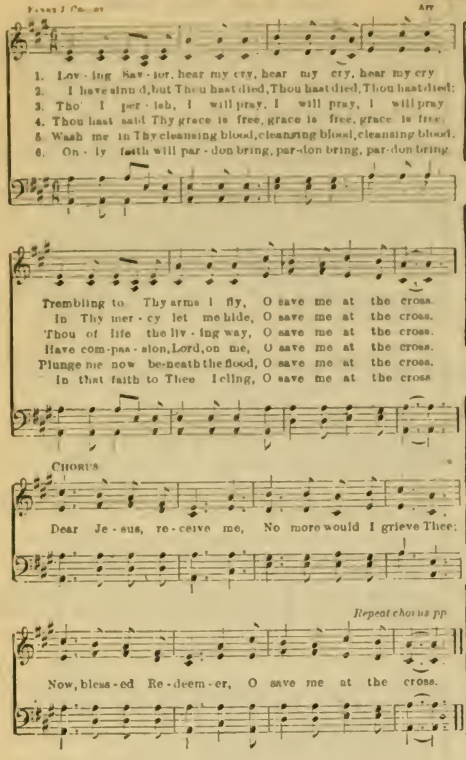




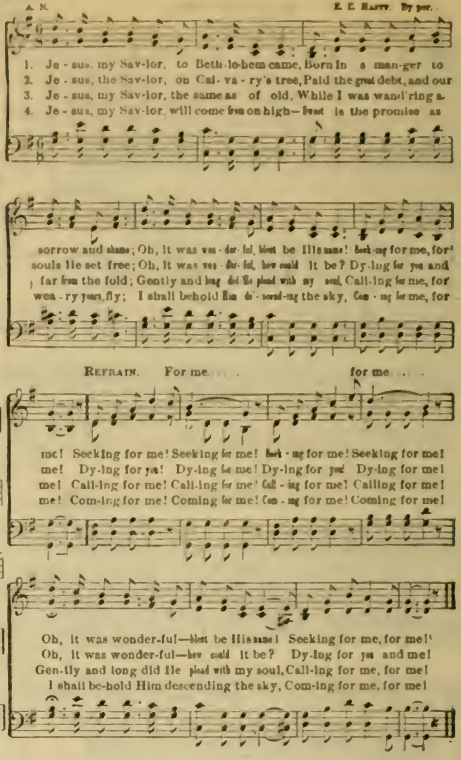
2 Now, ye needy, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.

3 Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness he requireth,
Is to feel your need of him.

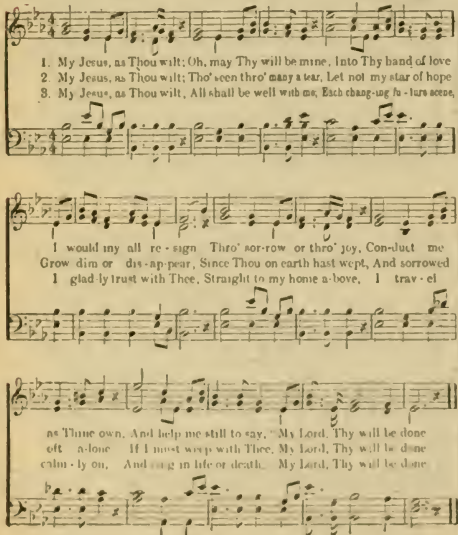
O Save Me at the Cross.



Seeking For Me.



My Jesus, as Thou Wilt.



He Took Them All Away.



COME LET US LIFT OUR VOICES. 215

Scotch Air.

1. Come let us lift our voic es high, High as our joys a- rise,
2. Je- sus, our God, in- vites us here, To this tri umph- al feast,
3. Vic - to- rious God! what can we pay, For fav- ors so di- vine?

And join the songs a - bove the skies, Where pleas-ure nev - er dies.
And brings im- mor - tal bless ings down, For each re - deem - ed guest.
We would de- vote our hearts a- way, To be for - ev er thine.

Use No. 174 to the above music if desired.

HARK TEN THOUSAND HARPS.

T. KELLY. Hérwell.) LOWELL MASON.

FINE.

1. { Hark! ten thou - sand harps and voic - es, Sound the notes of praise a- bove,
   { Je - sus reigns and heav'n re joic - es, Je - sus reigns, a God of love,
2. { Je - sus hail whose glo - ry brightens All a bove, and gives it worth,
   { Lord of life, Thy smile enlight ens Cheers and charms Thy saints on earth,

f D. C.—Hal - le - lu jah, Hal le - lu jah, Hal - le lu - jah, A - men.

D.C.

See He sits on yon-der thron Je sus rules the world a lone.
When we think of love like Thine, Lord we own it, love di vine.

3 King of glory, reign forever,
Thine an everlasting crown;
Nothing from Thy love shall sever,
Those whom Thou hast made Thine
Happy object of thy grace, [own,
Chosen to behold His face.

4 Saviour hasten thine appearing,
Bring O bring the glorious day;
When the awful summons hearing,
Heaven and earth shall pass away;
Then with golden harps will sing,
"Glory, glory to our King"

ANGELS HOVERING 'ROUND.

Anon. Unknown.

1. There are an - gels hov-'ring 'round, There are an - gels hov'ring 'round,
2. They will carry the ti- dings home, They will carry the ti-dings home;

There are an - - gels, an - - gels hov 'ring 'round.
They will car - - ry, car - ry the ti - dings home.

3 To the new Jerusalem, etc.
4 Poor sinners are coming home, etc.
5 And Jesus bids them come, etc.
6 There's glory all around, etc.

UXBRIDGE. L. M.

ISAAC WATTS. L. MASON.

1. The heav'ns declare thy glo- ry, Lord; In ev-'ry star thy wis - dom shines;
2. The roll- ing sun, the changing light, And nights and days thy pow'r con - fess;
3. Sun, moon, and stars, con- vey thy praise Round the whole earth, and nev - er stand;
4. Nor shall thy spreading gos - pel rest Till thro' the world thy truth has run;
5. Great Sun of Right-eous-ness! a rise Bless the dark world with heav-'nly light:

But when our eyes be - hold thy word, We read thy name in fair - er lines.
But the best vol-ume thou hast writ Reveals thy jus-tice and thy grace.
So when thy truth be- gan its race, It touched and glanced on ev - 'ry land.
Till Christ has all the na-tions blest That see the light or feel the sun.
Thy gos-pel makes the sim- ple wise, Thy laws are pure, thy judgments right.

GERMANY. L. M.

Exeter Coll. BEETHOVEN.

1. To thee, my heart, e - ter - nal King, Would now its thank- ful trib - ute bring;
2. All na-ture shows thy bound-less love, In worlds be- low and worlds a - bove;
3. Here what de- light-ful truths are giv'n Here Je-sus shows the way to heav'n;
4. For love, like this, O may our song Thro' endless years thy praise pro- long;

To thee its hum- ble hom-age raise In songs of ar dent, grateful praise.
But in thy bless- ed word I trace The rich- er glo - ries of thy grace.
His name sa- lutes my listening ear, Revives my heart and checks my fear.
And dis -tant climes thy name a- dore, Till time and na ture are no more.

ALL FOR JESUS.

MARY D JAMES. Rom 12: 1

Arranged.

1. { All for Jesus! all for Je sus! All my being's ransomed pow'rs,
   { All my tho'ts and words and doings, All my days and all my (*Omit.*) hours.
2. { Let my hands perform His bid-ding, Let my feet run in His ways,
   { Let my eyes see Je - sus on ly, Let my lips speak forth His (*Omit*) praise.
3. { Since my eyes were fixed on Je sus, I've lost sight of all be - side,
   { So en-chained my spirit's vis ion, Look - ing at the Cru - ci (*Omit*) fied.
4. { O, what wonder! how a maz ing! Je - sus, glorious King of kings,
   { Deigns to call me His be lov ed, Lets me rest beneath His (*Omit.*) wings.

All for Je-sus! all for Je sus! All my days and all my hours; hours
All for Je-sus! all for Je sus! Let my lips speak forth His praise, praise.
All for Je-sus! all for Je sus! Look-ing at the Cru ci fied, fied.
All for Je-sus! all for Je sus! Rest ing now be-neath His wings, wings

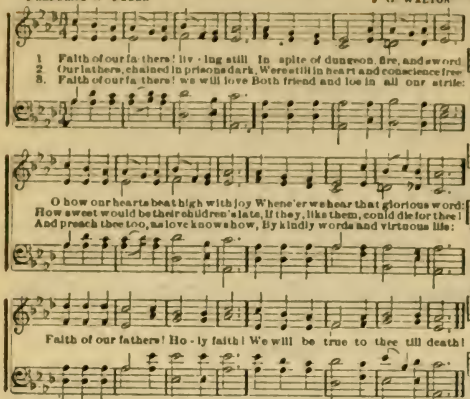
THERE IS A NAME I LOVE.

F. WHITFIELD. H. W GREATOREX.

1. There is a name I love to hear; I love to sing its worth It sounds like mu sic in mine ear— The sweet-est Name on earth
2. It tells me of a Sav - iour's love Who died to set me free; It tells me of His pre cious blood—The sin - ner's per fect plea.
3. It tells of One whose lov ing heart Can feel my small-est woe Who in each sor row bears a part That none can bear be low.
4. It bids my tremb - ling soul re-joice, And dries each ris ing tear; It tells me in a "still small voice," To trust, and not to fear

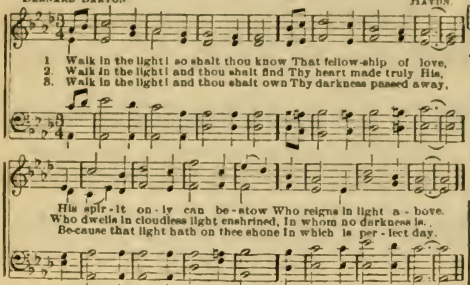
Faith of Our Fathers.

FREDERICK W FABER — J. G. WALTON



No. Walk in the Light.

BERNARD BARTON — HAYDN



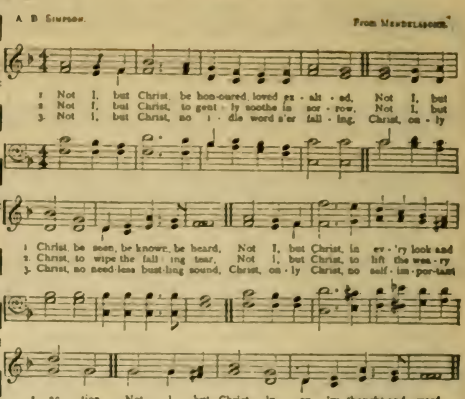
Arise, My Soul, Arise.

CHAS. WESLEY. — EDSON.



Not 3, but Christ.

A. B. SIMPSON. — From MENDELSSOHN.

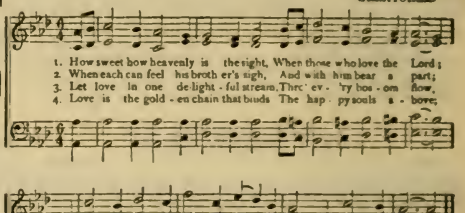


4 Not I, but Christ, my every need supplying, (health to be,
Not I, but Christ, my strength and
Christ, only Christ, for body soul, and spirit,
Christ, only Christ, live then Thy life in me.

5 Christ, only Christ, ere long will fill my vision;
Glory excelling—soon, full soon, I'll see
Christ only Christ, my every wish fulfilling—
Christ, only Christ, my all in all to be.

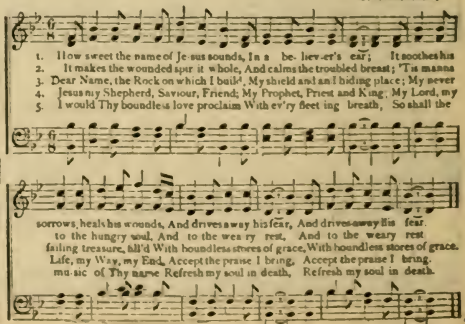
HOW SWEET, HOW HEAVENLY.

GREATOREX.



HOW SWEET THE NAME.

T. HASTINGS.



WILL JESUS FIND US WATCHING 217

FANNY J CROSBY — W. H. DOANE, by per



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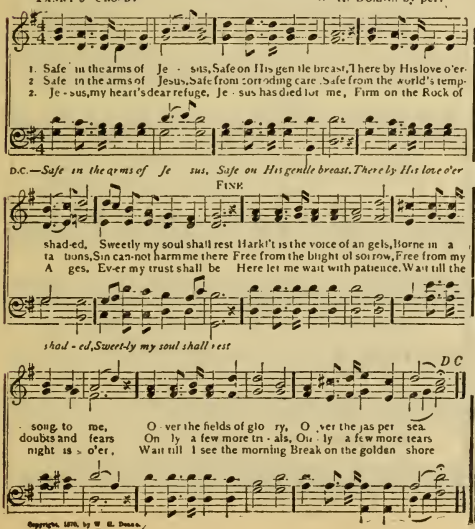
'Lead Me, Saviour.

M D — F. M. DAVIS, by per



SAFE IN THE ARMS OF JESUS.

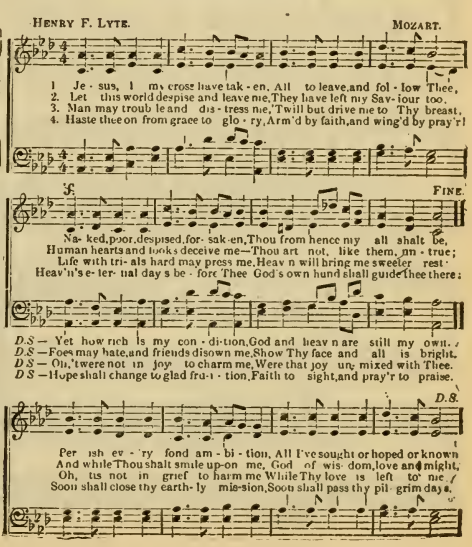
FANNY J CROSBY — W. H. DOANE, by per.



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Jesus, I My Cross Have Taken.

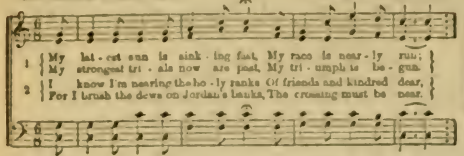
HENRY F. LYTE. — MOZART.



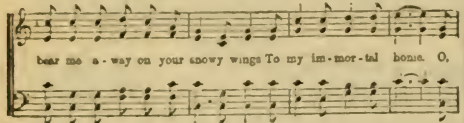
The Land of Beulah.

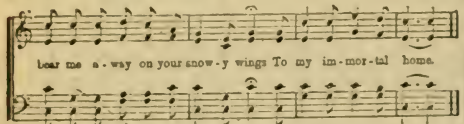
By Per. of The Biglow & Main Co.

Rev. JEFFERSON HASCALL. 1868. Wm. B. BRADBURY, by per.









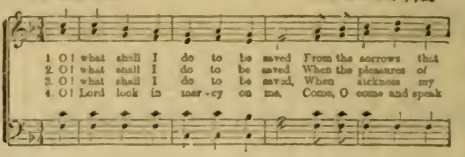
3 I've almost gained my heavenly home,
My spirit loudly sings;
The holy ones, behold, they come!
I hear the noise of wings.

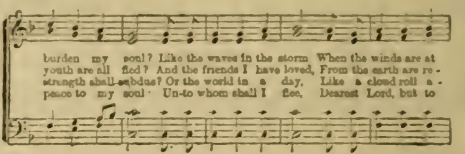
4 O, bear my longing heart to Him
Who bled and died for me;
Whose blood now cleanses from all sin,
And gives me victory.

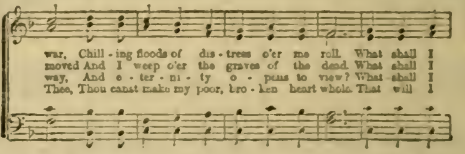
218 What shall I do to be Saved?

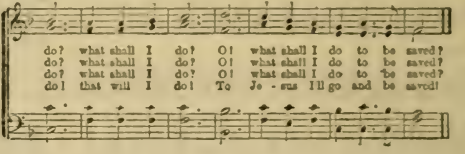
By Per. of The Biglow & Main Co.

J. W. HOLMAN 1868. Wm. B. BRADBURY, by per.



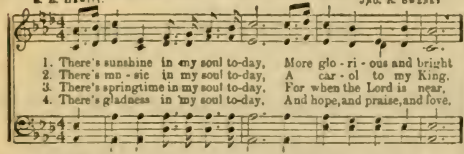


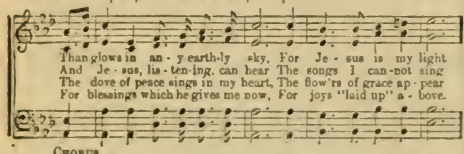


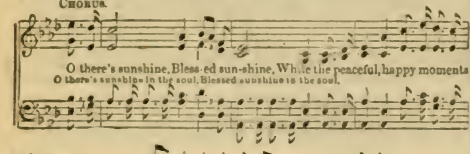


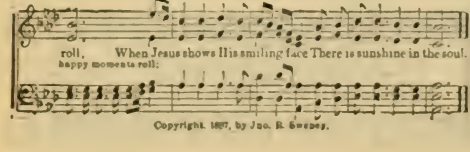
Sunshine in the Soul.

E. E. HEWITT. JNO. R. SWENEY





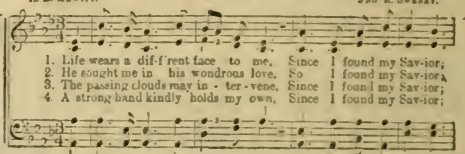


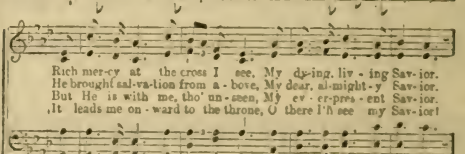


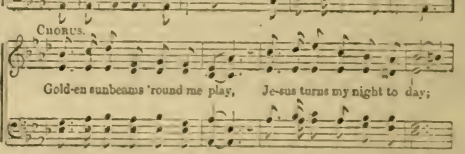
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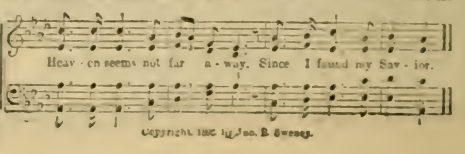
Since I Found My Savior.

E. E. HEWITT. JNO. R. SWENEY.





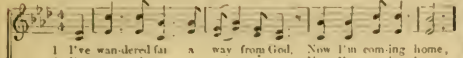




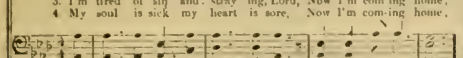
Copyright, 1887, by Jno. R. Sweney.

W. J. K. Wm. J. Kirkpatrick

With great feeling

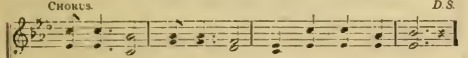


S. FINE.



D.S.—O-pen wide thine arms of love, Lord, I'm com-ing home.

CHORUS. *D.S.*



5 My only hope, my only plea,
Now I'm coming home,
That Jesus died, and died for me,
Lord, I'm coming home.

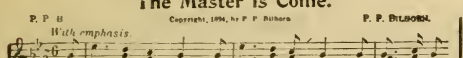
6 I need his cleansing blood I know,
Now I'm coming home;
O wash me whiter than the snow,
Lord, I'm coming home.

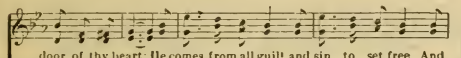
Copyright of Wm. J. Kirkpatrick.

The Master is Come.

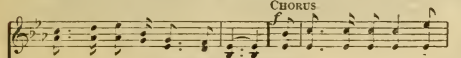
P. P. B. Copyright, 1894, by P. P. Bilhorn. P. P. Bilhorn.

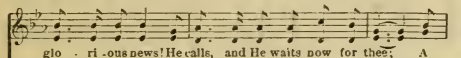
With emphasis.



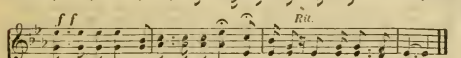


CHORUS

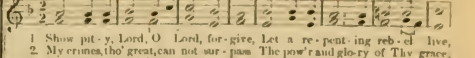


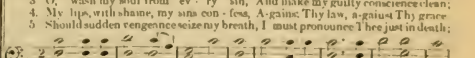


ff *Rit.*



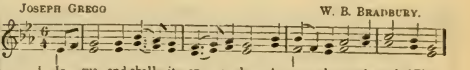
Isaac Watts H. K. Oliver

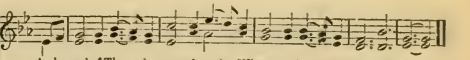




Ashamed of Jesus.

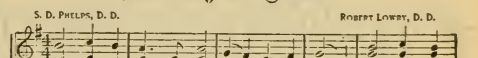
Joseph Gregg W. B. Bradbury.

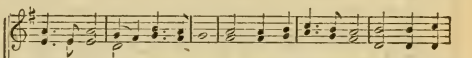


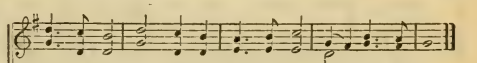


Something for Jesus.

S. D. Phelps, D. D. Robert Lowry, D. D.



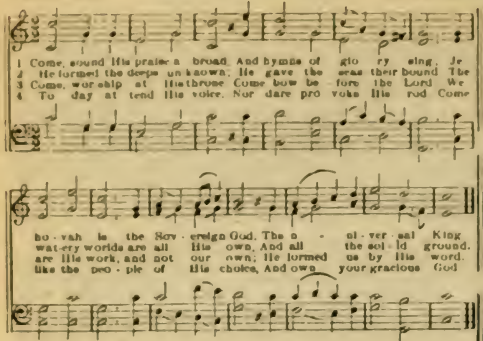




Used by per. of Mrs. Mary Lowry.

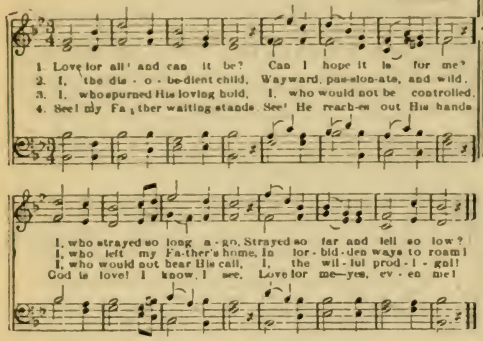
Come, Sound His Praise Abroad. 220 Lead, Kindly Light.

ISAAC WATTS — ISAAC SMITH

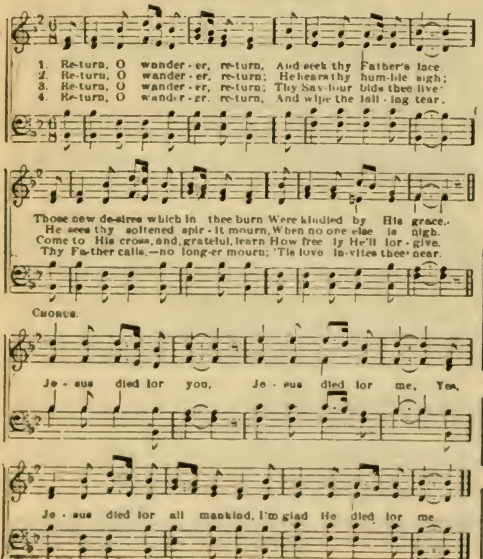


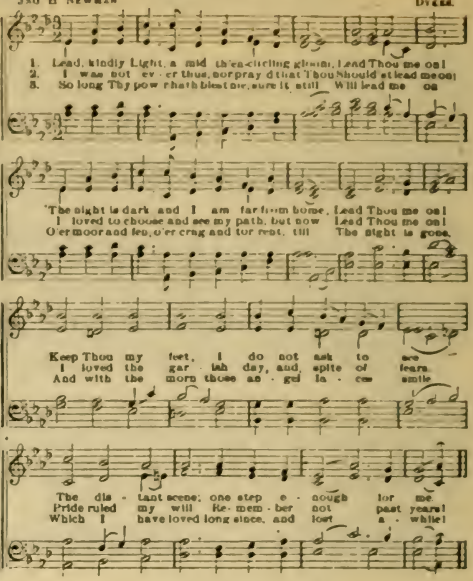
Love For All.

WARTENSEE



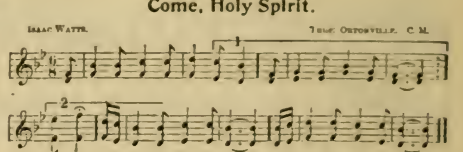
Q Wanderer, Return.





Come, Holy Spirit.

ISAAC WATTS. — THOS. ORTONVILLE. C. M.



1 Come, Holy Spirit, heavenly Dove,
With all Thy quick'ning powers;
Kindle a flame of sacred love
In these cold hearts of ours.

2 Father, and shall we ever live
At this poor dying rate—
Our love so faint, so cold to Thee
And Thine to us so great?

3 Come, Holy Spirit, heavenly Dove;
With all Thy quick'ning powers;
Come, shed abroad a Savior's love,
And that shall kindle ours.

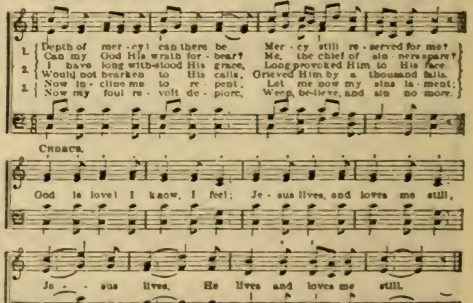
4 Jesus, my life, Thyself apply,
Thy Holy Spirit breathe:
My vile affections crucify,
Conform me to Thy death.

5 Reign in me, Lord, Thy foes control;
Who would not own Thy sway.
Diffuse Thine image thro' my soul;
Shine to Thy perfect day

6 Scatter the last remains of sin,
And seal me Thine abode,
O make me glorious all within.
A temple built for God!

DEPTH OF MERCY.

CHARLES WESLEY — From STEVENSON.

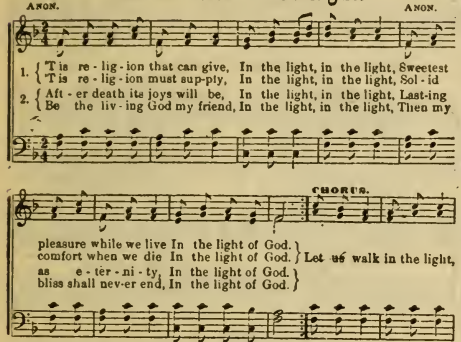


Blessed be the Name.

Arr. P. P. Bilhorn.

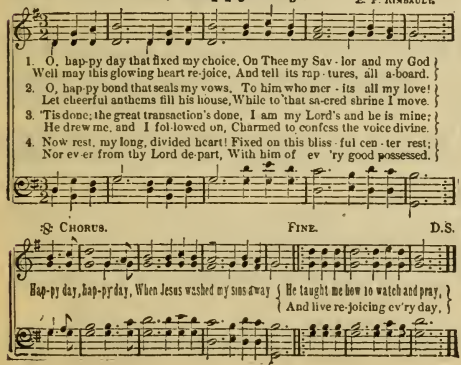


Let Us Walk in the Light.



Oh, Happy Day.

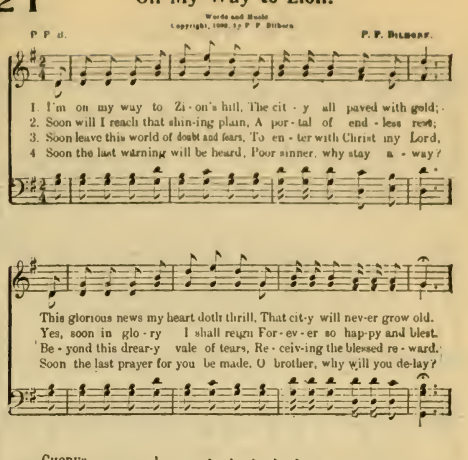
E. F. Rimbault.



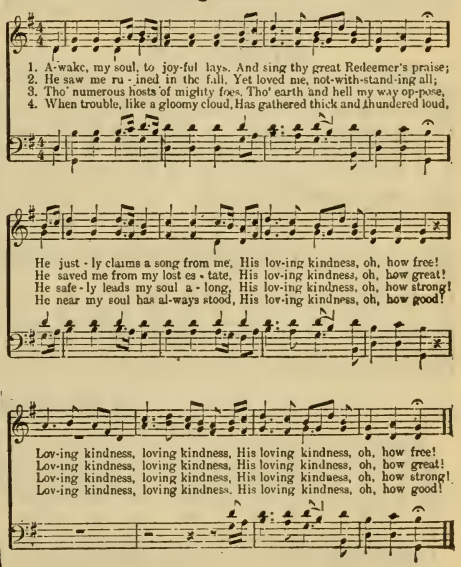
On My Way to Zion.

Words and Music
Copyright, 1890, by P. P. Bilhorn

P. P. Bilhorn.



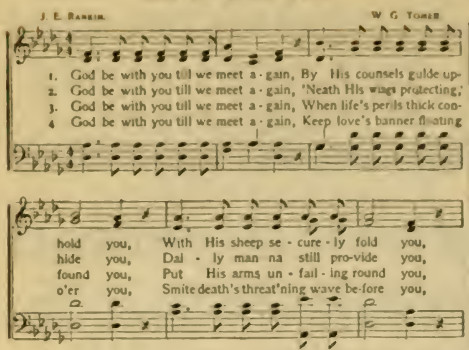
Loving Kindness.



222

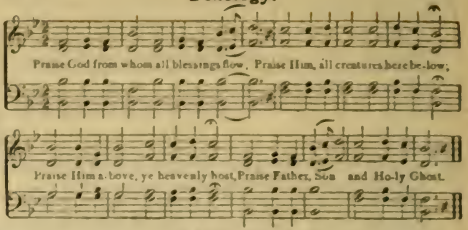
God Be With You.

J. E. Rankin. W. G. Tomer

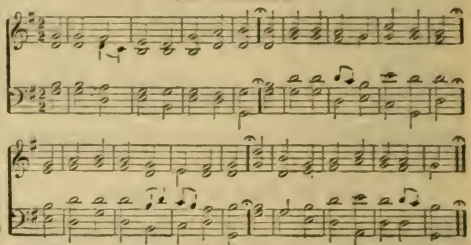


Used by per. of J. E. Rankin, owner of copyright.

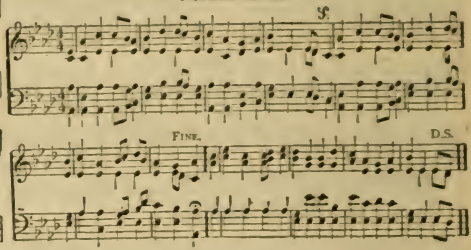
Doxology.



Old Hundred.

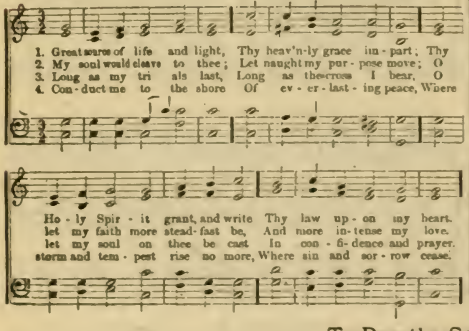


Praise God.



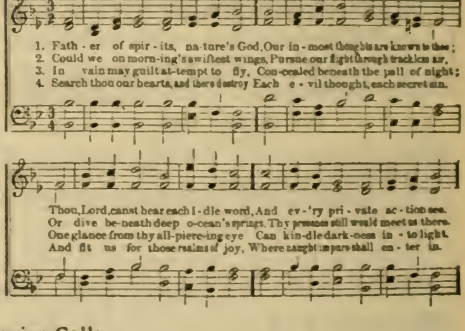
BOYLSTON. S. M.

Unknown. L. Mason.



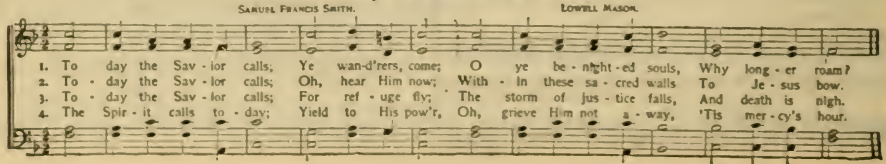
HEBRON. L. M.

Thomas Blacklock. Dr L. Mason.



To-Day the Savior Calls.

Samuel Francis Smith. Lowell Mason.



223

THE MORNING LIGHT

(WEBB.) 7s & 6s. D.

G. J. WEBB.



3 Blest river of salvation!
Pursue thine onward way;
Flow thou to every nation,
Nor in thy richness stay,
Stay not till all the lowly
Triumphant reach their home;
Say not till all the holy
Proclaim "The Lord is come."

Stand Up for Jesus.

1 Stand up! stand up for Jesus!
Ye soldiers of the cross;
Lift high His royal banner,
It must not suffer loss;
From victory unto victory
His army He shall lead,
Till every foe is vanquished,
And Christ is Lord indeed.

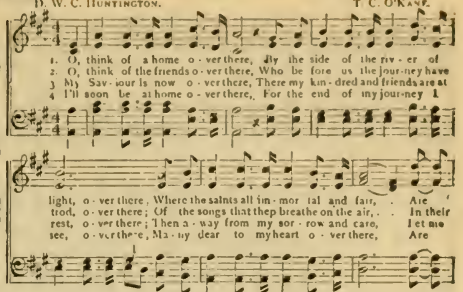
2 Stand up! stand up for Jesus!
Stand in His strength alone;
The arm of flesh will fail you—
Ye dare not trust your own;
Put on the gospel armor,
And, watching unto prayer,
Where duty calls, or danger,
Be never wanting there.

3 Stand up! stand up for Jesus!
The strife will not be long;
This day the noise of battle,
The next the victor's song;
To Him that overcometh,
A crown of life shall be;
He with the King of Glory
Shall reign eternally.

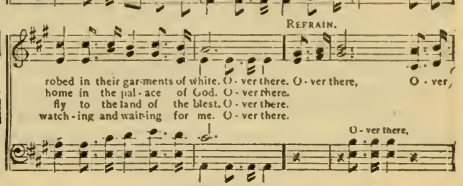
OVER THERE. P. M.

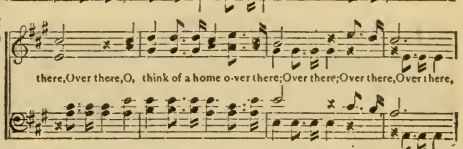
D. W. C. HUNTINGTON.

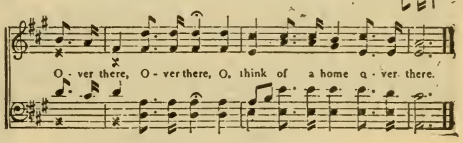
T. C. O'KANE.



REFRAIN.



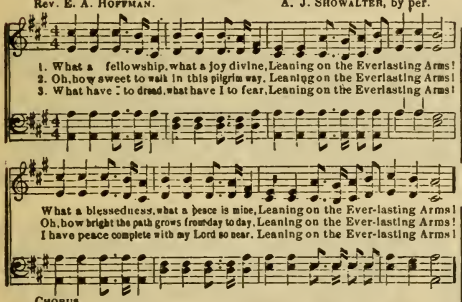




Leaning on the Everlasting Arms.

Rev. E. A. HOFFMAN.

A. J. SHOWALTER, by per.

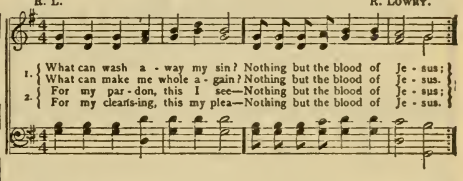


NOTHING BUT THE BLOOD.

By Per. of Mary Runyon Lowry, owner.

R. L.

R. LOWRY.



Copyright, 1874, by Robert Lowry.

3 Nothing can for sin atone,
Nothing but the blood of Jesus;
Naught of good that I have done,
Nothing but the blood of Jesus.

4 This is all my hope and peace—
Nothing but the blood of Jesus;
This is all my righteousness—
Nothing but the blood of Jesus.

Wonderful Story of Love.

224

Say, are You Ready?

J. M. D. Rev. J. M. Driver, by per

1. Wonderful sto-ry of love! Tell it to me a-gain, Wonderful
2. Wonderful sto-ry of love! Tho' you are far a-way; Wonderful
3. Wonderful sto-ry of love! Je-sus pro-vides a rest, Wonderful

sto-ry of love! Wake the immor-tal strain! Angels with rapture an-
sto-ry of love! Still He doth call to-day; Calling from Cal-va-ry's
sto-ry of love! For all the pure and blest; Rest in those mansions a-

nounce it, Shepherds with wonder receive it, Sin-ner, oh, will you believe it?
mountain, Down from the crystal bright fountain, E'en from the dawn of cre-a-tion,
bove us, With those who've gone on before us, Singing the raptu-rous cho-rus,

CHORUS.

Wonderful sto-ry of love! Won-der-ful! Won-
Won-der-ful sto-ry of love! Wonderful
der-ful! Won-der-ful! Wonderful story of love!
sto-ry of love! Won-der-ful sto-ry of love!

A. B. Kieffer T. C. O'Kane, by per

"Therefore be ye also ready." Matt. 24. 44.

1. Should the Death an-gel knock at thy cham-ber in the still
2. Ma-ny sad spir-its now are de-part-ing in to the
3. Ma-ny re-deem'd ones now are as-cend-ing in to the

watch of to-night, Say, will your spir-it pass in-to tor-ment,
world of de-spair, Ev-'ry brief moment brings your doom nearer;
man-sions of light; Je-sus is plead-ing, pa-tient-ly plead-ing,

CHORUS

Or to the land of de-light? Say, are you read-y?
Sin-ner, O sin-ner be-ware!
O, let Him save you to-night

O are you read-y? If the Death an-gel should call, should call,

Say, are you ready? O are you ready? Mer-cy stands waiting for all

I AM THINE, O LORD.

Fanny J. Crosby. W. H. Doane.

1. I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me.
2. Con-se-crate me now to Thy service, Lord, By the pow'r of grace di-vine.
3. O the pure de-light of a sin-gle hour That before Thy throne I spend,
4. There are depths of love that I cannot know Till I cross the nar-row sea.

But I long to rise in the arms of faith, And be clos-er drawn to Thee.
Let my soul look up with a stead-fast hope, And my will be lost in Thine.
When I kneel in pray'r, and with Thee, my God, I commune as friend with friend.
There are heights of joy that I may not reach Till I rest in peace with Thee.

REFRAIN

Draw me near-er, near-er, blessed Lord, To the cross where Thou hast died;
near-er, near-er

Draw me nearer, near-er, nearer, blessed Lord, To Thy precious, bleeding side.

Only Trust Him.

J. H. S. Rev. J. H. Stockton, by per.

1. Come, ev'-ry soul by sin oppressed, There's mercy with the Lord, And He will surely
2. For Jesus shed His precious blood Rich blessing to bestow. Plunge now in-to the
3. Yes, Jesus is the Truth, the Way, That leads you into rest, Believe in Him with-
4. Come, then, and join this ho-ly band, And on to glo-ry go, To dwell in that ce

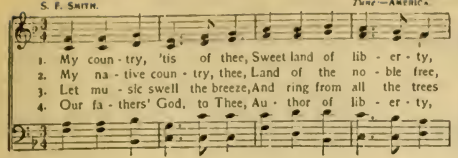
CHORUS

give you rest By trusting in His word. On-ly trust Him, on-ly trust Him
crimson flood, That washes white as snow. Come to Je-sus, come to Je-sus,
out de-lay, And you are ful-ly blest. Don't re-ject Him, don't re-ject Him
les-tial land, Where joys immortal flow. I will trust Him, I will trust Him

On-ly trust Him now, He will save you, He will save you, He will save you now,
Come to Je-sus now, He will save you, He will save you, He will save you now,
Don't re-ject Him now, He will save you, He will save you, He will save you now,
I will trust Him now, He will save me, He will save me, He will save me now.

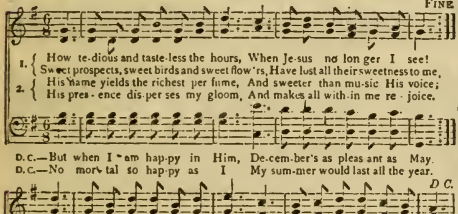
My Country, 'Tis of Thee.

S. F. SMITH. TUNE—AMERICA.



HOW TEDIOUS AND TASTELESS.

DE FLEURY.

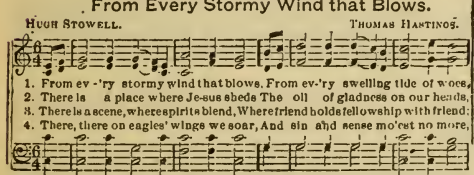


3 Content with beholding His face,
My all to His pleasure resigned,
No changes of season or place
Would make any change in my mind;
While blessed with a sense of His love,
A palace a toy would appear;
And prisons would palaces prove,
If Jesus would dwell with me there.

4 Dear Lord, if indeed I am Thine,
If Thou art my Sun and my song,
Say, why do I languish and pine,
And why are my winters so long?
O, drive these dark clouds from my sky;
Thy soul-cheering presence restore;
Or take me unto Thee on high,
Where winter and clouds are no more.

From Every Stormy Wind that Blows.

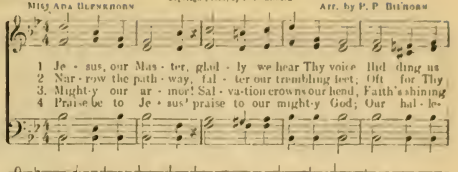
HUGH STOWELL. THOMAS HASTINGS.



Jesus, Our Master.

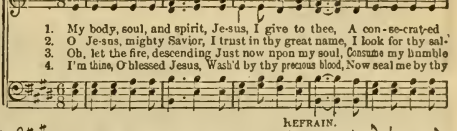
Words and Music Copyright, 1880, by P. P. Bilhorn

MISS ADA BLENKHORN Arr. by P. P. BILHORN

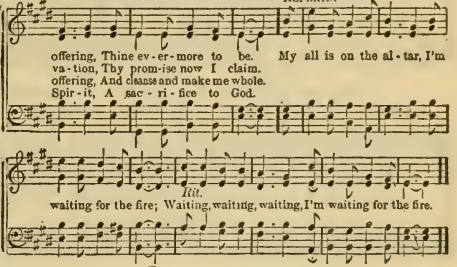


Consecration.

MRS. MARY D. JAMES. MRS. JOS. F. KNAPP.

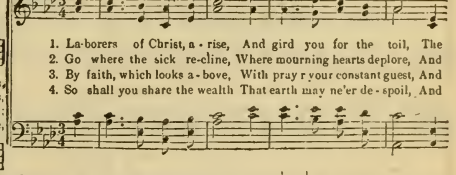


REFRAIN.



Ahira. S. M.

MRS. L. H. SIGOURNEY GREATOREX.



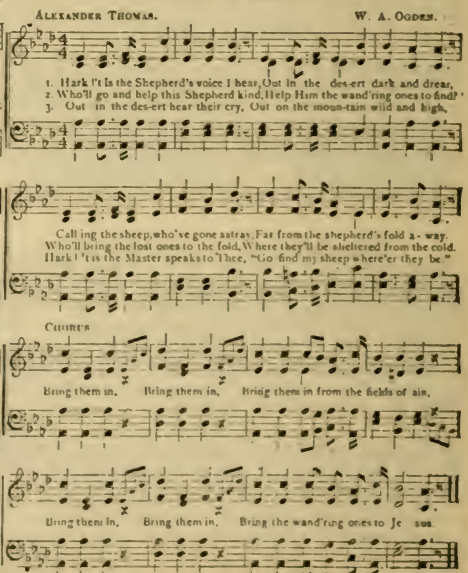
I LOVE TO TELL THE STORY. 226 ON JORDAN'S STORMY BANKS.



'TIS SO SWEET TO TRUST IN JESUS.

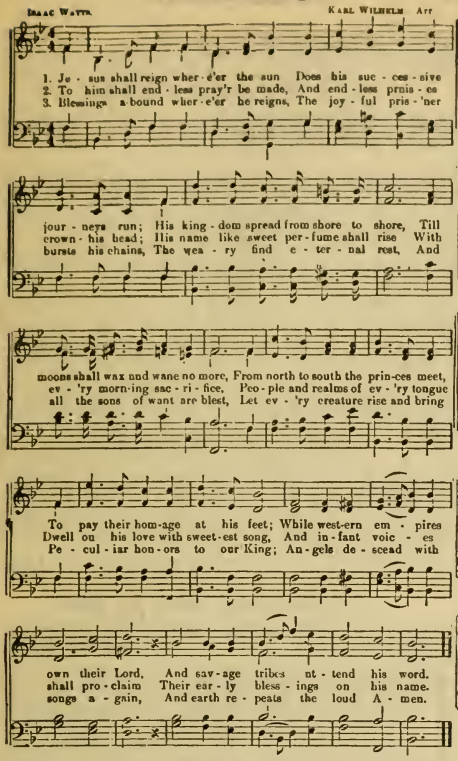


BRING THEM IN.



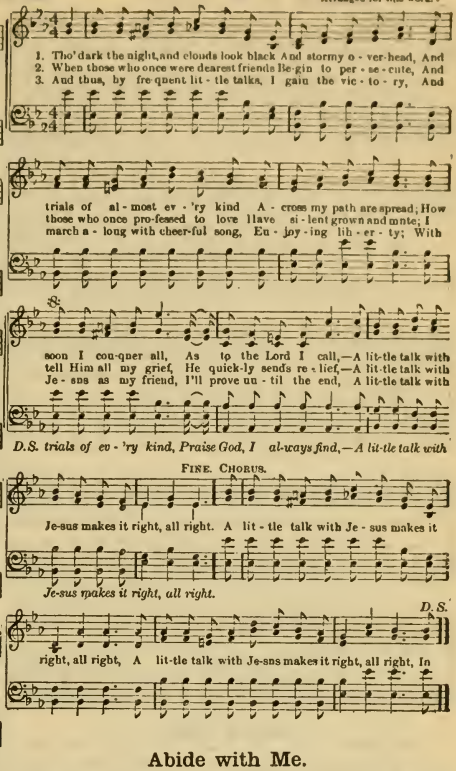
Jesus shall Reign.

ISAAC WATTS. KARL WILHELM Arr.



A LITTLE TALK.

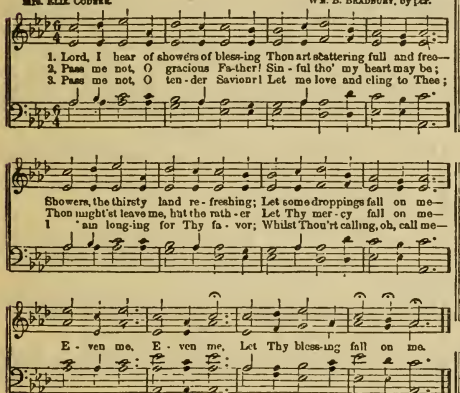
Arranged for this work.



Even Me.

By Per .of The Biglow & Main Co.

MRS. ELIZ. CODNER. WM. B. BRADBURY, by per.



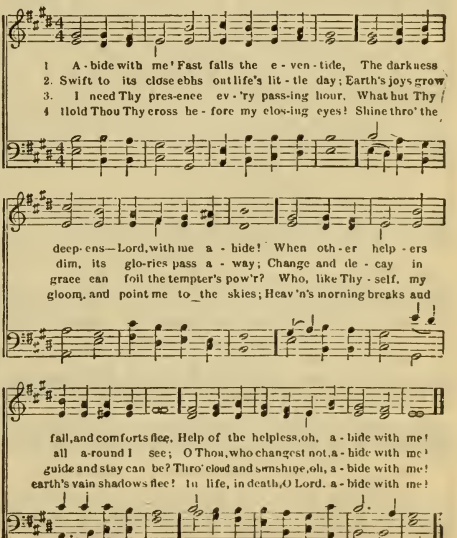
4 Pass me not, O mighty Spirit!
Thou canst make the blind to see;
Witnesser of Jesus' merit,
Speak the word of power to me.—Even me.

5 Love of God, so pure and changeless;
Blood of Christ, so rich and free;
Grace of God, so strong and boundless;—
Magnify them all in me.—Even me.

6 Pass me not! Thy lost one bringing,
Bind my heart, O Lord, to Thee;
While the streams of life are springing,
Blessing others, oh, bless me.—Even me.

Abide with Me.

H. F. LYTE. WM. H. MONK.



Bringing in the Sheaves.

KNOWLES SHAW — GEORGE A. MINOR, by per.

1. Sowing in the morning, sowing seeds of kindness, Sowing in the noon-tide
2. Sowing in the sunshine, sowing in the shadows, Fearing neither clouds nor
3. Going forth with weeping, sowing for the Master, Tho' the loss sustain'd our

and the dew-y eve, Waiting for the harvest, and the time of reaping,
winter's chilling breeze, By and by the harvest, and the la - bor end-ed,
spir-it oft-en grieves, When our weeping's over, He will bid us welcome

CHORUS.

We shall come, re-joic-ing, bringing in the sheaves, Bringing in the sheaves,
We shall come, re-joic-ing, bringing in the sheaves,
We shall come, re-joic-ing, bringing in the sheaves,

bringing in the sheaves, We shall come, re-joic-ing, Bringing in the sheaves.

Bringing in the sheaves, We shall come, rejoicing,
Bringing in the sheaves, Bringing in the sheaves.

Close to Thee.

FANNY J. CROSBY — S. J. VAIL, by per.

1 Thou my ev-ev-last-ing por-tion, More than friend or life to me,
2. Not for ease or world-ly pleas-ure, Nor for fame my prayer shall be
3. Lead me thro' the vale of shad-ows, Bear me o'er life's fit-ful sea

All a-long my pil-grim jour-ney, Sav-iour, let me walk with Thee,
Glad-ly will I toil and suf-fer, On-ly let me walk with Thee
Then the gate of life e-ter-nal, May I en-ter, Lord, with Thee.

REFRAIN

Close to Thee, close to Thee, Close to Thee, close to Thee, All a
Close to Thee, close to Thee, Close to Thee, close to Thee, Glad-ly
Close to Thee, close to Thee, Close to Thee, close to Thee, Then the

-long my pil-grim jour-ney, Sav-iour, let me walk with Thee
will I toil and suf-fer, On-ly let me walk with Thee.
gate of life e-ter-nal, May I en-ter, Lord, with Thee.

Guide Me, Great Jehovah.

WM. WILLIAMS — ZION.—THOMAS HASTINGS

1. Guide me, O Thou great Je-ho-vah, Pilgrim thro' this bar-ren land,
2. O-pen now the crystal fountain, Whence the healing wa-ters flow,
3. When I tread the verge of Jor-dan, Bid my anxious fears sub-side,

I am weak, but Thou art mighty, Hold me with Thy pow'rful hand:
Let the fi-ery, cloud-y pil-lar, Lead me all my journey thro'.
Bear me thro' the swell-ing current, Land me safe on Ca-naan's side:

Bread of hea-ven, Feed me till I want no more,
Strong De-liv-'rer, Be Thou still my strength and shield,
Songs of prais-es, I will ev-er give to Thee.

Bread of hea-ven, Feed me till I want no more,
Strong De-liv-'rer, Be Thou still my strength and shield,
Songs of prais-es I will ev-er give to Thee.

One more Day's Work for Jesus.

"I must work the works of HIM that sent Me, while it is day."—JOHN 9:4.

MISS ANNA WARNER. — REV. ROBERT LOWRY, by per.

1 One more day's work for Je-sus, One less of life for me: But heav'n is
2. One more day's work for Je-sus, How glo-rious is my King! 'Tis joy not
3 One more day's work for Je-sus, How sweet the work has been, To tell the
4 One more day's work for Je-sus—Oh, yes, a weary day, But heav'n shines

near-er, And Christ is dear-er, Than yes-ter-day to me, His love and
du-ty To speak His beau-ty My soul mounts on the wing At the mere
sto-ry To show the glo-ry, When Christ's flock enter in! How it did
clear-er, And rest comes nearer, At each step of the way. And Christ is

CHORUS

light Fill all my soul to-night. One more day's work for Je-sus, One
tho't How Christ my life has bought,
shine In this poor heart of mine!
all— Be-fore His face I fall

more day's work for Je-sus, One more day's work for Je-sus,

One less of life for me.

5 Oh, blessed work for Jesus!
Oh, rest at Jesus' feet!
There to! seems pleasure.
My wants are treasure.
And pain for Him is sweet.
Lord, if I may,
I'll serve another day.—*Cho.*

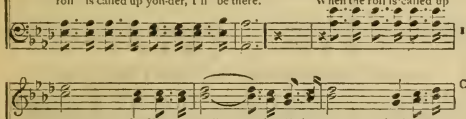
When the Roll is Called Up Yonder.

By Per. of J. M. Black, owner.

J. M. B. J. M Black.

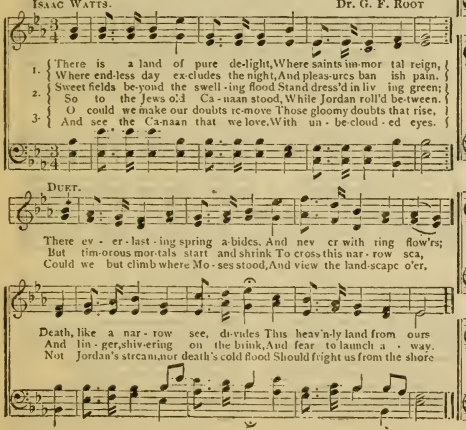


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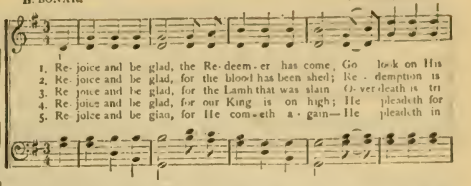
THERE IS A LAND OF PURE DELIGHT.

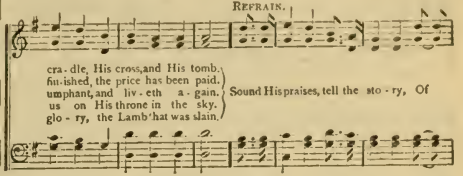
Isaac Watts. Dr. G. F. Root

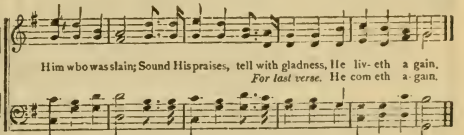


229 REJOICE AND BE GLAD.

H. Bonar. J. J. Husband.







WE PRAISE THEE, O GOD.

1 We praise Thee, O God! for the Son of Thy love,
For Jesus who died, and is now gone above!

Cho.—Hallelujah! Thine the glory, Hallelujah, amen,
Hallelujah! Thine the glory, revive us again.

2 We praise Thee, O God! for Thy spirit of light,
Who has shown us our Saviour, and scattered our night.

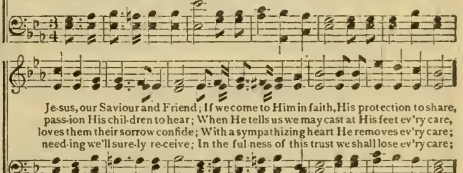
3 All glory and praise to the Lamb that was slain,
Who has borne all our sins, and has cleansed every stain.

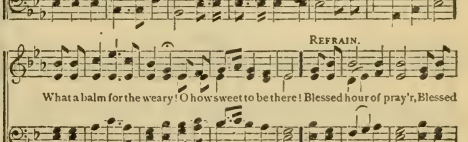
4 All glory and praise to the God of all grace,
Who has bought us, and sought us and guided our ways.

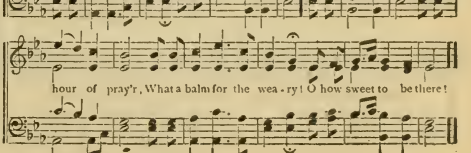
5 Revive us again, fill each heart with Thy love,
May each soul be rekindled with fire from above.

BLESSED HOUR OF PRAYER.

Fanny J Crosby W. H Doane, by per..



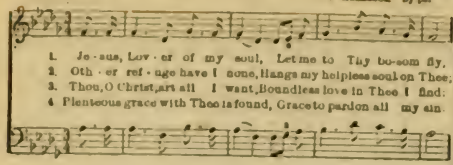


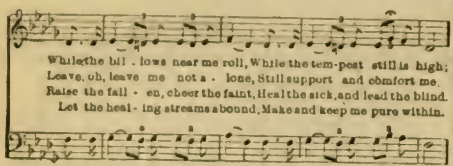


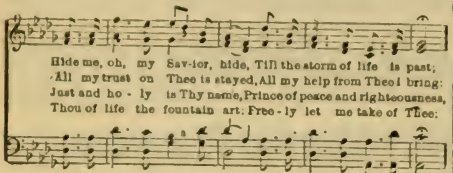
Copyright, 1880, by W. H. Doane.

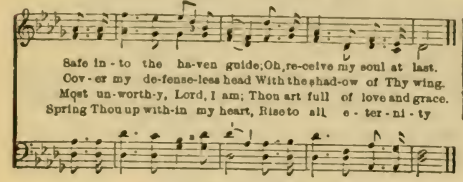
Refuge.

CHARLES WESLEY — A. P. HOLDSWORTH, By per





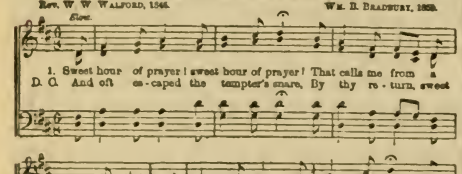


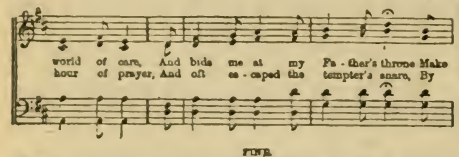


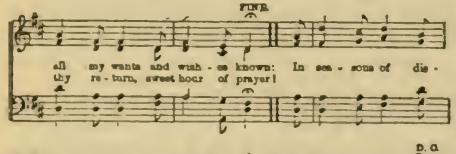
Sweet Hour of Prayer.

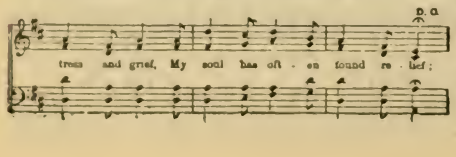
By Per. of The Biglow & Main Co.

Rev. W. W. WALFORD, 1845. — WM. B. BRADBURY, 1859.

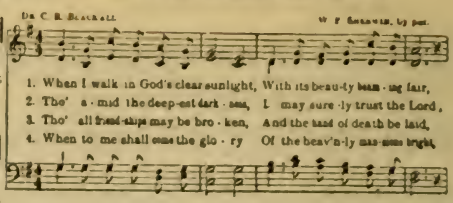


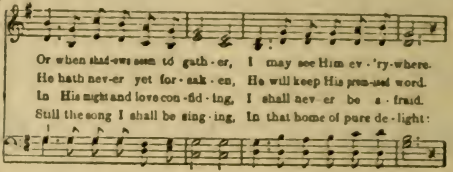


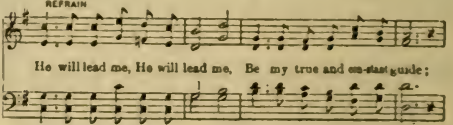


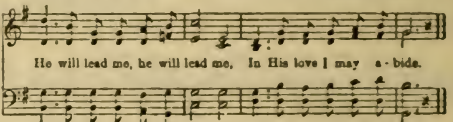


DR. C. B. BRADBURY — W. F. SHERWIN, by per.



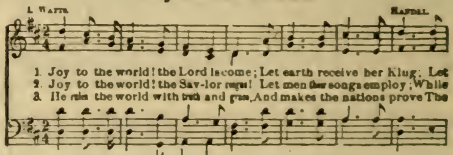


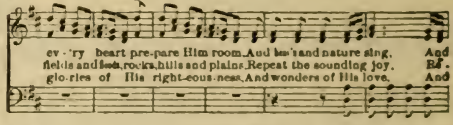


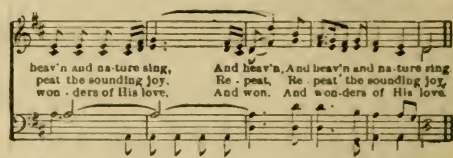


Joy to the World.

I. WATTS — HANDEL.







1.
Sweet hour of prayer! sweet hour of prayer!
Thy wings shall my petition bear
To Him whose truth and faithfulness
Engage the waiting soul to bless.
And since He bids me seek His face,
Believe His word, and trust His grace,
I'll cast on Him my every care
And wait for thee, sweet hour of prayer!

2.
Sweet hour of prayer! sweet hour of prayer!
May I thy consolation share,
Till, from Mount Pisgah's lofty height,
I view my home and take my flight:
This robe of flesh I'll drop, and rise
To seize the everlasting prize;
And shout, while passing through the air,
Farewell, farewell, sweet hour of prayer!

When I Walk in God's Clear Sunlight.

WE SHALL SEE HIM. 231 I WANT TO BE A WORKER.

Rev Elisha A Hoffman — P. Bilhorn

1. We are ab - sent here from the Saviour dear, We shall see Him by and by;
2. Oh, the promise sweet, we shall Je-sus meet, And be with Him where He is;
3. At the set of sun, when our work is done, He will stand at heav - en's door,
4. He will meet us there at the por-tals fair, Of the new Je - ru - sa - lem;
5. If we love the Lord, and o - bey His word, If we walk with Je - sus here;

Share His bliss and love in the home a-bove, In the hap - py home on high.
In His likeness come to our heav'nly home, To the home more fair than this.
And a wel-come give, and His saints receive, To be with Him ev - er - more.
And His loved and own will for- ev - er crown With a king - ly di - a - dem.
In His beauty dressed, with His likeness blest, At His throne we shall appear.

Chorus.

We shall see Him, and be like Him, We shall see Him, and be like Him,
We shall see Him, and be like Him, We shall see Him, and be like Him, We shall see Him, and be like Him, We shall see Him, and be like Him, We shall see Him, and be like Him by and by, by and by; We shall see Him, and be like Him, We shall see Him, and be like Him by and by, by and by; We shall see Him, and be like Him, We shall see Him, and be like Him, We shall see Him, and be like Him, We shall see Him, and be like Him by and by.

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Words and Music by I. Baltzell, by per.

1. I want to be a work-er for the Lord, I want to love and trust His ho-ly
2. I want to be a work-er ev - 'ry day, I want to lead the err-ing in the
3. I want to be a worker strong and brave, I want to trust in Jesus pow'r to
4. I want to be a worker, help me, Lord, To lead the lost and erring to thy

word, I want to sing and pray, be bus - y ev - 'ry day, In the
way That leads to heav'n a-bove, where all is peace and love, In the
save, All who will flee - ly come, shall find a hap - py home, In the
word, That points to joys on high, where pleasures nev - er die, In the

Chorus.

vineyard of the Lord, I will work, I will pray, In the
kingdom of the Lord,
kingdom of the Lord,
kingdom of the Lord.
I will work and pray, I will work and pray,

vine - yard, in the vine - yard of the Lord, (of the Lord,) I will
work, I will pray, I will la - bor ev - 'ry day In the vine-yard of the Lord.

WONDERFUL GRACE.

Rev W H. Burrell. — Rev I Baltzell, by per.

1 'Tis grace! 'tis grace! 'tis wonderful grace! This great salvation brings, The
2 'Tis grace! 'tis grace! 'tis wonderful grace! Which saves the soul from sin, The
3 'Tis grace! 'tis grace! 'tis wonderful grace! Its streams are full and free, Are
4 'Tis grace! 'tis grace! 'tis wonderful grace! Which bears the soul above, The

soul de liv ered of its load, In sweet est rap ture sings
pow'r of ris ing e vil slays, And reigns su preme with-in
flow ing now for all the race. They e ven flow for me
light which gleams from Je sus' face Is rap ture, peace, and love

Chorus

'Tis grace! 'tis grace! Wonderful, wonderful grace! 'Tis
'Tis wonderful grace! 'tis wonderful grace! wonderful grace! 'Tis
grace! 'tis grace! Flowing still free ly for me
won-der-ful grace! 'tis won-der-ful grace!

I SURRENDER ALL.

J W Van De Venter — W S. Weeden, by per.

Soprano and Tenor Duet, *ad lib.*

1 All to Je sus I sur ren der. All to Him I free ly give.
I will ev er love and trust Him, In His ser vice dai ly live
2 All to Je sus I sur ren der, Humbly at His feet I bow.
World-ly pleas-ure all for sak en, Take me, Je sus, take me now
3 All to Je sus I sur ren der, Make me, Sav-iour, whol ly Thine.
Let me feel the Ho ly Spir it, Tru ly know that Thou art mine

Refrain

I sur-ren der all, I sur-ren-der all
I sur-ren der all, I sur-ren-der all,
All to Thee, my bless ed Sav - iour, I sur ren der all

4 All to Jesus I surrender,
Lord, I give myself to Thee,
Fill me with Thy love and power,
Let Thy blessing fall on me.

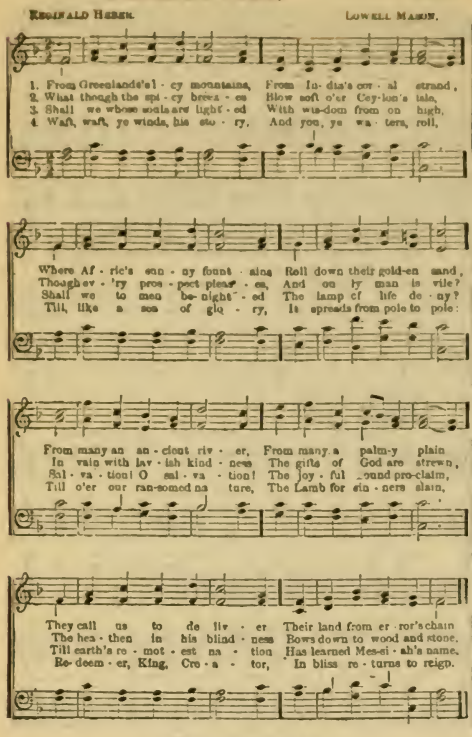
5 All to Jesus I surrender.
Now I feel the sacred flame,
O the joy of full salvation,
Glory, glory to His name.

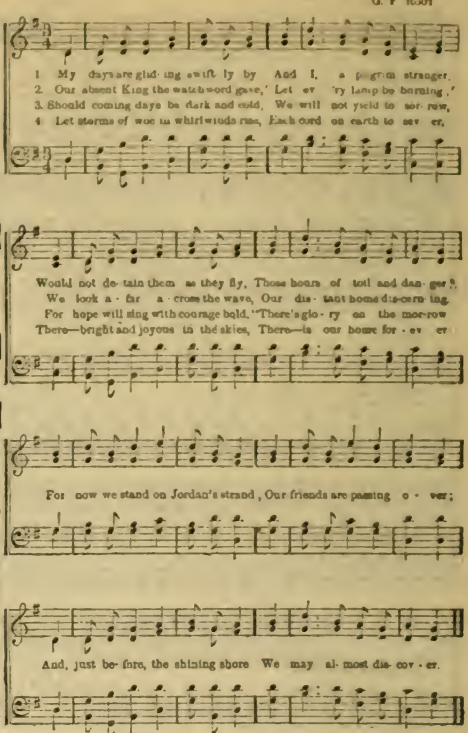
Copyright 1896, by Weeden and Van De Venter.

MISSIONARY HYMN.

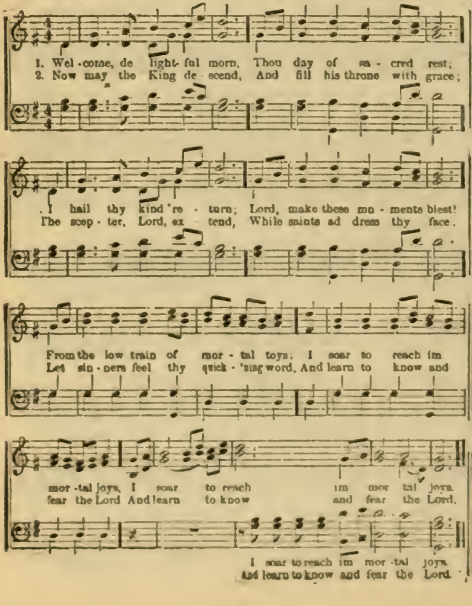
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SHINING SHORE.





LISCHER. H. M.

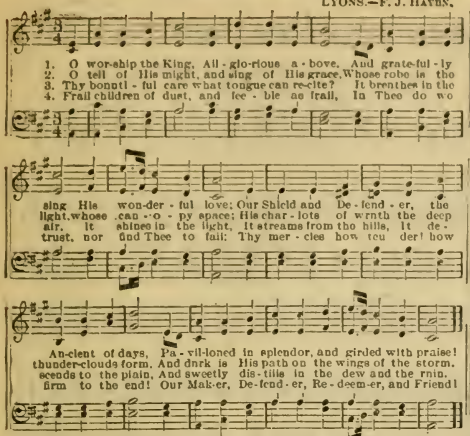


The Voice of Jesus.



O Worship the King.

LYONS.—F. J. HAYDN.



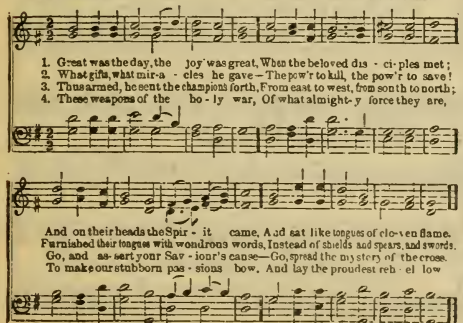
Come, Thou Almighty King.

CHARLES WESLEY. FELICE GIARDINI.



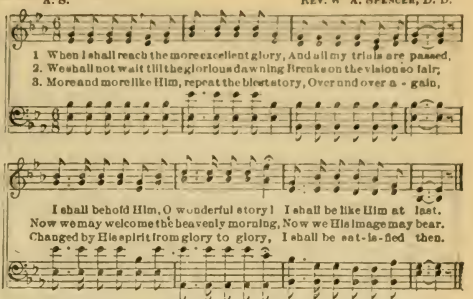
FEDERAL STREET. L. M.

ISAAC WATTS. H. K. OLIVER.

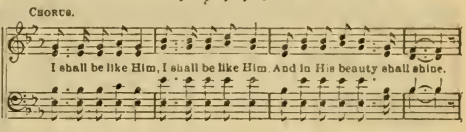


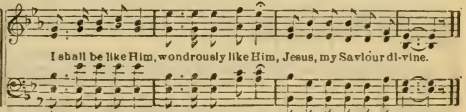
I Shall be Like Him.

A. S. REV. W. A. SPENCER, D. D.



CHORUS.

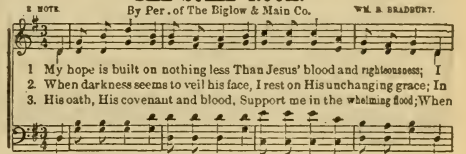




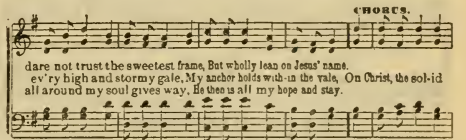
Copyright, 1897, by W. A. Spencer. By per.

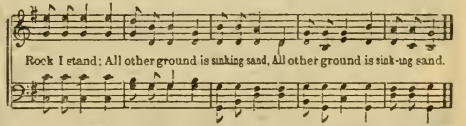
THE SOLID ROCK.

E. MOTE. By Per. of The Biglow & Main Co. WM. B. BRADBURY.

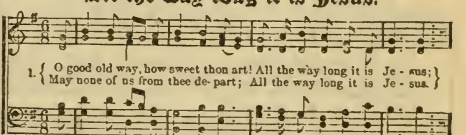


CHORUS.

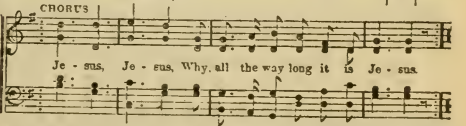




All the way long it is Jesus.



CHORUS



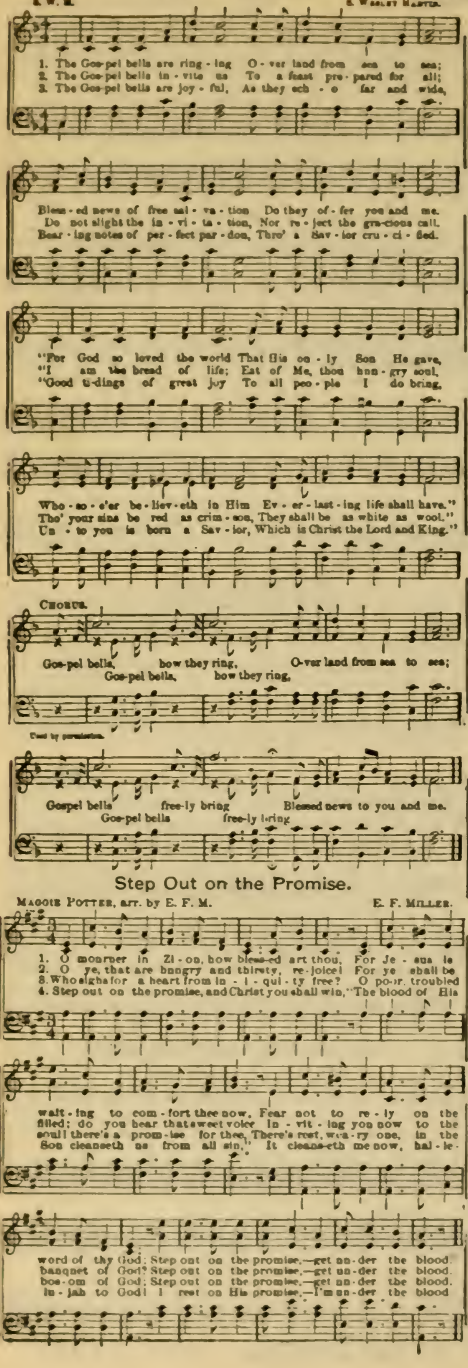
2 But may our actions always say
We're marching in the good old way

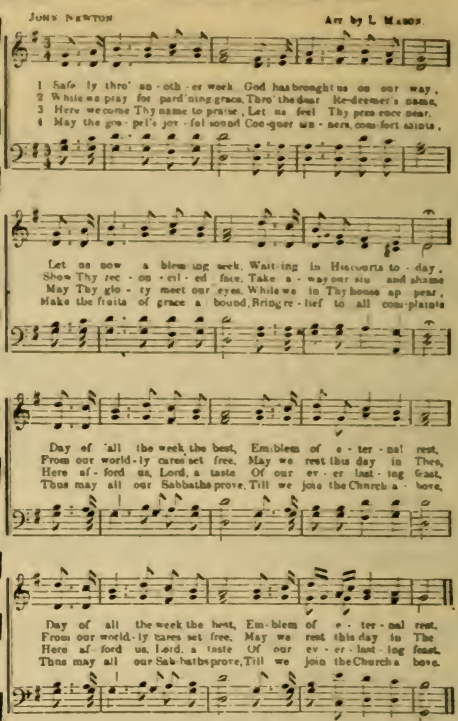
3 This note above the rest shall swell,
That Jesus doeth all things well.

THE GOSPEL BELLS.

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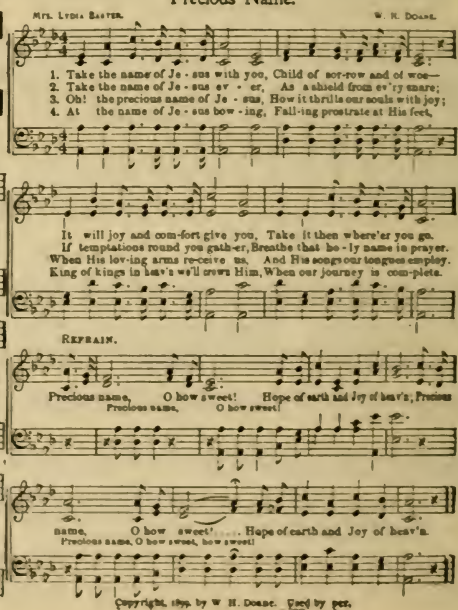
SAFELY THROUGH ANOTHER WEEK





Step Out on the Promise.

Precious Name.



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I'll Go Where You Want Me to Go. 235

Copyright, 1890, by C. E. Roundsefell. By per

MARY BROWN. CARRIE E. ROUNDSEFELL.

Andante.

1. It may not be on the mountain's height, Or o - ver the storm y sea;
2. Perhaps to-day there are loving words Which Jesus would have me speak—
3. There's surely some-where a low - ly place, In earth's harvest fields so wide—

It may not be at the bat-tle's front My Lord will have need of me;
There may be now in the paths of sin Some wand'rer whom I should seek—
Where I may la-bor thro' life's short day For Je - sus the cru - ci - fied—

But, if by a still, small voice He calls To paths that I do not know,
O Sav - ior, if Thou wilt be my guide, Tho' dark and rugged the way,
So trust-ing my all to Thy tender care, And knowing Thou lovest me,

I'll answer, dear Lord, with my hand in Thine, I'll go where you want me to go.
My voice shall ech-o Thy mes - sages sweet, I'll say what you want me to say.
I'll do Thy will with a heart sin-cere, I'll be what you want me to be;

REFRAIN.

I'll go where you want me to go, dear Lord, Over mountain, or plain, or sea

I'll say what you want me to say, dear Lord, I'll be what you want me to be.

Keep Close to Jesus.

Copyright, 1889, 1899, by John J. Hood. Used by permission

J. L. JOHN LAIN.

1. When you start for the land of heav-en - ly rest, Keep close to
2. Nev - er mind the storms or tri - als as you go, Keep close to
3. To be safe from the darts of the e - vil one, Keep close to
4. We shall reach our home in heav-en by and by, Keep close to

Je-sus all the way; For He is the Guide, and He knows the way best,
Je-sus all the way; 'Tis a com-fort and joy His fa - vor to know,
Je-sus all the way; Take the shield of faith till the vic-to - ry is won,
Je-sus all the way; Where to those we love we'll never say good-by,

CHORUS.

Keep close to Je - sus all the way. Keep close to Je - sus,

Keep close to Je - sus, Keep close to Je - sus all the way. By

day or by night never turn from the right, Keep close to Jesus all the way

Nothing but Leaves.

LUCY EVELINA AKERMAN. SILAS J. VAIL. By per.

1. Noth-ing but leaves! The Spirit grieves O'er years of wasted life; O'er
2. Noth-ing but leaves! No gathered sheaves Of life's fair ripening grain; We
3. Noth-ing but leaves! Sad mem'ry weaves No veil to hide the past: And
4. Ah, who shall thus the Mas-ter meet, And bring but withered leaves! Ah,

sins indulged while conscience slept, O'er vows and prom-is - es un-kept,
sow our seeds; lo! tares and weeds,—Words, i - dle words, for earnest deeds—
as we trace our wea-ry way, And count each lost and misspent day
who shall at the Sav-ior's feet, Be-fore the aw-ful judgment-seat

Rit.

And reap from years of strife—
Then reap, with toil and pain. Nothing but leaves! Nothing but leaves!
We sad - ly find at last—
Lay down for golden sheave,

Nearer, My God, to Thee.

(BETHANY 6 4.)

SARAH F. ADAMS. LOWELL MASON.

1. Near - er, my God to thee, Near-er to thee, E'en tho' it be a cross
2. Tho' like a wan-der-er, The sun gone down, Darkness be o'er me,
3. There let the way appear Steps un-to heav'n; All that thou sendest me,
4. Then with my waking thoughts, Bright with thy praise, Out of my sto - ny griefs,
5. Or if, on joy-ful wing, Cleaving the sky, Sun, moon and stars for-got,

D. S. *Near-er, my God, to thee!*

Fine. D. S.

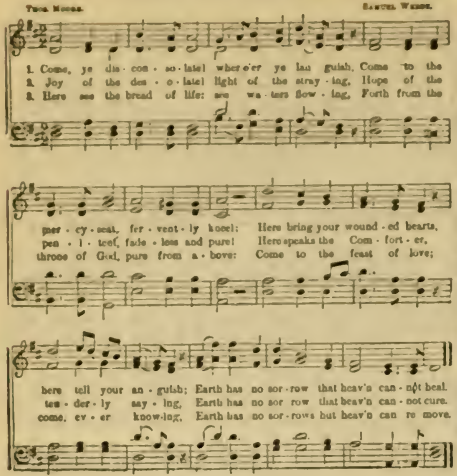
That rais-eth me, Still all' my song shall be, Near-er, my God to thee!
My rest a stone, Yet in my dreams I'd be, Near-er, my God to thee!
In mer-cy giv'n: An-gels to beck-on me Near-er, my God to thee!
Beth-el I'll raise; So by my woes to be Near-er, my God to thee!
Up-ward I fly, Still all my song shall be, Near-er, my God to thee!

Near-er to thee!

[By per O. Ditson & Co., owners of Copyright.]

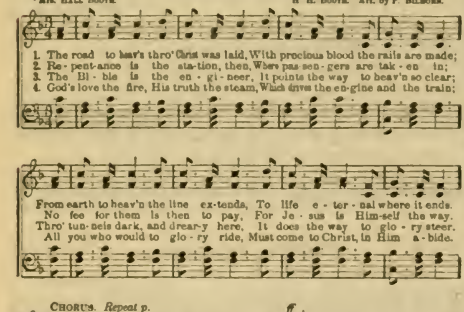
Come, ye Disconsolate.

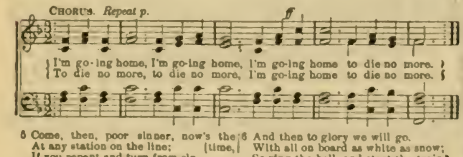
Tune Mozart. Samuel Webbe.



The Gospel Railroad.

*Mrs. Hall Boote. H. H. Boote. Arr. by P. Bilhorn.



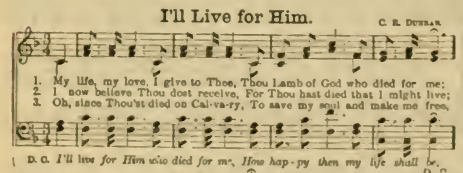


5 Come, then, poor sinner, now's the time,
At any station on the line;
If you repent and turn from sin,
The train will stop and take you in.

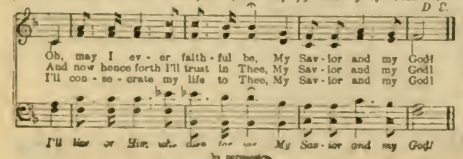
6 And then to glory we will go.
With all on board as white as snow;
So ring the bell, and start the train,
And run it through in Jesus' name.

I'll Live for Him.

C. H. Durham.



D. C. *I'll live for Him who died for me, How hap-py then my life shall be.*

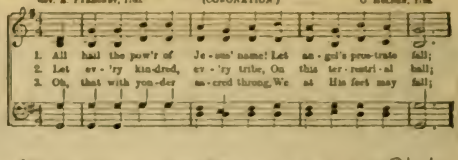


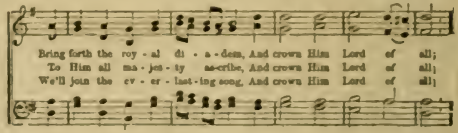
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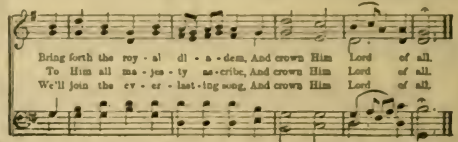
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236 All Hail the Power of Jesus' Name!

Rev. E. Perronet, 1780. (CORONATION) O. Holden, 1793.

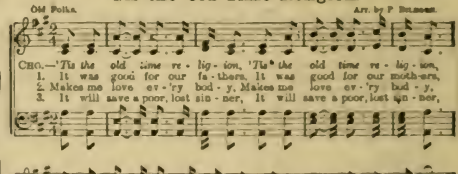


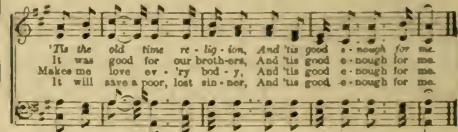




'Tis the Old Time Religion.

Old Polka. Arr. by P. Bilhorn.

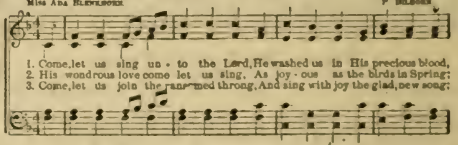




4 It was good for the prophet Daniel,
And 'tis good enough for me.
5 It was good for Paul and Silas,
And 'tis good enough for me.
6 It will do when we are dying,
And 'tis good enough for me.
7 It will take us home to heaven,
And 'tis good enough for me.

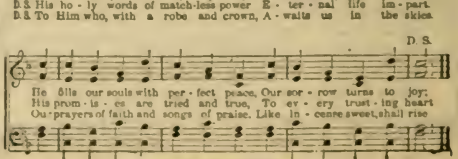
Sing Unto the Lord.

Miss Ada Blenkhorn. P. Bilhorn.





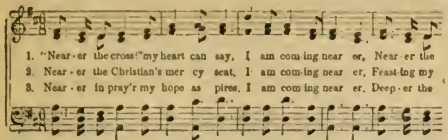
D. S. Oh, let His prais-es day by day Our hearts and lips em-ploy.
D. S. His ho-ly words of match-less power E-ter-nal life im-part.
D. S. To Him who, with a robe and crown, A-waits us in the skies.

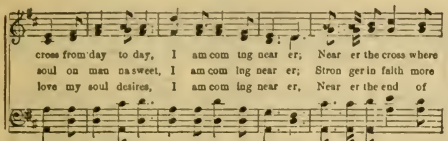


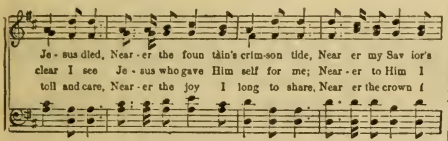
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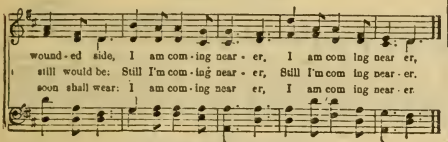
Nearer the Cross.

Mrs. F. J. Crosby. Mrs J. P. Knapp, by per.



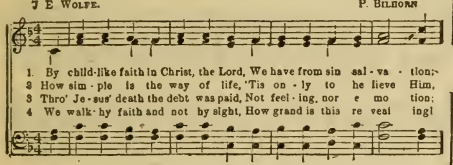


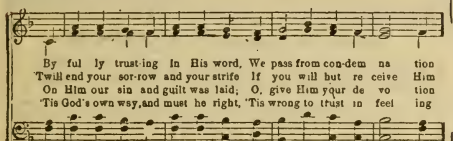


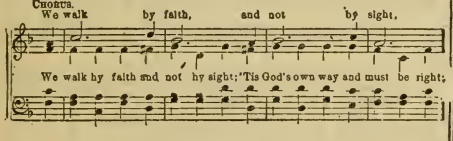


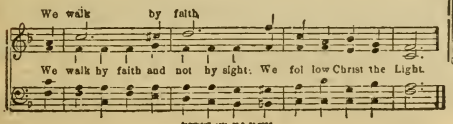
We Walk by Faith.

J. E. Wolfe. P. Bilhorn







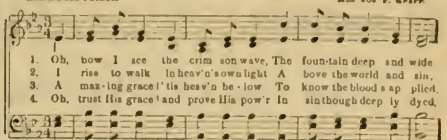


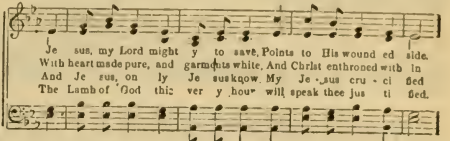
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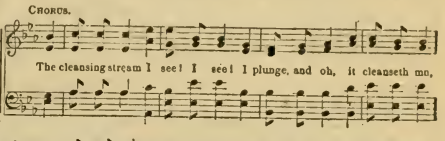
The Cleansing Wave.

"And washed us from our sins in His own blood." —Rev. 1:5.

Mrs. Fanny Crosby. Mrs Jos F. Knapp



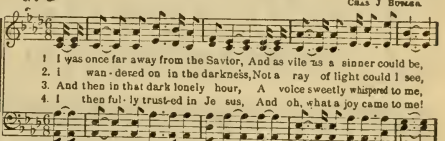


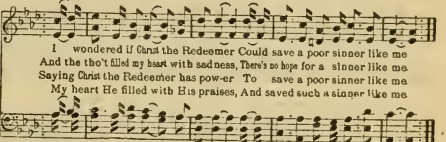


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A Sinner Like Me.

C. J. B. Chas J. Bowler.



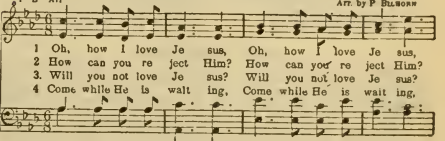


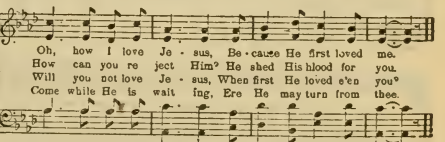
5 No longer in darkness I'm walking,
O'r His light is now shining in me,
And now unto others I'm telling,
How He saves a poor sinner like me.

6 Then listen, poor wandering sinner
To a message so tender and true,
That Christ, the dear loving Savior,
Is willing to save even you.

Oh, How I Love Jesus.

P. B. Arr. Arr. by P. Bilhorn





5 Call now upon Jesus,
He waits to hear you cry.

6 Now Jesus will save you,
Believe and you are free.

7 Go tell it to others,
That He can save them too.

8 Sing hallelujah,
To Jesus, Lord, and King.

My Title's Clear.

P. Bilhorn



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Mercy's Free.

R. Jukes

From D. F. E. Address.



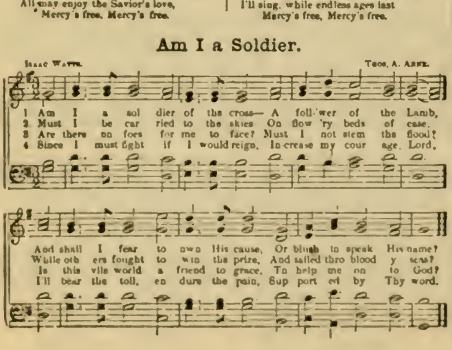
3 Jesus my weary soul refreshes,
Mercy's free, Mercy's free,
And every moment Christ is precious
Unto me, Unto me,
None can describe the bliss I prove,
While through this wilderness I rove,
All may enjoy the Savior's love,
Mercy's free, Mercy's free.

4 Long as I live, I'll still be crying,
Mercy's free, Mercy's free,
And this shall be my theme when dy-ing
Mercy's free, Mercy's free,
And when the vale of death I've passed,
When lodged above the stormy blast,
I'll sing, while endless ages last
Mercy's free, Mercy's free.

Am I a Soldier.

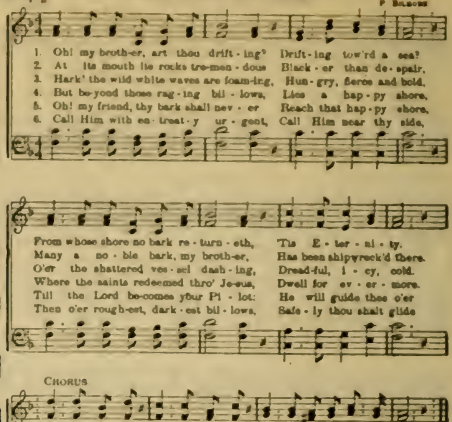
Isaac Watts.

Tune, A. Abbe.



Art Thou Drifting?

P. Bilhorn



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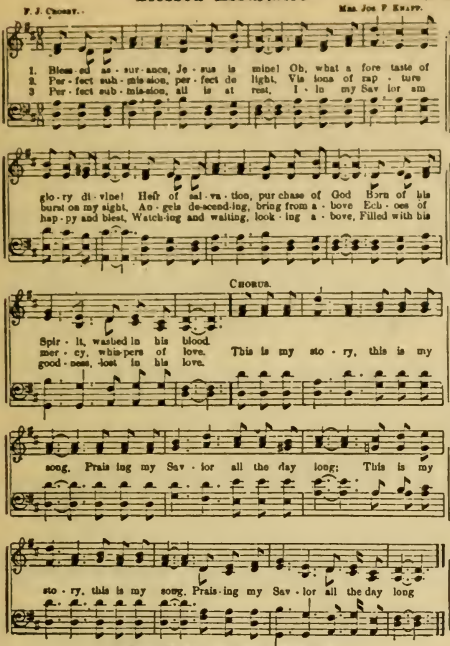
Happy Land.

Old Melody.



Come, Ye Sinners, Poor and Needy.

Blessed Assurance.



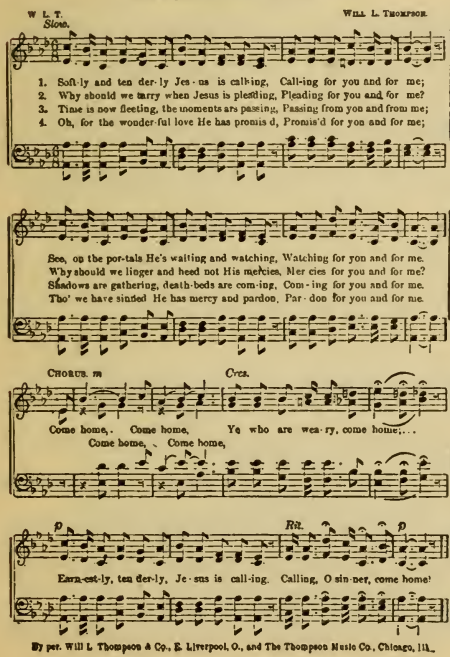
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Yield not to Temptation.



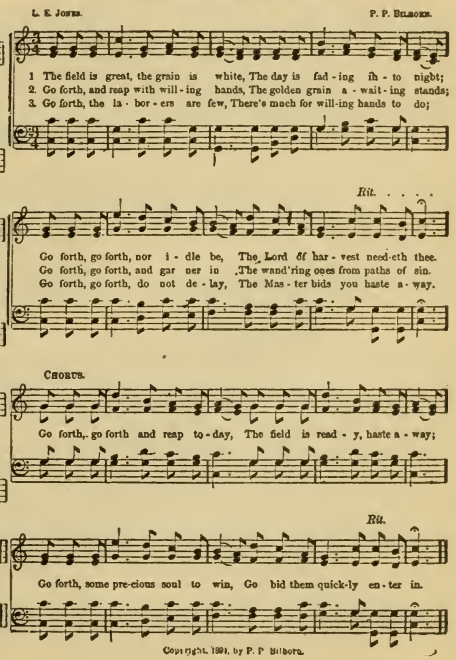
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Softly and Tenderly.



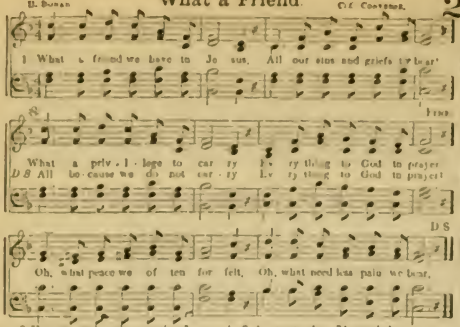
By per. Will L. Thompson & Co., E. Liverpool, O., and The Thompson Music Co., Chicago, Ill.

Go Forth! Go Forth!



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What a Friend

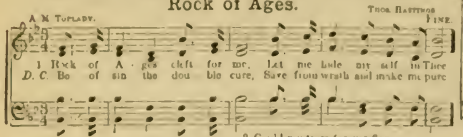


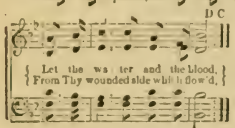
2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer

3 Are we weak and heavy laden,
Cumbered with a load of care?
Precious Saviour, still our refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee.
Thou wilt find a solace there.

Rock of Ages.

A. M. TOPLADY. THOS. HASTINGS.



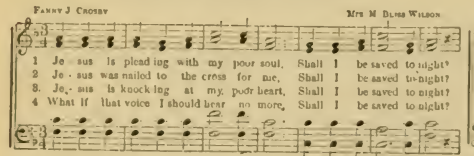


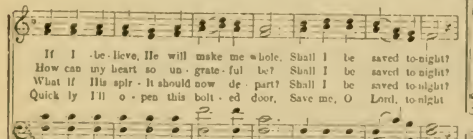
2 Could my tears forever flow,
Could my zeal no lang'uor know,
These for sin could not atone;
Thou must save, and Thou alone
In my hand no price I bring,
Simply to thy cross I cling

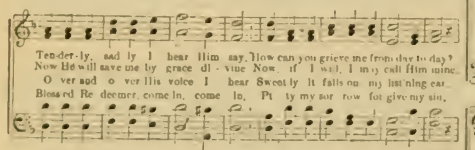
3 While I draw this fleeting breath,
When my eyes shall close in death,
When I rise to worlds unknown
And behold Thee on Thy Throne,
Rock of Ages cleft for me,
Let me hide my self in Thee.

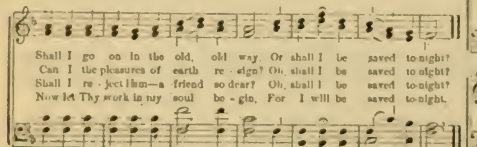
Shall I be Saved To-night?

FANNY J. CROSBY. MRS. M. BLISS WILSON.





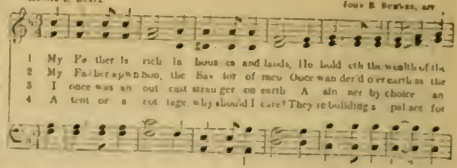


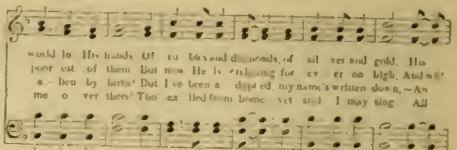


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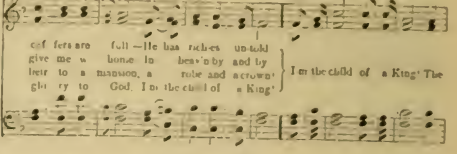
The Child of a King!

HARRIS E. BEALL. JOHN B. SUMNER, arr.





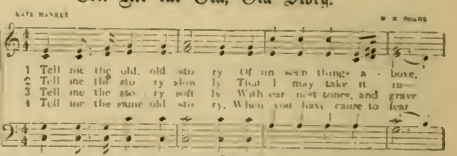
CHORUS

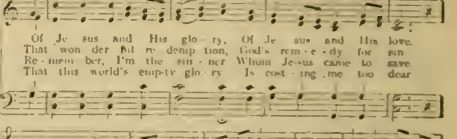


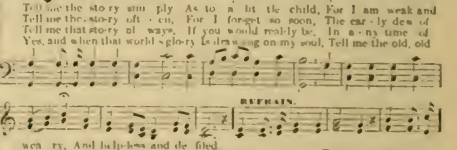
Permission by John B. Sumner.

Tell Me the Old, Old Story.

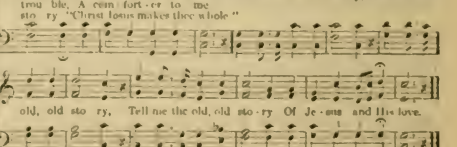
KATE HANKEY. W. H. DOANE.





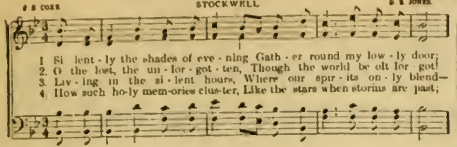


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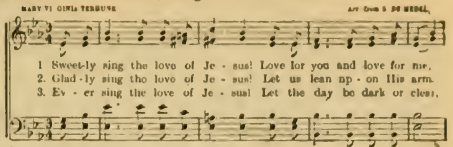


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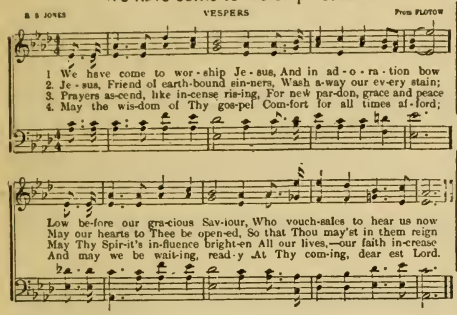
Silently the shades of evening

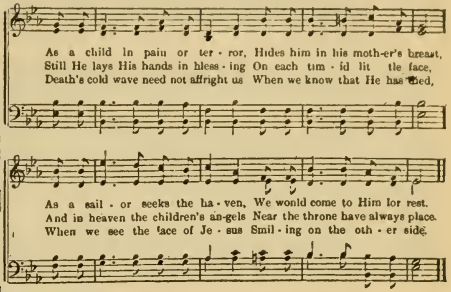


Sweetly sing the love of Jesus.



We have come to worship Jesus.



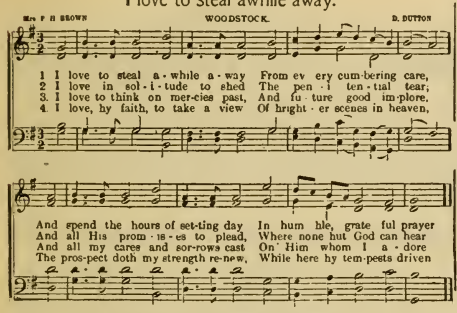


There's a Wideness in God's Mercy.

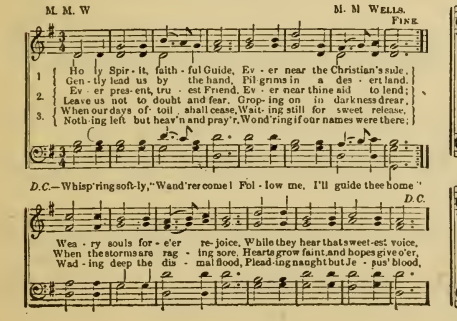


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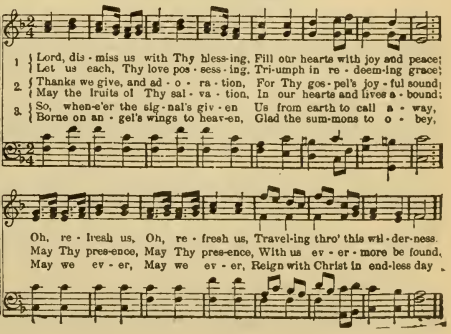
I love to steal awhile away.



Holy Spirit, Faithful Guide.



Closing Hymn.



Sound the battle cry'

1 Sound the bat-tle cry! See! the foe is nigh, Raise the standard high
2 Strong to meet the foe, Marching on we go, While our cause, we know,
3 Oh! Thou God of all, Hear us when we call, Help us one and all

For the Lord, gird your ar-mor on, Stand firm, ev-ery one, Rest your
Must pre-vail, Shield and banner bright Gleaming in the light, Bat-tling
By Thy grace, When the battle's done, And the victory won, May we

CHORUS

cause up on His ho-ly word
for the right We ne'er can fail Rouse, then, sol-diers, ral-ly round the
wear the crown Be fore thy face.

ban ner, Read y, stead-y, pass the word a-long, Onward, forward,

shout a-loud Ho-san-na! Christ is Cap-tain of the migh-ty throng

Copyright 1900 by Wm. J. Kirkpatrick

Lord, I care not for riches,

1 Lord, I care not for rich-es, Neither sil-ver nor gold, I would
2 Lord my sins, they are man-y; Like the sands of the sea, But Thy
3 Oh, that beau-ti-ful cit-y! With its man-sions of light, With its

make sure of heav-en, I would en-ter the fold. In the book of Thy
blood, oh, my Sav-iour! Is suf-fi-cient for me; For Thy prom-ise is
glo-ri fied be-ings, In pure garments of white; Where no evil thing

king-dom With its pa-ges so fair, Tell me, Je-sus, my Sav-iour,
writ ten, In bright let-ters that glow, Tho' your sins be as scar-let,
com eth, To de-spoil what is fair, Where the angels are watching,

CHORUS

Is my name writ ten there? Is my name writ-ten there, On the
I will make them like snow"
Yes, my name's writ-ten there. Yes, my name's, etc.

page white and fair? In the book of Thy kingdom, Is my name written there?

More like Jesus would I be,

1 More like Je sus would I be, Let my Sav-iour dwell with me,
2 If He hears the ra-ven's cry, If His ev-er watch ful eye
3 More like Je-sus when I pray, More like Je sus day by day,

Fill my soul with peace and love, Make me gen tle as a dove,
Marks the spar-rows when they fall, Sure-ly He will hear my call,
May I rest me by His side, Where the tran quil wa ters glide;

More like Je-sus, while I go, Pil-grim in this world be-low,
He will teach me how to live, All my sin-ful tho'ts for-give,
Born of Him, thro grace re-newed, By His love my will sub dued,

Poor in spir-it would I be— Let my Sav-iour dwell in me.
Pure in heart I still would be— Let my Sav-iour dwell in me.
Rich in faith I still would be— Let my Sav-iour dwell in me.

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Rescue the perishing.

1 Res-cue the per-ish-ing, Care for the dy-ing, Snatch them in pit-y from
2 Tho they are slighting Him, Still He is waiting, Wait-ing the pen-i-tent
3 Down in the human heart, Crushed by the tempter, Feelings lie buried that
4 Res-cue the per-ish-ing, Du-ty demands it; Strength for thy labor the

sin and the grave; Weep o'er the err-ing one, Lift up the fall-en,
child to re-ceive, Plead with them ear-nest-ly, Plead with them gently,
grace can re-store Touched by a lov-ing heart, Wakened by kindness,
Lord will pro-vide Back to the nar-row way Pa-tient-ly win them;

CHORUS.

Tell them of Je-sus the migh-ty to save.
He will for-give if they on-ly be-lieve. Res-cue the per-ish-ing,
Chords that were broken will vibrate once more.
Tell the poor wanderer a Saviour has died.

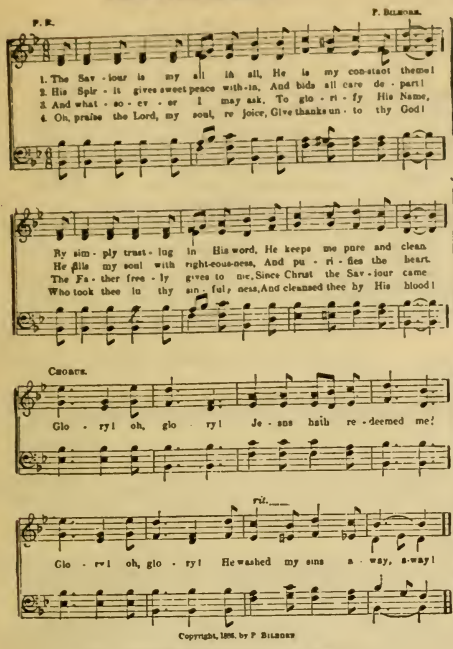
Care for the dy-ing, Je-sus is mer-ci-ful, Je-sus will save.

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The Savior Is My All in All.

P. B.

P. Bilhorn.

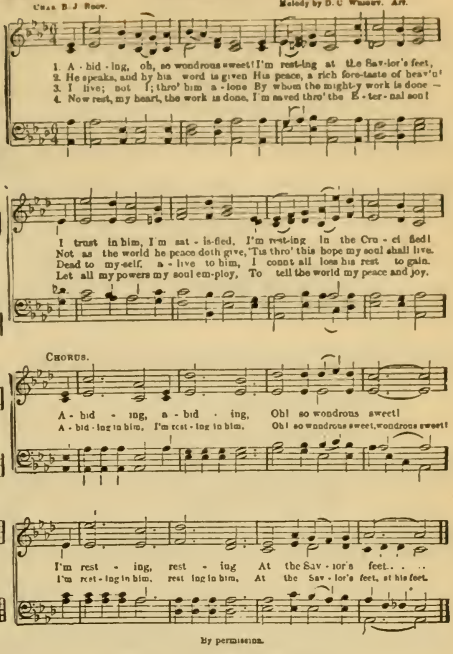


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Abiding in Him.

Chas. B. J. Snow.

Melody by D. U. Whitney, Arr.



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He Giveth Power to the Faint.

Julia H. Johnson.

P. Bilhorn.



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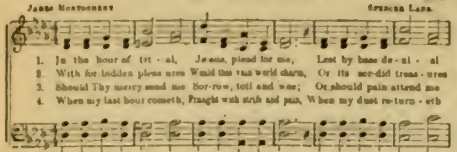
The Lily of the Valley.

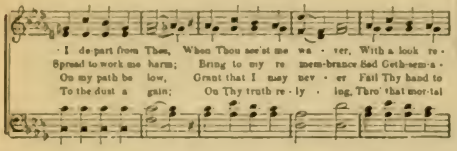
English Melody.

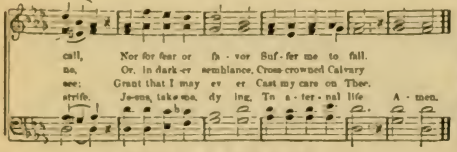


In the Hour of Trial.

JAMES MONTGOMERY — SPENCER LANE

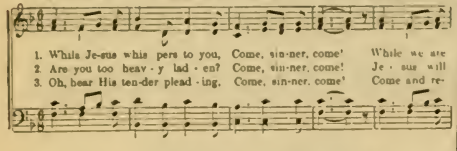


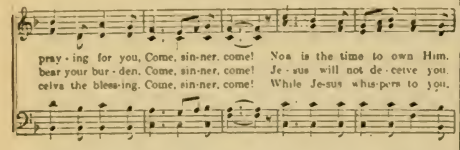


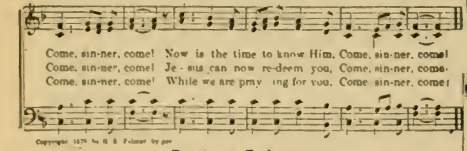


While Jesus whispers,

W. B. WYETH — Copyright 1878, by H. R. Palmer. — H. R. PALMER



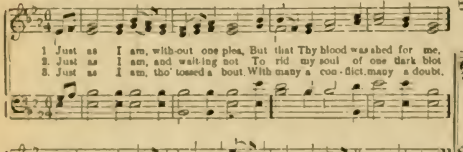


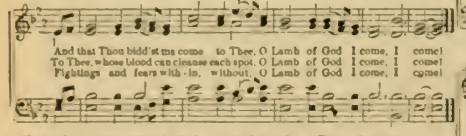


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Just as I Am.

CHARLOTTE ELLIOTT — WM. B. BRADBURY.



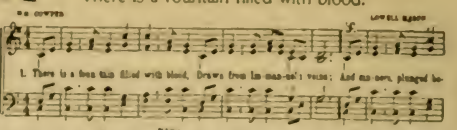


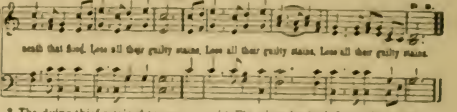
4 Just as I am, poor, wretched, blind,
Sight, riches, healing of the mind,
Yea, all I need in Thee to find,
O Lamb of God! I come, I come!

5 Just as I am: Thou wilt receive,
Will welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God! I come, I come!

There is a fountain filled with blood.

DR. COWPER — LOWELL MASON





2 The dying thief rejoiced to see
That fountain in his day;
And there have I, as vile as he,
Washed all my sins away

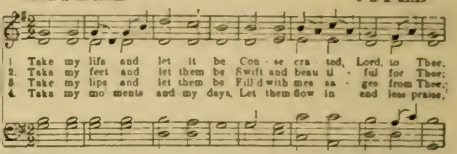
3 O Lamb of God, thy precious blood
Shall never lose its power,
Till all the ransomed Church of God
Be saved, to sin no more.

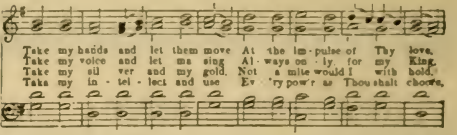
4 E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die

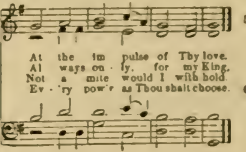
5 And when this lisping, stammering tongue,
Lies silent in the grave,
Then, in a nobler, sweeter song
I'll sing Thy power to save

Take my Life and let it Be.

FRANCES R. HAVERGAL. — C. H. A. MALAN





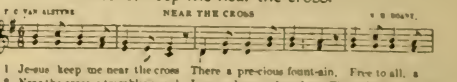


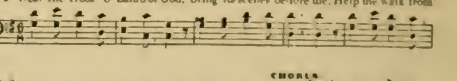
5 Take my will and make it thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal Throne

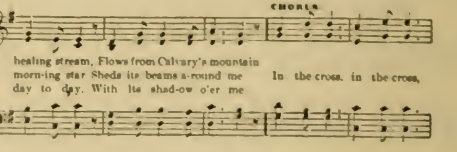
6 Take my love, my God, I pour
At Thy feet its treasure store;
Take myself and I will be
Ever, only all for Thee.

Jesus, keep me near the cross.

F. C. VAN ALSTYNE — NEAR THE CROSS — W. H. DOANE.







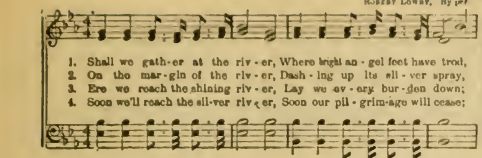


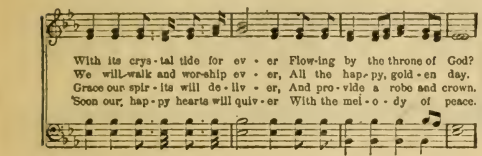
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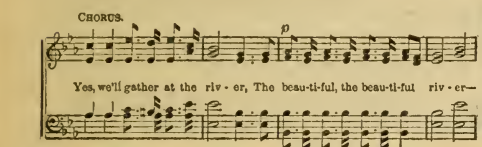
Gather at the River.

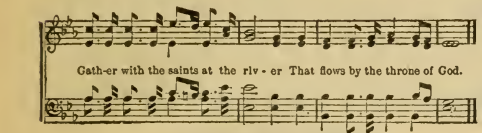
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ROBERT LOWRY, By per





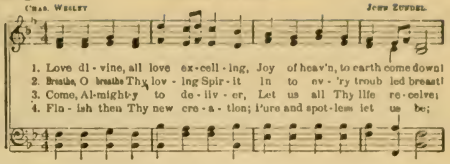


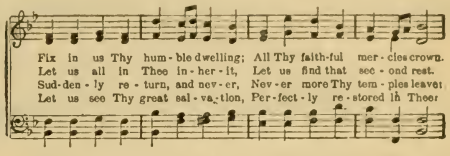


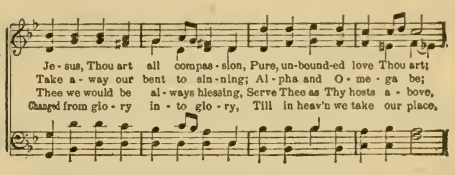
Love Divine.

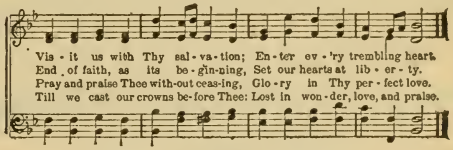
CHAS. WESLEY

JOHN ZUNDEL.





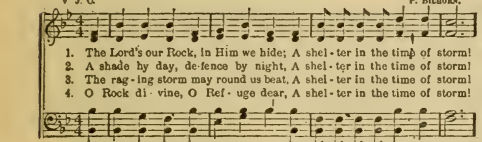


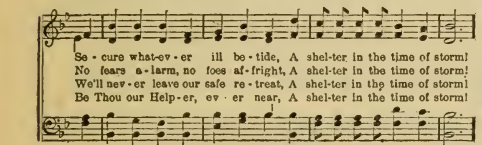


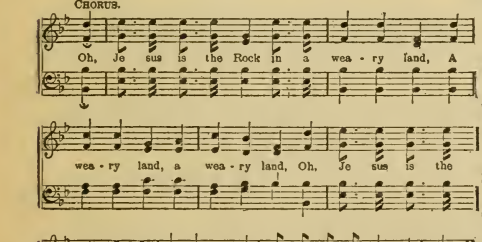
The Lord's our Rock!

V. J. C.

P. BILHORN.





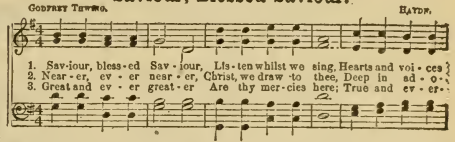


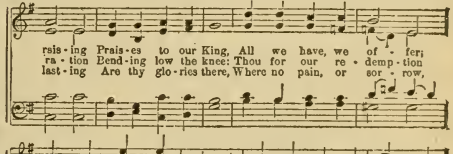
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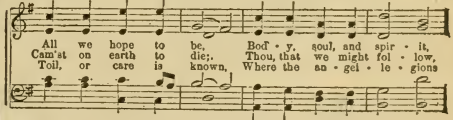
Saviour, Blessed Saviour.

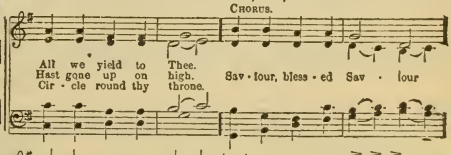
GODFREY THRING.

HAYDN.



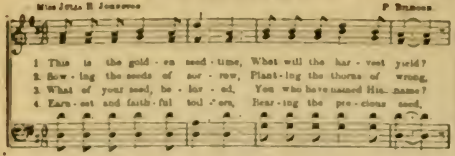






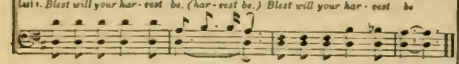
What Will Your Harvest Be?

Miss Jessie H. Jennings — P. Bilhorn



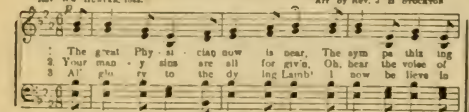
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CHORUS



The Great Physician.

Rev. W. C. Hunter, 1863. — Arr. by Rev. J. H. Stockton



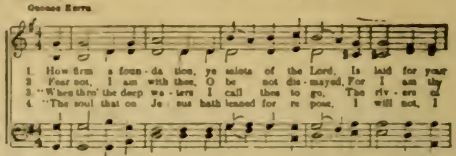
His name dispels my guilt and fear
No other name but Jesus
Oh how my soul delights to hear
The precious name of Jesus.

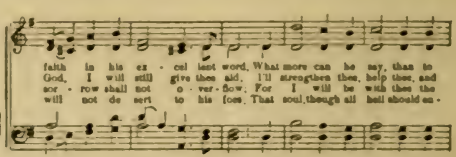
By per.

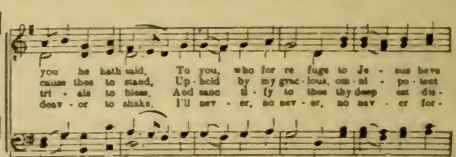
5 And when in that bright world above,
We rise to see our Jesus
We'll sing around the throne of love
His name, the name of Jesus.

How firm a Foundation.

George Keith

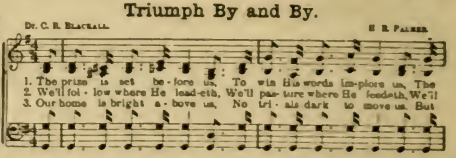






Triumph By and By.

Dr. C. H. Blackall — H. R. Palmer



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Glory to Jesus, He Saves.

P. B. P. Bilhorn.

1. Glo - ry to Je - sus who died on the tree, Paid the great price that my
2. Once in my heart there was sin and de spair, Now the dear Say-our Him
3. Come then, ye wea - ry, who long to be free, Come to the Sav - ior, He

soul might be free; Now I can sing hal - le - lu jah to God,
self dwell-eth there, And from his pres - ence comes peace to my soul,
wait - eth for thee. Then with the ran-somed this song you can sing,

CHORUS.

Glo - ry! He saves, He saves. Glo - ry! He saves, glo ry! He saves,
Saves a poor sin - ner like me; Glo - ry! he saves,
glo - ry! He saves, Saves a poor sin ner like me, like me.

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A Story Sweet and True.

E. W. Oakes. P. Bilhorn.

1. We'll sing the won - drous sto - ry, 'Tis ev - er sweet and true,
2. The cru - el world, they took Him, With thorns they crowned His head,
3. His friends whom He loved dear-ly, And whom He died to save,
4. My Lord now reigns lo glo - ry He's com - ing soon for me;

Of Je - sus' love so pre - cious, Now free - ly of - fered you;
And then to Calvary's mount-ain They pre - cious Lamb was led;
They begged His pre - cious bod - y, And laid it in the grave;
And then with all the ran - somed, His glo - rious face I'll see;

He left the joys of heav-en, His Fa - ther's home on high,
The nails of shame were driv-en, The blood flow'd from His side;
But God, His Fa - ther, raised him, Tri - umph-ant, from the dead;
And shout, be - hold the bride-groom, Put on your gar - ments fair,

For lost and ru - in'd sin - ners, To suf - fer and to - die.
He cried, O God, for - give them, And bowed his head and died.
Oh! glo - ry hal - le - lu - jah, Now death is cap - tive led.
And go ye out to meet Him, With rapt - ure in the air.

How can I but Love Him?

P. B. P. Bilhorn

1. When I hear the grand old sto ry, Of ten told and
2. In the gar den how He suf - fered, In the judg-ment
3. How to Cal - va ry they led Him, As the cross He
4. To the cross they nailed my Sav ior, With the nails His
5. Bleed - ing, suff' - ring, thirst - ing dy ing, Hear Him cry - ing

sung be fore, How that Je - sus came from glo - ry,
hall He bore Cru - el mock-ings, scorn and spit - ting,
meek - ly bore, Crushed be - neath its heav - y hur den,
flesh they tore, As I there be - hold Him pin ioned,
o'er and o'er God for - give them! God for - give them!

REFRAIN.

Then I love Him more and more; More and more,
Twas for me; I love Him more, More and more,
Can I help but love Him more? More and more,
How can I but love Him more? More and more,
I will love Him ev - er - more; Ev er - more.

more and more, Then I love Him more and more
more and more, Twas for me, I'll love Him more
more and more, Can I help but love Him more?
more and more, How can I but love Him more?
ev er - more, I will love Him ev er - more.

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When My Saviour I Shall See.

Arr. P. B. P. Bilhorn.

1. When my Sav iour I shall see, In His glo - rious like ness
2. When I'm whol ly freed from sin, Spot - less, clean and pure with-
3. When my feet shall press the shore, Tred by an - gel's feet be-
4. Oh, till then be this my care, More His im - age blest to

be, Clad in robes by love sup - plied, Then shall I be sat - is - fied.
in, Meet to stand by Je - sus' side, Then shall I be sat - is - fied.
fore, Near to liv - ing streams that glide, Then shall I be sat - is - fied.
bear; More to con-quer self and pride, So shall I be sat - is fied.

CHORUS.

Sat is fied with love di vine, Sat is fied, since Christ is
mine, Ev ry need in Him sup-plied, Then shall I be sat is fied.

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Onward, Christian Soldiers!

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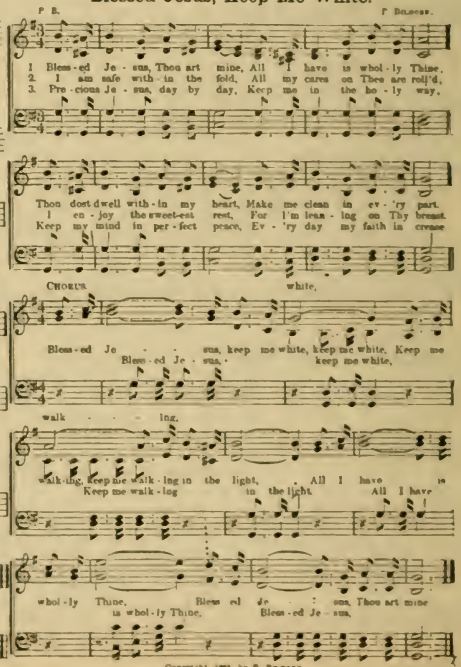
Whiter than Snow.



My Redeemer Lives



Blessed Jesus, Keep Me White.

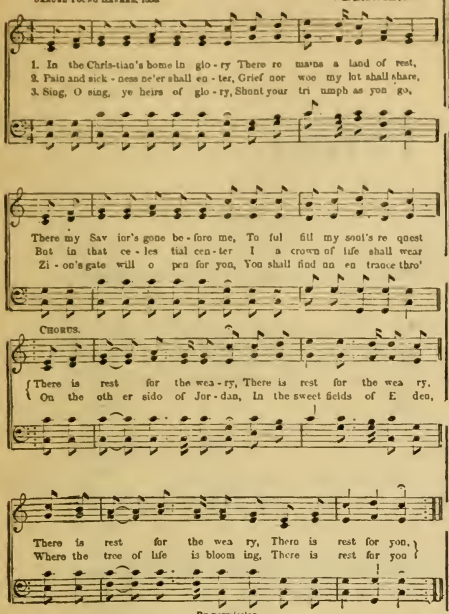


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In the Christian s Home in Glory.

SAMUEL YOUNG HAMER, 1856. WM. MCDONALD, 1856.



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Drifting Away From God.

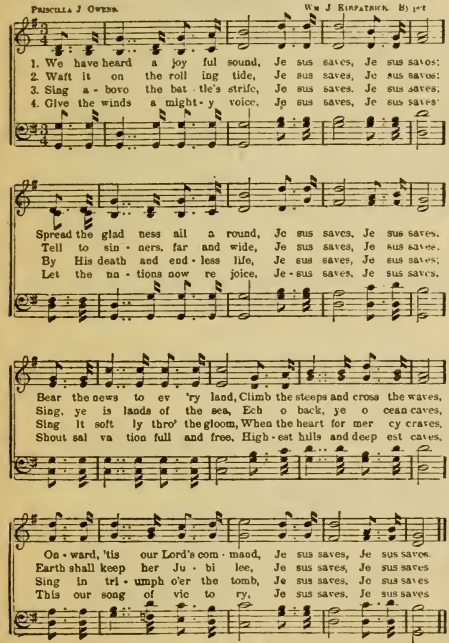
MRS. J. A. GRIFFITH. P. BILHORN.



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Jesus Saves.

PRISCILLA J. OWENS. WM. J. KIRKPATRICK. By per



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Holy, Holy! Lord God Almighty!

REGINALD HEBER, D. D. REV. JOHN B. DYKES.



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